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MINUTES

OF THE

Twenty-Third Annual Session

OF THE

SALEM

Primitive Baptist Association

HELD WITH

The Church at Abbott's Creek

Davidson County, North Carolina

SATURDAY, SUNDAY AND MONDAY

October 8, 9, and 10, 1932

OFFICERS

W. L. TEAGUE _____ Moderator
Winston-Salem, North Carolina

J. H. McKAUGHAN _____ Clerk
R. 1, Kernersville, North Carolina

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Proceedings

SATURDAY, OCTOBER 8, 1932

1. After praise and prayer by Elder S. J. Reich, the introductory sermon was preached by Elder G. W. Hill, followed by Elder P. W. Williard.

2. After an intermission of one hour the messengers met in the church house where the Association was opened with praise and prayer by Elder F. P.Stone.

3. Letters from the churches composing this Association were called for and presented, read and contents noted in the statistical table.

4. Then organized by choosing Bro. W. L. Teague, Moderator; J. H. McKaughan, Clerk; Elder S. J. Reich, Asst. Clerk.

5. The moderator appointed Elders F. W. Keene and W. H. Atkinson to preach Saturday evening.

6. Called for petitionary letters. None presented.

7. A motion was carried to refer the matter of seating correspondents and visitors, to the committee on arrangements.

8. We received a file of minutes from the following associations:

Abbott's Creek, Bear Creek, Fisher's River, Lower Country Line, Mayo, Mill Branch, New River, Stanton River, Smith River, Upper Country Line, Pigg River, Black Creek, Little River, Kehukee, Contentnea, White Oak.

9. The moderator appointed the following committees:

Arrangements—Elders G. W. Hill, S. J. Reich, Bro. S. L. Spach, with moderator and clerk.

Preaching—J. L. Clodfelter, J. E. Williard, B. C. Clinard.

Finance—G. W. Yokeley, Wesley Mabe, D. D. Bennett.

10. On motion adjourned to meet Monday morning at 9 o'clock.

Prayer by Elder S. J. Reich.

MONDAY MORNING, OCTOBER 10, 1932

The Association met according to previous arrangement and opened with prayer by Elder P. W. Williard.

1. Called the roll of churches and marked messengers absent.

2. Read the "Rules of Decorum."

3. Called for the report of committee on arrangements. The following report was read and re-read and received. The vote being 19 for, none agains, and 6 did not vote.

To the ministers and messengers composing the 1932 session of the SALEM PRIMITIVE BAPTIST ASSOCIATION, Greetings:

We your committee beg to recommend the following in regard to our correspondence, which matter has been referred to us.

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FIRST. BE IT RESOLVED, that we continue our correspondence by minutes, only. The list of our associations with which we are exchanging minutes to be passed on by the association from time to time.

SECOND. BE IT RESOLVED, that we welcome all orderly Baptists who may visit us from time to time, and hope that they may be blest to worship with us in the true spirit, and enjoy the exchange of friendly greetings.

THIRD. Be it Resolved, that we discontinue the custom, for the present, of recording names of correspondents and visitors; but all be regarded as visitors, and that our brethren who may visit sister associations go as visitors, only, and refrain from taking part in local troubles that has divided some of our corresponding associations.

FOURTH. We recommend, that all orderly ministers and brethren who are in good standing at home, be shown all the courtesy due them, and that the gospel ministry is not bound by the fact that correspondence is, or is not, maintained. Jesus said, "Go ye herefore, and teach all nations, baptizing them in the name of the Father, and of the Son and of the Holy Ghost." Therefore, we believe the Gospel Ministry is within their rights to act on, and be controlled by the authority conferred upon them in their credentials, and, that our association may, with propriety, preach visiting ministers, irrespective of whether they are, or are not, in correspondence by minutes.

FIFTH. We bespeak for our ministry, who may visit sister associations or other than their own churches, the same friendly reception we are willing to accord to orderly ministers from without.

SIXTH. BE IT RESOLVED, That in the future SALEM ASSOCIATION shall hold its sessions, primarily, for the purpose of the worship of God, that we advise our churches as little as practical, in the hope that our people may be found respecting the sovereignty of each of its churches, and that gospel labor be bestowed, in all church troubles in the hope that local troubles be kept localized.

SEVENTH. We recommend, that this report be read, and if approved by the association, in conference, that the same be published as a part of the minutes of the association.

W. L. TEAGUE, Moderator,
J. H. McKAUGHAN, Clerk
G. W. HILL,
S. J. REICH,
S. L. SPACH,
Committee on Arrangements.

4. Moved and seconded that we handle our own troubles by our own messengers until we need help, then we will call for it. Motion read and received.

5. Correspondents appointed at our last Association to visit sister associations were called on for reports. Reports were made by those who attended and those who did not attend were excused.

6. It was moved and agreed that Elder G. W. Hill be appointed to confer with the members of Mt. Vernon Church to learn what they wish to be done with their church, and report to our next Association.

7. Ordered that the clerk have the names of our ministers printed in our minutes.

8. Agreed that our next annual session be held with the church at Burlington, Alamance County, North Carolina, beginning on Saturday before the second Sunday in October 1933, continuing three days, Saturday, Sunday and Monday.

9. Committee on preaching reported from time to time and the brethren preached accordingly as shown under Order of Preaching.

10. Committee on finance reported as follows:

Received from the churches		$72.05
Allowed for printing minutes and postage on same	$25.00	
Allowed Clerk for his services	$10.00	
Remainder given visiting ministers	$37.05	
Totals	$72.05	

11. Ordered that the clerk have 1000 copies of these minutes printed and distributed among our churches and associations with whom we correspond.

12. The following resolution was unanimously adopted:

Resolved that we return thanks to God for his continued mercies and blessings and to the brethren, sisters and friends for their kindness and hospitality during this Association.

13. These minutes were read and approved. Then adjourned to meet at the time and place appointed for our next annual session.

Closed with prayer by Elder G. W. Hill.

W. L. TEAGUE, Mod.
J. H. McKAUGHAN, Clerk
S. J. REICH, Asst. Clerk.

ORDER OF PREACHING
SATURDAY, OCTOBER 8, 1932

After praise and prayer by Elder S. J. Reich, the introductory sermon was preached by Elder G. W. Hill, no special text, followed by Elder P. W. Williard, no special text.

SATURDAY EVENING

Elder F. W. Keene, clerk failed to get text.
Elder W. H. Atkinson, clerk failed to get text.

SUNDAY MORNING

Elder G. O. Key, Text Matt. 11:30, "My yoke is easy and my burden is light."

Elder R. W. Gurganus, Text, Prov. 8:11, "Wisdom is better than rubies, etc."

Elder S. A. Thompson, text, Rev. 20:6, "Blessed and holy is he that hath part in the first resurrection."

SUNDAY EVENING

Elder David S. Spangler, text, Matt. 22:42, "What think ye of Christ? Whose Son is He?"

Elder F. P. Stone, text, Heb. 10:7, "Lo, I come (in the volume of the book it is written of me) to do thy will O God."

Elder Ben Martin, Text, Song of Sol., 8:8, "We have a little sister and she hath no breasts etc."

Elder J. A. Fagg, text, St. John 5:25, "Verily, verily I say unto you, The hour is coming and now is when the dead shall hear the voice of the Son of God, etc."

MONDAY MORNING

Elder W. W. Roberts, clerk failed to get text.

Elder S. J. Reich, text Eph. 2:19, "Now, therefore ye are no more strangers and foreigners, etc."

Elder G. W. Hill, no special text.

Elder M. L. Williard, text, Isaiah 40:2, "She hath received double of the Lord's hand, for all her sins."

Prayer by Elder M. L. Williard.

MINISTERS OF SALEM ASSOCIATION

Names of Ministers	Addresses
G. W. Hill	Greensboro, N. C.
D. A. O'Bryant	Reidsville, N. C.
G. M. Trent	Reidsville, N. C.
D. G. Staples	Brown Summit, N. C.
L. T Tucker	High Point, N. C.
O. J. Denny	Winston-Salem, N. C.
S. J. Reich,	Winston-Salem, N. C.
M. L. Williard	High Point, N. C.
P. W. Williard	High Point, N. C.

LICENTIATES

Frank Keaton	Raleigh, N. C.
A. B. Barham	Haw River, N. C.
Dillard Pyrtle	Kernersville, N. C.
E. D. Crews	Winston-Salem, N. C.

DISTRIBUTION OF MINUTES TO OUR CHURCHES AND SISTER ASSOCIATIONS

Abbott's Creek—J. R. Davis, Kernersville, N. C. R. 1.	50
Bunker Hill—J. H. McKaughan, Kernersville, N. C, R 1	55
Burlington—Eld W. C. Jones, Burlington, N. C.	35
Cross Roads—T. D. Clayton, Summerfield, N. C., R. 2.	80
High Point—Sanders Dennis, High Point, N. C.	50
No. Creek—J, A. Forrest, Lexington, N. C., R. 5.	50

Saints Delight—H. Z. Willard, Winston-Salem, N. C,, R. 5	75
Sardis—Addie Mitchell, Stokesdale, N. C.	35
Winston-Salem—W. L. Teague, Winston-Salem, N. C.	85
Mount Vernon—L. M. Hinson, Lexington, N. C.	15
Total	530

Association—Clerk—Post Office	No. Minutes
Abbott's Creek—T. R. Freeman, Steeds, N. C.	30
Black Creek—Eld. E. L. Cobb, Wilson, N. C.	30
Contentnea—H. L. Brake, Rocky Mount, N. C.	25
Fisher's River—Eld. F. P. Stone, Francisco, N. C.	25
Kehukee—Eld. B. S Cowin, Williamston, N. C.	40
Lower Country Line—J. H. Gooch, Stem, N. C.	35
Little River—L. H. Stephenson, Willow Springs, N. C.	25
Mill Branch—M. Meares, Tabor, N. C.	20
Mayo—S. A. Thompson, Stuart, Va.	35
New River—Eld. J. M. Dickerson, Floyd, Va.	25
Pig River—Eld. E. L. Blankenship, Boone Mill, Va.	30
Staunton River—R. L. Dodson, Danville, Va.	25
Senter—J. F. Hartzog, Idlewild, N. C.	25
Upper Country Line—Eld. J. W. Gilliam, Altamahaw, N. C.	35
White Oak—Eld. L. E. Bryan, Beulahville, N. C., R. 1	30
Bear Creek—J. W. Jones, Peachland, N. C.	35
Total	470

STATISTICAL TABLE

Churches	Name of Messengers	Sun. of Meet.	Rec. by Ex. & Bap.	Rec. by letter	Restored	Dis. by letter	Excluded	Deceased	No. in Fellowship	Contributions
Abbott's Creek	Elder P. W. Williard, G. W. Yokeley, J. L. Clodfelter	1	2	0	0	0	6	1	40	8.00
Bunker Hill	Wesley Mabe, Marvin Vance,* E. D. Crews	4	0	0	0	0	0	3	45	10.00
Burlington	L. A. Rice, G. F. Faucett,* J. W. Turner, E. H. Burchett	1	2	1	0	0	0	1	14	5.00
Cross Roads	Elders G. M. Trent,* D. A. O'Bryant, Eld. G. W. Hill	3	3	1	0	0	0	1	76	5.00
High Point	Eld. L. T. Tucker, Sanders Dennis, A. M. Payne	3	2	0	0	0	0	1	32	5.00
Mt. Vernon	Not represented									
No Creek	D D. Bennett, J. A. Forrest, J. N. Nance	4	1	0	0	0	1	1	49	5.50
Saint's Delight	S. L. Spach, J. E. Williard, H. Z. Williard	2	3	0	0	0	0	2	73	8.55
Sardis	J. R. Neal, J. A. Bailey,* Sisters Addie Mitchell & Ida Dalton	4	0	0	0	1	0	0	23	5.00
Winston-Salem	Eld. O. J. Denny, Eld. S. J. Reich, B. C. Clinard	1	3	0	0	0	0	0	64	20.00
	Totals		16	2	0	1	7	10	416	$72.05

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MINUTES

OF THE

Twenty-Fourth Annual Session

OF THE

SALEM

Primitive Baptist Association

HELD WITH THE CHURCH AT

BURLINGTON

ALAMANCE COUNTY, N. C.

October 7th., 8th., and 9th., 1933

W. L. TEAGUE, Moderator
ELDER S. J. REICH, Clerk Pro Tem.

Proceedings

SATURDAY, OCTOBER 7, 1933

1st. After praise and prayer by Elder S. J. Reich, the introductory sermon was preached by Elder S. J. Reich, Text, St. John 21:3, 4, 5, 6, followed by Elder W. C. Jones, Text, Act. 4:12.

2nd. After an intermission of one and one-half hours the messengers met in the Church house, and the Association was opened with prayer by Elder M. L. Williard.

3rd. Letters from the Churches composing this Association were called for, presented and read and contents noted in Statistical table.

4th. Then organized by choosing Bro. W. L. Teague Moderator and Bro. J. H. McKaughn, Clerk and Elder S. J. Reich, Assistant Clerk. Ordered that in the absence of the Clerk that Elder S. J. Reich act as Clerk.

5th. The Moderator appointed Elders Jason Eudy and Oscar Broom to preach at the stand Saturday evening.

6th. Called for petitionary letters.

7th. Received a file of minutes from the following Associations: Bear Creek, Fisher's River, Upper Mayo, Lower Mayo, Roaring River, New River, Lower Country line, Staunton River, Kehukee, Contentnea, Black Creek, White Oak and Little River.

8th. The Moderator appointed the following committees:

Arrangements—Elders G. W. Hill, S. J. Reich and M. L. Williard.

Preaching—Brethren S. G. Snyder, Wesley Mabe, and J. M. Dennis.

Finance—Brethren L. A. Rice and J. L. Clodfelter.

9th. Motion made and seconded to rescind the amendment made at our last Association, which changed our order of correspondence, and to proceed in our former way. Motion carried.

10th. Messengers and visitors from the following Associations were received and seated.

Bear Creek—Elders Jason Eudy, Oscar Broom and Brethren J. J. Hill and J. L. Williams.

Black Creek—Minutes.

Lower County Line—Elder A. L. Holloway, and Brethren A. J. Harris, A. P. Clayton and F. D. Long.

Pig River—Bro. H. M. Lawrence.

Smith River—

Upper Country Line—Elders M. B. Martin, W. C. Jones, Frederick W. Keene, and John R. Smith. Brethren T. W. Rice, Philip Walker, Lester Walker and others.

White Oak—

Lower Mayo—Elder J. P. Pulliam, Brethren Tom Tilley and Tom Denny.

11th. On motion adjourned to meet at 9 o'clock Monday morning. Association closed with prayer by Elder S. J. Reich.

MONDAY MORNING.

1st. The Association met according to previous arrangements and was opened with prayer by Elder J. R. Smith.

2nd. Called roll of Churches and marked messengers absent.

3rd. Omit Rules of Decorum reading.

4th. Called for report of committee on arrangements. No report except to proceed in regular way.

Appointed correspondents to the following Associations:

Bear Creek—Elder G. W. Hill, D. A. O'Bryant.

Black Creek—Minutes. Clerk Elder E. L. Cobb, Wilson.

Fisher's River—Minutes.

Lower Country Line—Eld. S. J. Reich, Eld. D. A. O'Bryant and Elder G. W. Hill.

Lower Mayo—Elders G. W. Hill, D. A. O'Bryant, Brethren Wesley Mabe and J. M. Denny.

Upper Country Line—Elders S. J. Reich, G. W. Hill, D. A. O'Bryant, Brethren B. C. Clinard, J. M. Denny and J. C. Smith.

White Oak—Elders G. W. Hill and S. J. Reich.

Mill Branch—Elders G. W. Hill, D. A. O'Bryant, S. J. Reich.

Pig River—Elders O. J. Denny, G. W. Hill and D. A. O'Bryant.

Staunton River—Minutes.

Center—Minutes.

Agreed that our next annual session be held with the church at High Point beginning on Saturday before the 3rd Sunday in September, 1934, continuing three days, Saturday, Sunday and Monday.

Committee on preaching reported from time to time and the brethren preached accordingly as shown under "Order of Preaching."

Committee on finance reported as follows:

Received from the Churches	$60.00
From friends	22.27
	$82.27
Allowed for printing minutes and postage on same	$25.00
Allowed Clerk for his services	10.00
Given to visiting Ministers	47.37
	$82.27

Ordered that the Clerk have 1000 copies of these minutes printed and distributed among our churches and associations with whom we correspond.

The following resolution was unanimously adopted:

Resolved, that we return thanks to God for his continued mercies and blessings and to the brethren, sisters and friends for their kindness and hospitality during this Association, also to the school officials for the use of their building.

The minutes were read and approved, then adjourned to meet at the time and place appointed for our next annual session. Closed with prayer by Elder E. C. Jones.

W. L. TEAGUE, Moderator,

S. J. REICH, Clerk Pro Tem.

ORDER OF PREACHING

Saturday, October 7, 1933, after prayer and praise by Elder S. J. Reich, the introductory sermon was preached by Elder S. J. Reich, text St. John 21:4, follower by Elder W. C. Jones, text, Acts 4:12.

Saturday evening Elders J. A. Eudy, text Epehsians 2:1, followed by Elder Oscar Broom, text, St. John 4:29. Dismissed with prayer by Elder W. C. Jones.

Saturday night, Elder F. W. Keene, text. Ezek. 14. Elder J. P. Pullman, text Romans 8:28.

Sunday morning, first service opened with prayer by Elder O. J. Denny. Elder M. B. Martin preached, text, Zach. 13:7, followed by Elder Floyd Adams, text Isaiah 44:2, followed by Elder R. W. Gurganus, text, James 2:26, followed by Elder O. J. Denny, text Psalms 24:1.

Sunday evening, Elder W. C. King, text Luke 19:5, followed by Elder E. C. Jones, text Luke 11:9-10, followed by Elder S. B. Denny, Titus 2:11, followed by Elder J. F. Stegall, 2 Kings 2:1.

Sunday night, J. W. Gilliam, text "Other Founda-

tion," D. A. O'Bryant, Acts. 8:28-33. J. O. Pruitt, Isaiah 53.

Monday morning, Elder W. B. Stadler, text 1st Corinthians 1:3, followed by Elder David Spangler, text 1st Corinthians 15:10, followed by Elder R. W. Gurganus, text St. John 17:15. Remarks and closing by Elder G. W. Hill.

MINISTERS OF SALEM ASSOCIATION

Names of Elders	Addresses
G. W. Hill	Greensboro, N. C.
D. A. O'Bryant	Reidsville, N. C.
G. M. Trent	Reidsville, N. C.
D. G. Staples	Brown Summit, N. C.
O. J. Denny	Winston-Salem, N. C.
S. J. Reich	R. F D. No. 7, Winston-Salem, N. C.
M. L. Williard	High Point, N. C.
P. W. Williard	High Point, N. C.

Licentiates

Frank Keaton	Raleigh, N. C.
A. B. Barham	Haw River, N. C.
Dillard Pyrtle	Kernsville, N. C.
E. D. Crews	Winston-Salem, N. C.

DISTRIBUTION OF MINUTES TO OUR CHURCHES AND SISTER ASSOCIATIONS

Abbott's Creek—J. R. Davis, Kernersville, N. C., R. 1.	50
Bunker Hill—J. H. McKaughan, Kernersville, N. C., R. 1	55
Burlington—Eld. W. C. Jones, Burlington, N. C.	35
Cross Roads—T. D. Clayton, Summerfield, N. C., R. 2.	90
High Point—Sanders Dennis, High Point, N. C.	50
No. Creek—J. A. Forrest, Lexington, N. C., R. 5	50
Saints Delight—H. Z. Willard, Winston-Salem, N. C., R. 5.	85
Sardis—Addie Mitchell, Stokesdale, N. C.	35

Winston-Salem—W. L. Teague, Winston-Salem, N. C.	95
Mount Vernon—L. M. Hinson, Lexington, N. C.	15
Total	560

Association—Clerk—Post Office	No. Minutes
Black Creek—Eld. E. L. Cobb, Wilson, N. C.	30
Contentnea—H. L. Brake, Rocky Mount, N. C.	25
Fisher's River—Elder F. P. Stone, Francisco, N. C.	25
Kehukee—Elder B. S. Cowin, Williamston, N. C.	40
Lower Country Line—J. H. Gooch, Stem, N. C.	35
Lower Mayo—A. J. Lemons, Stoneville, N. C.	35
Little River—L. H. Stephenson, Willow Springs, N. C.	25
Mill Branch—M. Meares, Tabor, N. C.	20
New River—Eld. J. M. Dickerson, Floyd, Va.	25
Pig River—Eld. E. L. Blankenship, Boone Mill, Va.	30
Staunton River—R. L. Dodson, Danville, Va.	25
Senter—J. F. Hartzog, Idlewild, N. C.	25
Upper Country Line—Eld. J. W. Gilliam, Altamahaw, N. C.	35
White Oak—Eld. L. E. Bryan, Beulahville, N. C., R. 1.	30
Bear Creek—J. W. Jones, Peachland, N. C.	35
Total	440

STATISTICAL TABLE

Churches	Name of Messengers	Sunday of Meeting	Received by Bapt.	Received by Letter	Restored	Dis. by Letter	Excluded	Deceased	No. in Fellowship	Contributions
Abbott's Creek	Elder M. L. Williard, J. W. Yoakley, J. F. Moore,* J. D. Clodfelter Alt.	1	1	0	0	1	0	2	38	5.00
Bunker Hill	Marvin Vance,* Wesley Mabe, T. S. Beeson, Cornelius Nelson,* Alt.	4	2	0	0	0	0	1	46	7.00
Burlington	G. T. Fawset,* E. H. Smith,* L. A. Rice, Charley Duggins, Alt.	1	0	2	0	0	0	1	15	5.00
Cross Roads	Elder G. W. Hill, Elder G. M. Trent,* S. P. Knight,* J. M. Dennis, Alt.	3	3	0	0	0	0	5	72	5.00
High Point	A. M. Payne, Saunders Dennis, S. G. Snyder, Jones Garner, Alt.	3	1	0	0	2	0	1	30	5.00
No Creek	Not represented									
St. Delight	S. L. Spach,* R. F. Linville,* J. H. Williard,* W. H. Smith* Alt.	2	2	0	0	0	1	2	72	8.00
Sardis	J. A. Bailey, W. H. Comer, Addie Mitchell	4	0	0	0	0	0	2	21	5.00
Winston-Salem	Elder S. J. Reich, J. C. Smith, B. C. Clinard	1	0	0	0	0	0	1	63	20.00
	Total		9	2	0	3	1	15	357	60.00

Absentees marked with (*)

MINUTES

OF THE

Twenty-Fifth Annual Session

OF THE

SALEM

Primitive Baptist Association

HELD WITH THE CHURCH AT

HIGH POINT

Guilford County, N. C.

September 15, 16, and 17, 1934

W. L. TEAGUE, Moderator
Winston-Salem, N. C.

Z. L. RHUE, Clerk
R. F. D. 6, Winston-Salem, N. C.

ELDER S. J. REICH, Assistant Clerk
R. F. D. No. 7, Winston-Salem, N. C.

Proceedings

SATURDAY, SEPTEMBER 15, 1934

1st. After praise and prayer by Elder J. P. Helm, the introductory sermon was preached by Elder D. A. O'Bryant. Text, II Timothy 1:9.

2nd. After an intermission of one and one-half hours, the messengers met in the church house, and the Association was opened with song and prayer by Elder David Spangler.

3rd. Letters from the churches composing this association were called for, presented, read, and the contents noted in statistical table.

4th. A motion was made, seconded, and carried that the letters from the three churches withdrawing from our Association; namely, Abbott's Creek, Saints' Delight, and No. Creek—be inserted into our minutes and the churches be dropped from our list and the name of Elder M. L. Williard be dropped from our list of ministers.

5th. A motion was made, seconded, and carried to receive the letters and seat the messengers from the other six churches.

6th. The Association then organized by choosing Brother W. L. Teague moderator and Brother Z. L. Rhue clerk and Elder S. J. Reich assistant clerk.

7th. The Moderator appointed Elder E. C. Jones and Elder W. B. Stadler to preach at the stand Saturday afternoon.

8th. Petitionary letters were called for.

9th. Files of minutes were received from the following associations since our last session: Bear Creek, Black Creek, Upper Mayo, Staunton River, New River, Little River, Kehukee, Contentnea, White Oak, and Mill Branch.

10th. A motion was made, seconded, and carried that the Moderator appoint the several committees. Then he appointed the following committees:

Arrangements—Brethren A. M. Payne, Jesse R. Rhue, L. A. Rice, W. H. Comer, and Elder D. A. O'Bryant with the moderator and clerk.

Preaching—Brethren Sandris Dennis, A. B. Crews, and B. C. Clinard.

Finance—Brethren A. B. Harham and E. C. Williard.

Distribution of Minutes—Brethren S. G. Snyder and Jones Garner.

11th. Messengers and visitors from the following associations were received and seated:

Abbott's Creek—A motion was made, seconded, and carried that the following brethren be seated as visitors from the Abbott's Creek Association; Elder A. F. Nance, Brethren, B. I. Harrison, J. N. Trogdon and others.

Bear Creek—Brethren J. W. Jones, James T. Jones, J. L. Williams, and others.

Black Creek—Minutes.

Contentnea—Minutes.

Fisher River—A motion was made, seconded, and carried that the question as to recognition of Fisher River Association be referred to the Committee on Arrangements.

Lower Country Line—Brethren A. J. Harris, Libby Rhue, Joe Sawyer, and F. D. Long.

Lower Mayo—Elders J. W. Wyatt, W. B. Stadler, D. V. Spangler, and others.

Mill Branch—Brother F. C. Wright.

New River—Elder Roy Smith, visitor.

Pig River—Elder J. P. Helm, Brother H. M. Lawrence and Sister J. W. Wyatt.

Upper Country Line—Elder John R. Smith, Brother T. W. Rice, and others.

11th. On motion, the Association, closing by prayer, adjourned to meet on Monday morning at 9:00 o'clock.

MONDAY MORNING, SEPTEMBER 17, 1934

1st. The Association convened according to previous arrangements and was opened with song and prayer by Elder W. C. Jones.

2nd. The roll of churches was called and the absent messengers marked.

3rd. A motion was made, seconded, and carried to omit reading the Rules of Decorum.

4th. The report of the Committee on Arrangements was called for.

As to the question of corresponding with the Fisher River Association, a motion was made, seconded, and carried not to seat either faction of the Fisher River Association.

The Committee recommends that the Association have 750 minutes printed and distributed among our churches and associations with whom we are corresponding.

The Committee recommends that the Covenant and Articles of Faith be printed in these minutes.

The report was received, adopted, and the Committee discharged.

Correspondents were appointed to the following associations:

Bear Creek—Elders G. W. Hill and S. J. Reich and minutes.

Black Creek—Minutes.

Contentnea—Elder G. W. Hill and minutes.

Kehukee—Minutes.

Lower Country Line—Elders D. A. O'Bryant, G. W. Hill and Brother B. C. Clinard and minutes.

Lower Mayo—Elders S. J. Reich, G. W. Hill, D. A. O'Bryant, L. T. Tucker and minutes.

Little River—Elder O. J. Denny, Brother W. L. Teague and minutes.

Mill Branch—Elders D. A. O'Bryant, G. W. Hill and minutes.

New River—Minutes.

Pig River—Elders L. T. Tucker, G. W. Hill and minutes.

Staunton River—Elder G. W. Hill and Brethren B. C. Clinard and W. L. Teague, and minutes.

Upper Country Line—Elders D. A. O'Bryant, G. W. Hill and Brother A. B. Barham, and minutes.

White Oak—Elders D. A. O'Bryant, S. J. Reich, G. W. Hill and minutes.

5th. It was agreed that our next annual session be held with the Church at Sardis, Rockingham County, N. C., beginning on Saturday before the second Sunday in October, 1935, continuing three days, Saturday, Sunday and Monday. Sardis Church is located five miles south of Madison, N. C., ten miles north of Summerfield, N. C.

6th. The Committee on Preaching reported from time to time, and the brethren preached accordingly, as shown under the heading, "Order of Preaching."

7th. The Committee on Finance reported as follows:

Received from the churches	$56.50
Received from friends	16.55
Total	$73.05
Allowed for printing minutes and postage on same	$30.00
Allowed Clerk for his services	10.00
Balance to visiting ministers	33.05
Total	$73.05

8th. The report was received and the Committee discharged. The Clerk was ordered to have 750 copies of these minutes printed and distributed among our churches and associations with whom we are corresponding.

9th. The following resolution was unanimously adopted:

Resolved, that we return thanks to God for His continued mercies, also the brethren, sisters, and friends for their kind hospitality during this Association.

The minutes were read and approved. Then the Association adjourned to meet at the time and place appointed for our next annual session. Closed with prayer by Elder S. J. Reich.

W. L. TEAGUE, Moderator,
Z. L. RHUE, Clerk,
S. J. REICH, Assistant Clerk.

Letters from the three churches withdrawing from our Assosiation follow:

(No date given)

Abbott's Creek Church unanimously voted to withdraw from the Salem Association without any charge against the Salem Association.

M. L. WILLIARD, Moderator,
J. E. MOORE, Assistant Clerk.

September 13, 1934.

Mr. W. L. Teague,
Winston-Salem, N. C.

My dear Brother:

I am writing you to let you know that our Church at Saints Delight withdrew from the Salem Association last meeting and we now stand an independent body.

This done by the order of the Church, eighth day of September, 1934.

With best wishes and Christian love,

ELDER M. L. WILLIARD, Moderator (Protem)
H. Z. WILLIARD, Clerk.

Route 5, Lexington, N. C.
August 27, 1934

Mr. W. L. Teague,
Moderator Salem Association,
Winston-Salem, N. C.

Dear Brother:

I have been instructed and empowered by the Church to inform you that on July 21, 1934, the Church being in conference moved and carried by unanimous vote to withdraw from the Salem Association.

This letter was also read and unanimously approved by the Church in conference on August 24, 1934.

We now stand an independent body.

Submitted in love to all the brethren.

Signed ELDER S. H. REID
CLERK J. A. FOREST.

COVENANT

We do now in the presence of Almighty God, and in the faith of the Gospel, and by the help of divine grace, unreservedly and unitedly, give up ourselves to God the Father, and His Son, Jesus Christ, and to the Holy Ghost, to be for Him and no other, freely submitting ourselves to Him, to be at His disposal for His glory, taking Him as our true guide and only portion,promising by the help of divine grace to watch against sin, temptation, and corruption; and to hold a continual warfare with the same,

looking to Christ Who is the author and finisher of our faith, and the only hope and surety of His people. Under His covenant of grace, we do now freely and joyfully give ourselves to one another by the will of God, freely covenanting and engaging in and with each other to bear one another's burdens in the gospel, and so fulfill the law of Christ unto obedience, promising to watch over one another in love and to hold communion together in the ordinances of the gospel, submitting ourselves in this, which we trust is a part of His mystical body, according, as we shall be directed by His spirit in His word, and by the help of divine grace to still pray for more light from the Lord, believing that He will further and more gloriously open to us His word and the mysteries of His kingdom, and to our Lord Jesus Christ, our only Saviour, to Whom be glory forever and forever. Amen.

ARTICLES OF FAITH

Article 1. We believe in one only true and living God, Who rules all things after His own will, and that He, Who created all things, is infinite in power, wisdom, knowledge, and goodness, eternal, immortal, invisible, and unchangeable, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost, and that there are three that bear witness in earth; the water, the spirit and the blood, and that these three agree in one.

Article 2. We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a sufficient rule of faith and practice; that they are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness, and that they contain all things necessary to be known for the salvation of men and women.

Article 3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on his name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

Article 4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to his foreknowledge, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ, all who are finally saved, to an inheritance, incorruptible and undefiled, and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom he loved with an everlasting love, and in due time calls to everlasting glory.

Article 5. We believe in the doctrine of original sin.

Article 6. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

Article 8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

Article 9. We believe the saints shall persevere in grace and never finally fall away.

Article 10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

Article 11. We believe in the resurrection of the dead and a general judgment.

Article 12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

Articl 13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

ORDER OF PREACHING

Saturday, September 15, 1934, after prayer and praise by Elder J. P. Helm, the introductory sermon was preached by Elder D. A. O'Bryant, Text, II Timothy 1, 9.

Saturday afternoon, Elder E. C. Jones (failed to get the text) and Elder W. B. Stadler (failed to get the text).

Saturday night—

Sunday morning, services opened with prayer by Elder G. W. Hill. Elder D. V. Spangler preached, using Genesis 45, 28; followed by Elder J. P. Helm, I Peter 1, 3-4; and Elder Roy Smith, Songs of Solomon 2, 10.

Sunday afternoon, Elder A. L. Holloway preached from Matthew 2, 20; followed by Elder J. W. Wyatt, John 3, 1-3; Elder Floyd Adams, Galatians 3, 24,25; and Elder J. W. Gilliam, I Timothy 25.

Sunday night Elder N. B. Gilbert preached (failed to get text); followed by Brother A. B. Barham, Romans 9, 12.

Monday morning, Elder H. S. Williams preached from I Peter 1, 4: followed by Elder W. C. Jones, Isaiah, 25, 10; and Elder J. F. Fulp (failed to get text); and Elder G. W. Hill (no special text); closing with prayer by Elder S. J. Reich.

MINISTERS OF SALEM ASSOCIATION

Names of Elders	Addresses
G. W. Hill	Greensboro, N. C.
D. A. O'Bryant	Reidsville, N. C.
G. M. Trent	Reidsville, N. C.
D. G. Staples	Brown Summit, N. C.
O. J. Denny	Winston-Salem, N. C.
S. J. Reich	R. F. D. No. 7, Winston-Salem, N. C.
L. T. Tucker	Route No. 2, Thomasville, N. C.

Licentiates

Frank Keaton	Raleigh, N. C.
A. B. Barham	Haw River, N. C.
Dillard Pyrtle	Kernersville, N. C.
E. D. Crews	Winston-Salem, N. C.

DISTRIBUTION OF MINUTES TO OUR CHURCHES AND SISTER ASSOCIATIONS

Churches	Addresses	No. Minutes
Bunker Hill	J. H. McKaughan, Kernersville, N. C., R. 1.	50
Burlington	Elder W. C. Jones, Burlington, N. C.	20
Cross Roads	T. D. Clayton, Summerfield, N. C., Route 2.	80
High Point	Sandris Dennis, High Point, N. C.	35
Sardis	Addie Mitchell, Stokesdale, N. C.	25
Mt. Vernon	T. M. Hinson, Aquadale, N. C.	5
Winston-Salem	B. C. Clinard, Winston-Salem, N. C.	75
Total		290

Associations	Clerk	Post Offices	No Minutes
Black Creek	Elder E. L. Cobb,	Wilson, N. C.	25
Bear Creek	J. W. Jones,	Peachland, N. C.	20
Contentnea	H. L. Brake,	Rocky Mount, N. C.	25
Kehukee	Elder B. S. Cowin,	Williamston, N. C.	35
Lower Country Line	J. H. Gooch,	Stem, N. C.	20
Lower Mayo	A. J. Lemons,	Stoneville, N. C.	20
Little River	L. H. Stephenson,	Willow Springs, N. C.	20
Mill Branch	M. Mears,	Tabor, N. C.	10
New River	H. V. Cole,	Check, Virginia	10
Pig River	Elder E. L. Blankenship,	Boone Mill, Virginia	25
Staunton River	Elder W. R. Dodd,	Dry Fork, Virginia	15
Upper Country Line	Elder J. W. Gilliams,	Altamahaw, N. C.	20
White Oak	Elder L. E. Bryan,	Beulahville, N. C., Route 1	15
Total			260

STATISTICAL TABLE

CHURCHES	NAME OF MESSENGERS	Sunday of Meeting	Received by Baptist	Received by Letter	Restored	Dismissed by Letter	Excluded	Deceased	No. in Fellowship	Contributions
Bunker Hill	A. B. Crews, Jesse R. Rhue, Ervin Williard, J. H. Matthews, Alt.	4	0	0	0	0	0	0	46	10.00
Burlington	L. A. Rice, G. T. Fauset, E. H. Borchett*	1	0	0	0	2	0	0	13	4.00
Cross Roads	S. P. Knight*, Elds. G. W. Hill and D. A. O'Bryant, A. B. Barham	3	2	1	0	0	1	2	72	7.50
High Point	A. M. Payne, Saundris Dennis, S. G. Snyder, Jones Garner, Alt.	3	1	1	0	0	0	0	32	10.00
Mt. Vernon	Not Represented	--	--	--	--	--	--	--	---	----
Sardis	W. H. Comer, O F. Neal*, Sis. Ida Dalton*, Sis. Ella Bennett, Alt.	4	0	0	0	0	0	2	20	5.00
Winston-Salem	Elders. O. J. Denny*, & S. J. Reich, B. C. Clinard, Ellis Tate, Alt.	1	1	3	0	2	0	1	64	20.00
	Total	--	4	5	0	4	1	5	247	56.50

Absentees marked with (*)

MINUTES

OF THE

Twenty-Sixth Annual Session

OF THE

SALEM

Primitive Baptist Association

Held With The Church At

Sardis

ROCKINGHAM COUNTY, N. C.

October 12, 13, 14, 1935

Proceedings

I. Saturday, October 12, 1935, after praise and prayer by Elder D. V. Spangler, the introductory sermon was preached by Elder G. M. Trent, Isaiah 62:1, followed by Elder S. J. Reich, Psalms 40.2. After an intermission of one hour the Association met in the church house.

II. The Association was opened with prayer by Elder L. E. Bryan.

III. Letters from the churches composing this Association were called for, presented, read and contents noted in statistical table. Messengers seated.

IV. The Association was then organized by choosing Bro. W. L. Teague, moderator, and Bro. Z. L. Rhue, clerk, and S. J. Reich, assistant clerk.

V. The moderator appointed Elders John R. Smith and D. V. Spangler to preach at the stand. Called for petitionary letters.

VI. A file of minutes was received from the following Associations: Abbott's Creek, Black Creek, Contentnea, Kehukee, Bear Creek, New River, Lower Mayo, Staunton River, Mill Branch, Lower Country Line, Little River, White Oak.

VII. Was agreed that the moderator appoint the several committees.

On arrangements: Brethren W. C. Parrish, W. H. Cromer, Elder A. B. Barham, with moderator and assistant clerk.

Preaching: Bro. E. L. Parrish, Bro. O. F. Neal, Bro. A. M. Payne.

Finance: Brethren S. P. Knight, A. J. Wood.

VIII. Messengers and visitors from the following Associations were received and seated:

Abbott's Creek—Brethren B. I. Harrison, Clarence Gallimore, W. E. Jarrell and others.

Bear Creek—Minutes.

Upper Country Line—Elders M. B. Martin, John R. Smith.

New River—Minutes.

Lower Mayo—Elder D. V. Spangler, Bro. J. M. Stone, Bro. A. J. Lemons.

Staunton River—Minutes.

Mill Branch—Minutes.

Lower Country Line—Minutes.

White Oak—Elder L. E. Bryant.

Contentnea—Minutes.

Black Creek—Minutes.

Pig River—Elder U. C. Young.

Little River—Minutes.

Elkhorn—Elder H. V. Snow.

IX. Moved and seconded and carried to seat Elder Jesse Dunbar from Union Church.

X. Adjourned to meet at 9 o'clock, Monday morning, Oct. 14. Association closed with prayer by Elder M. B. Martin.

MONDAY MORNING, OCT. 14, 1935

I. The Association met according to previous arrangements and was opened with prayer by Elder W. C. Jones.

II. Called roll of Churches and marked absentees.

III. A motion was made, seconded and carried to omit reading rules of decorum.

IV. Called for report of committee on arrangements.

The committee recommended to proceed in the regular way.

The commitee recommends that the Association have 580 minutes printed and distributed among our churches and Associations with whom we correspond.

Report of the committee was received and adopted and the committee discharged.

Correspondents were appointed to the following Associations:

Abbott's Creek—Brethren Joseph C. Smith, Ellis Tate and Elder S. J. Reich.

Bear Creek—Elder G. W. Hill.

Black Creek—Minutes.

Contentnea—Minutes.

Kehukee—Minutes.

Lower Country Line—Elders S. J. Reich, A. B. Barham and Brethren E. L. Parrish and E. D. Tate.

Little River—Minutes.

Mill Branch—Minutes.

New River—Elder G. W. Hill.

Pig River—Elder G. W. Hill.

Staunton River—Elder G. W. Hill, Bro. B. C. Clinard.

Upper Country Line—Elders G. W. Hill, S. J. Reich, Bro. S. P. Knight, Bro. J. A. Bailey.

White Oak—Elders D. A. O'Bryant, A. B. Barham, G. M. Trent, S. J. Reich.

V. It was agreed that our next Association be held with the Church at Bunker Hill, Forsyth County, three miles south of Kernersville, N. C., at the regular time.

VI. The committee on preaching reported from time to time and the brethren preached accordingly as shown under the Order of Preaching.

VII. The committee on finance reported as follows:

Received from the Churches	$65.50
Received from friends	21.30
	$86.80
Allowed for printing minutes and postage on same	30.00
Allowed clerk for his service	10.00
Balance to visiting ministers	46.80
Total	$86.80

The report was received and the committee discharged.

The clerk was ordered to have 580 copies of the minutes printed and distributed among our churches and Associations with whom we are corresponding.

Moved, seconded and carried to send minutes to Smith's River Association.

The messengers reported that visited sister associations and those that were appointed and did not go were excused.

VIII. The following Resolutions were adopted: Resolved that we return thanks to God for his mercies and the brethren and friends for their hospitality during this meeting.

The minutes were read and approved, then the Association adjourned to meet at the time and place appointed for our next annual session. Closed with prayer by Elder G. W. Hill.

W. L. TEAGUE, Moderator,

S. J. REICH, Clerk Pro Tem.

ORDER OF PREACHING.

Saturday, Oct. 12, 1935, after song and prayer by Elder D. V. Spangler, the Introductory Sermon was preached by Elder G. M. Trent, text Isaiah 62:1, followed by Elder S. J. Reich, Psalms 40:2.

Saturday afternoon—1st, Elder John R. Smith, Acts 20:24, followed by Elder D. V. Spangler, Daniel 2:30.

Sunday Morning, Oct. 13—After song and prayer by Elder Roy Smith, Elder M. B. Martin preached. John 14:2, followed by Elder H. V. Snow, Psalms 100:4, followed by J. C. Dunbar, Ephesians 2:1.

Sunday afternoon—1st., Elder Roy S. Smith, 2 Timothy 1:9, followed by Elder John Gilliam, Romans, 8:1, 2, followed by Elder U. C. Young, 1 Peter 1:2.

Monday, Oct. 13—After song and prayer Elder L. E. Bryan preached, text Psalms 23:1, 2.

Monday morning, Oct. 13—After song and prayer by Elder S. J. Reich, Elder L. E. Bryant preached, text Psalms 23:1, 2, followed by Elder W. C. Jones, Psalms 89:15, followed by Elder G. W. Hill. No special text. Benediction by Elder G. W. Hill.

MINISTERS OF SALEM ASSOCIATION

Names of Elders	Addresses
G. W. Hill	Greensboro, N. C.
D. A. O'Bryant	Reidsville, N. C.
G. M. Trent	Reidsville, N. C.
D. G. Staples	Brown Summit, N. C.
O. J. Denny	Winston-Salem, N. C.
S. J. Reich	R. F. D. No. 1, Winston-Salem, N. C.
L. T Tucker	R. F. D. No. 2, Thomasville, N. C.
A. B. Barham	Haw River, N. C.

LICENTIATES

Dillard Pyrtle	Kernersville, N. C.
E. D. Crews	Winston-Salem, N. C.

DISTRIBUTION OF MINUTES TO OUR CHURCHES AND SISTER ASSOCIATIONS.

Churches	Addresses	No. Minutes
Bunker Hill	J. H. McKaughan, Kernersville, N. C., R. 1	50
Burlington	Elder W. C. Jones, Burlington, N. C.	20
Cross Roads	T. D. Clayton, Summerfield, N. C., Route 2	80
High Point	Sandris Dennis, High Point, N. C.	35
Sardis	Addie Mitchell, Stokesdale ,N. C.	25
Mt. Vernon	T. M. Hinson, Norwood, N. C.	5
Winston-Salem	B. C. Clinard, Winston-Salem, N. C.	75
Total		290

Associations	Clerk	Post Offices	No. Minutes
Abbott's Creek	Jesse Trogdon	P. O. Box 81, Asheboro, N. C.	15
Black Creek	Elder E. L. Cobb	Wilson, N. C.	25
Bear Creek	J. W. Jones	Peachland, N. C.	20
Contentnea	H. L. Brake	Rocky Mount. N. C.	25
Kehukee	Elder B. S. Cowin	Williamston, N. C.	35
Lower Country Line	J. H. Gooch	Stem, N. C.	20
Lower Mayo	A. J. Lemons	Stoneville, N. C.	20
Little River	L. H. Stephenson	Willow Springs, N. C.	20
Mill Branch	M. Mears	Tabor, N. C.	10
New River	H. V. Cole	Check, Virginia	10
Pig River	Elder E. L. Blankenship	Boone Mill, Virginia	25
Smith River	Elder J. G. Hash	Endicott, Va.	15
Staunton River	Elder W. R. Dodd	Dry Fork, Virginia	15
Upper Country Line	Elder J. W. Gilliams	Altamahaw, N. C.	20
White Oak	Elder L. E. Bryan	Beulahville, N. C., Route 1	15
Total			290

COVENANT

We do now in the presence of Almighty God, and in the faith of the Gospel, and by the help of divine grace, unreservedly and unitedly, give up ourselves to God the Father, and His Son, Jesus Christ, and to the Holy Ghost, to be for Him and no other, freely submitting ourselves to Him, to be at His disposal for His glory, taking Him as our true guide and only portion, promising by the help of divine grace to watch against sin, temptation, and corruption; and to hold a continual warfare with the same, looking to Christ Who is the author and finisher of our faith, and the only hope and surety of His people. Under His covenant of grace, we do now freely and joyfully give ourselves to one another by the will of God, freely covenanting and engaging in and with each other to bear one another's burdens in the gospel, and so fulfill the law of Christ unto obedience, promising to watch over one another in love and to hold communion together in the ordinances of the gospel submitting ourselves in this, which we trust is a part of His mystical body, according, as we shall be directed by His Spirit in His word, and by the help of divine grace to still pray for more light from the Lord, believing that He will further and more gloriously open to us His word and the mysteries of His kingdom, and to our Lord Jesus Christ, our only Saviour, to Whom be glory forever and forever. Amen.

ARTICLES OF FAITH

Article 1. We believe in one only true and living God, Who rules all things after His own will, and that He, Who created all things, is infinite in power, wisdom, knowledge, and goodness, eternal, immortal, invisible, and unchangeable, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost, and that there are three that bear witness on earth; the water, the spirit and the blood, and that these three agree in one.

Article 2. We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a sufficient rule of faith and practice; that they are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, and or instruction in righteousness, and that they contain all things necessary to be known for the salvation of men and women.

Article 3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on his name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

Article 4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to his foreknowledge, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ, all who are finally saved, to an inheritance, in-

corruptible and undefiled, and that fadeth not way, reserved in heaven for all true saints, and that none come to Christ only those whom he loved with an everlasting love, and in due time calls to everlasting glory.

Article 5. We believe in the doctrine of original sin.

Article 6. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

Article 8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

Article 9. We believe the saints shall persevere in grace and never finally fall away.

Article 10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

Article 11. We believe in the resurrection of the dead and a general judgment.

Article 12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

Article 13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

STATISTICAL TABLE

CHURCHES	NAME OF MESSENGERS	Sun. of Meetings	Rec. by Baptism	Rec. by Letter	Restored	Dis. by Letter	Excluded	Deceased	No. in Fellowship	Contributions
Bunker Hill	R. J. Wood, Z. L. Rhue,* N. C. Parish	4	7	5	0	0	1	1	56	$10.00
Burlington	L. R. Rice,* Sister G. H. Tilman, J. L Cobb	1	1	0	0	0	0	0	14	8.00
Cross Roads	S P Knight, O. M. Bennett,* Elder A. B. Barham	3	2	0	0	2	1	1	70	10.50
High Point	Bro. A. M. Payne,* Sanders Dennis,* Sister Taylor	3	0	3	0	0	0	0	35	12.00
Mt. Vernon	Not represented	--	--	--	--	--	--	--	---	-----
Sardis	W. H. Comer, O. F. Neal J. A. Bailey	4	1	0	0	0	0	1	19	5.00
Winston-Salem	Early Parrish, Joseph Smith, Ellis Tate	1	3	0	0	0	0	1	66	20.00
	Total	--	14	8	0	2	2	4	260	$65.50

Absentees marked with (*)

MINUTES

OF THE

Twenty-Seventh Annual Session

OF THE

SALEM

Primitive Baptist Association

Held With The Church At

Bunker Hill

FORSYTH COUNTY, N. C.

October 10, 11, 12, 1936

OFFICERS

W. L. TEAGUE, Moderator, Winston-Salem, N. C.
Z. L. RHUE, Clerk, Route 4, Winston-Salem, N. C.
ELDER S. J. REICH, Assistant Clerk,
Route 1, Winston-Salem, N. C.

Proceedings

1. Saturday, October 10, 1936, after praise and prayer by Elder H. V. Snow, the introductory sermon was preached by Elder S. J. Reich, from Matthew VI, 28. After an intermission of one hour, the Association met in the church house.

II. The Association was opened with song and prayer by Elder W. C. Edwards.

III. Letters from the churches composing this association were called for, presented, read, and contents noted in statistical table, and the messengers were seated.

IV. The Association was organized by choosing Brother W. L. Teague, Moderator, Brother Zennie L. Rhue, Clerk and Elder S. J. Reich Assistant Clerk.

V. The Moderator appointed Elders A. F. Nance, Oscar Broom, and F. E. Honeycutt to preach at the stand. He called for petitionary letters.

VI. A file of minutes were received from the following associations: Bear Creek, Black Creek, Contentnea, Kehukee, Little River, Mill Branch, White Oak, Staunton River, Lower Mayo, Abbotts Creek, Lower Country Line.

VII. It was agreed that the Moderator appoint the several committees. Committee on Arrangements: Elder A. B. Barham, Brethren A. B. Crews, Lester Wood, and A. M. Payne, with Moderator, Clerk, and Assistant Clerk. Committee on Preaching: Brethren A. B. Crews, O. F. Neal, and B. C. Clinard. Committee on Finance: Brethren N. W. Doss and J. R. Davis.

VIII. Messengers and visitors from the following associations were received and seated:

Abbotts Creek: Elders A. F. Nance, H. S. Williams, J. F. Fulk; Brethren C. A. Gallimore, Lee Snyder, B. I. Harrison, C. O. Lanier, George Harris and W. N. Lanier.

Bear Creek: Elders W. C. Edwards, Oscar Broom, F. E. Honeycutt and others.

Black Creek: Minutes.
Contentnea: Minutes.
Kehukee: Minutes.
Little River: Minutes.
Mill Branch: Minutes.

White Oak: Elders E. F. Pollard, L. E. Bryan; Brethren T. D. Rhue, G. R. Shepherd, C. R. Edwards, Henry Jenkins, and I. S. Garner.

Staunton River: Minutes.
Lower Mayo: Elder J. P. Pulliam and Brother J. M. Stone.

Lower Country Line: Elder L. J. Chandler, Brethren J. J. Whitley, W. D. Yarborough.

Elk Horn: Elders H. V. Snow and Sam Priddy; Sisters Sam Priddy and Tiney Prichette.

Pig River: Brother J. B. Webb.

Union Church: Elder Jesse Dunbar.

Smith River: Brother J. N. Delaney.

Upper Country Line: Elders J. W. Gilliam and John R. Smith.

IX. The Association adjourned to meet at 9:00 o'clock Monday morning, October 12. The Association closed with prayer by Elder E. F. Pollard.

Monday Morning, October 12, 1936.

I. The Association met according to previous arrangements, and was opened with song and prayer by Elder A. B. Barham.

II. The roll of churches was called and absentee messengers were marked.

III. The Association unanimously agreed to omit the reading of the rules of decorum.

IV. The Association by unanimous vote appointed Elder S. J. Reich to advise Brother L. M. Hinson as to what course to pursue to move his membership.

V. The report of the Committee on Arrangements was called for. The Committee recommended that the Association proceed in the regular way.

VI. The Association agreed to have 580 minutes printed and distributed among our churches and associations with whom we correspond. The report of the Committee was received and adopted and the Committee was discharged.

VII. The messengers who visited sister associations reported, and those who were appointed to visit but did not were excused.

VIII. Correspondents were appointed to the following associations:

Abbotts Creek: Elders G. W. Hill, A. B. Barham, and Brother J. C. Smith.

Bear Creek: Elders G. W. Hill and Dillard Pyrtle; Brethren J. C. Smith and Zennie Rhue.

Black Creek: Elders G. W. Hill, S. J. Reich, and D. G. Staples.

Little River: Minutes.

Mill Branch: Elders S. J. Reich and D. A. O'Bryant.

New River: Elders G. W. Hill and S. J. Reich.

Pig River: Elder S. J. Reich.

Staunton River: Brother B. C. Clinard.

Upper Country Line: Elders G. W. Hill, S. J. Reich, A. B. Barham, D. G. Staples, and Dillard Pyrtle.

White Oak: Elder S. J. Reich and Brother Zennie Rhue.

IX. It was agreed that our next Association be held with the Church at Winston-Salem, and for convenience this year only the time was changed to convene Saturday before the third Sunday in September, 1937.

X. The Committee on Preaching reported from time to time and the brethren preached at the time and in the order shown under Order of Preaching.

XI. The Committee on Finance reported as follows:

Received from churches	$64.00
Received from friends	16.75
Total	$80.75
Allowed for printing of minutes and postage on same	$30.00
Allowed Clerk for his service	10.00
Balance to visiting preachers who preached	40.75
	$80.75

XII. The Clerk was authorized to express our appreciation to the Methodist people for the use of their house and to Messrs. Wiliam Flippin and A. E. Kirkman for services they rendered during our meeting.

XIII. The following resolutions were adopted: Resolved that we return thanks to God for the continuation of His mercies and to the Brethern and friends for their hospitality during our meeting.

XIV. The minutes were read and approved. The Association then adjourned to meet at the time and place appointed for our next annual session. The Association was closed with prayer by Elder L. E. Bryan.

W. L. Teague, Moderator
Z. L. Rhue, Clerk
S. J. Reich, Assistant Clerk.

ORDER OF PREACHING

Saturday, October 10, 1936.—After praise and prayer by Elder H. V. Snow, the introductory sermon was preached by Elder S. J. Reich. His text was Matthew VI, 28.

Saturday Afternoon—Elder A. F. Nance, Clerk failed to get the text. Elder Oscar Broom, Clerk failed to get the text. Elder F. E. Honeycutt, Matthew VIII, 27.

Sunday Morning, October 11, 1936—After song and prayer, Elder L. E. Bryan preached from St. John XVIII, 37. Elder L. J. Chandler preached from 1st Peter V, 2. Elder H. V. Snow preached from no special text. Elder H. S. Williams, text Matthew XI, 19.

Sunday Afternoon:—Elder W. C. Edwards, text Ephesians II, 19, 20, 21. Elder Roy Smith preached from "Whosoever shall call upon the name of the Lord shall be saved." Elder Landon Harris took as his text 1st Peter 1, 2, and Elder J. W. Gilliam preached from Hebrews XII, 22.

Monday Morning, October 13, 1936.—After song and prayer by Elder A. B. Barham, Elder E. F. Pollard preached from Timothy 1, 4, Brother J. D. Delancey and Elder G. W. Hill followed with no special texts. Benedicton was pronounced by Elder W. C. Edwards.

MINISTERS OF SALEM ASSOCIATION

Names of Elders	Addresses
G. W. Hill	Greensboro, N. C.
D. A. O'Bryant	Reidsville, N. C.
G. M. Trent	Reidsville, N. C.
D. G. Staples	Brown Summit, N. C.
O. J. Denny	Winston-Salem, N. C.
S. J. Reich	R. F. D. No. 1, Winston-Salem, N. C.
A. B. Barham	Haw River, N. C.
Dillard Pyrtle	R. F. D. No. 1, Kernersville, N. C.
L. T. Tucker	R. F. D. No. 2 Thomasville, N. C.

LICENTIATES

E. D. Crews	Winston-Salem, N. C.
Zennie L. Rhue	R. F. D. No. 4, Winston-Salem, N. C.

DISTRIBUTION OF MINUTES TO OUR CHURCHES AND SISTER ASSOCIATIONS

Churches	Names and Addresses	No Minutes
Bunker Hill	Z. L. Rhue, R. F. D. No. 4, Winston-Salem,	50
Burlington	Elder A. B. Barham, Haw River, N. C.	20
Cross Roads	T. D. Clayton, R. F. D. No. 2, Summerfield,	80
High Point	Sandris Dennis, High Point, N. C.	35
Sardis	Addie L. Mitchel, Route No. 3, Winston-Salem, N. C.	25
Mt. Vernon	T. M. Hinson, Norwood, N. C.	5
Winston-Salem	B. C. Climard, Winston-Salem, N. C.	75
Total		290

Associations	Clerks and Postoffices	No. Minutes
Abbotts Creek	Jesse Trogdon, Box 81, Ashboro, N. C.	15
Black Creek	Elder E. L. Cobb, Wilson, N. C.	25
Bear Creek	J. W. Jones, Peachland, N. C.	20
Contentnea	H. L. Brake, Rocky Mount, N. C.	25
Kehukee	Elder B. S. Cowin, Williamston, N. C.	35
Lower Country Line	J. H. Gooch, Stem, N. C.	20
Lower Mayo	A. J. Lemons, Stoneville, N. C.	20
Little River	L. H. Stephenson, Willow Springs, N. C.	20
Mill Branch	M. Mears, Tabor, N. C.	10
New River	H. V. Cole, Check, Va.	10
Pig River	Eld. E. L. Blankenship Boone Mill, Va.	25
Smith River	Elder J. G. Hash, Endicott, Va.	15
Upper Country Line	Elder J. W. Gilliam, Altamahaw, N. C.	20
White Oak	Elder L. E. Bryan, R. F. D. No. 1, Beulahville, N. C.	15
Staunton River	Elder W. R. Dodd, Dry Fork, Va.	15
Total		290

VISITING MINISTERS

Elder H. V. Snow, Elder H. S. Williams, Elder Landon Harris, Elder E. F. Pollard, Elder A. F. Nance, Elder Jesse Dunbar, Elder W. E. Jarrell, Elder L. E. Bryan, Elder W. C. Edwards, Elder J. W. Gilliam, Elder Oscar Broom, Elder John R. Smith, Elder S. J. Priddy, Elder L. J. Chandler, Elder Roy Smith, Elder R. L. Dalton, Elder F. E. Honeycutt, Elder J. P. Pulliam, Elder J. F. Fulk, Brother Posey Ashworth, Brother J. W. Delancey.

There may have been other visiting ministers whose names the Clerk did not get.

COVENANT

We do now in the presence of Almighty God, and in the faith of the Gospel, and by the help of divine grace, unreservedly and unitedly, give up ourselves to God the Father, and His Son, Jesus Christ, and to the Holy Ghost, to be for Him and no other, freely submitting ourselves to Him, to be at His disposal for His glory, taking Him as our true guide and only portion, promising by the help of divine grace to watch against sin, temptation and corruption; and to hold a continual warfare with the same, looking to Christ Who is the author and finisher of our faith, and the only hope and surety of His people. Under His covenant of grace, we do now freely and joyfully give ourselves to one another by the will of God, freely covenanting and engaging in and with each other to bear one another's burdens in the gospel, and so fulfill the law of Christ unto obedience, promising to watch over one another in love and to hold communion together in the ordinances of the gospel submitting ourselves in this, which we trust is a part of His mystical body, according, as we shall be directed by His Spirit in His word, and by the help of divine grace to still pray for more light from the Lord, believing that He will further and more gloriously open to us His word and the mysteries of His kingdom, and to our Lord Jesus Christ, our only Saviour, to Whom be glory forever and forever. Amen.

ARTICLES OF FAITH

Article 1. We believe in one only true and living God, who rules all things after His own will, and that He, Who created all things, is infinite in power, wisdom, knowledge, and goodness, eternal, immortal, invisible, and unchangeable, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost, and that there are three that bear witness on earth; the water, the spirit and the blood, and that these three agree in one.

Article 2. We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a

sufficient rule of faith and practice; that they are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, and or instruction in righteousness, and that they contain all things necessary to be known for the salvation of men and women.

Article 3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on his name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

Article 4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to his foreknowledge, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ, all who are finally saved, to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom he loved with an everlasting love, and in due time calls to everlasting glory.

Article 5. We believe in the doctrine of original sin.

Article 6. We believe in man's impotency to recover himself from the fallen state he is by his own free will and ability.

Article 7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

Article 8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

Article 9. We believe the saints shall persevere in grace and never finally fall away.

Article 10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

Article 11. We believe in the resurrection of the dead and a general judgment.

Article 12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

Article 13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

Statistical Table

Churches	Name of Messengers	Sun. of Meetings	Rec. by Baptism	Rec. by Letter	Rec. by Con of F.	Restored	Dis. by Letter	Excluded	Deceased	No. in Fellowship	Contribution
Bunker Hill	A. B. Crews, J. R. Davis, Lester Wood, Marvin Vanee, Alt.	4	1	0	4	0	0	2	2	57	$12.00
Burlington	N. W. Coss, L. A. Rice, Sister Tillman, E. H. Burchett, Alt.	1	3	3	0	0	0	0	0	19	6.75
Cross Roads	C. L. Overby, Geo. Doub, Lloyd Stanley, Eld. A. B. Barham,	3	2	0	0	0	0	0	1	73	10.00
High Point	Bro. Fayne, Sis. Taylor, Bro. S. G. Snyder, Bro. Garner, Alt.	3	0	1	0	0	0	0	0	36	10.00
Mt. Vernon	Not represented	--	--	--	--	--	--	--	--	---	-----
Sardis	O. F. Neal, J. A. Bailey, W. H. Cromer, Sis. Addie Mitchell	4	1	0	0	0	0	1	0	19	5.00
Winston-Salem	Luther Masten, B. C. Clinard, Eld. S. J. Reich, Cling Tate	1	0	0	0	0	0	0	3	63	20.00
	Total		7	4	4	0	0	3	6	267	$64.00

Absentees marked with (*)

MINUTES

OF THE

Twenty-Eighth Annual Session

OF THE

SALEM

Primitive Baptist Association

Held With The Church At

WINSTON-SALEM

FORSYTH COUNTY, N. C.

SATURDAY, SUNDAY and MONDAY
September 18, 19, 20, 1937

OFFICERS:

W. L. TEAGUE, Moderator
Winston-Salem, N. C.

ELDER Z. L. RHUE, Clerk
Winston-Salem, N. C., Route 4

ELDER S. J. REICH, Asst. Clerk,
Winston-Salem, N. C., Route 1

Proceedings

1st. Saturday, September 18, 1937, after praise and prayer by Elder G. M. Trent, the introductory sermon was preached by Elder Z. L. Rhue, from 1st Peter, 1st chapter, 18th, 19th, and 20th verses. After an intermission of one hour the Association met at place appointed.

2nd. The Association was opened with song and prayer by Elder D. V. Spangler.

3rd. Letters from the churches composing this Association were called for, presented, read, and contents noted in statistical table, and the messengers seated.

4th. The Association was organized by unanimously choosing Brother W. L. Teague, Moderator. Elder Z. L. Rhue, Clerk; Elder S. J. Reich, Assistant Clerk.

5th. The Moderator appointed Elders Harvey Almond, L. E. Bryan and W. C. Edwards to preach at the stand. He called for petitionary letters. None were presented.

6th. It was agreed that the Moderator appoint the several committees.

Committee on Arrangements—Brethren E. L. Parrish, W. C. Parrish, with Moderator and Clerk.

Committee on Preaching—Brethren A. M. Payne, L. A. Rice and B. C. Clinard.

Committee on Finance—Elder G. W. Hill and Brother J. A. Bailey.

7th. Messengers, visitors and minutes from the following associations were received and seated:

Abbott's Creek—Elder H. S. Williams, Brethren B. I. Harrison, Lee Snyder, J. N. Trogdon, Eanos Sikes, George Harris, C. O. Lanier, Robert Snyder, C. A. Gallimore and wife.

Bear Creek—Elders W. C. Edwards, Oscar Broom, Brethren D. C. Paige and Charlie Curlee.

Black Creek—Minutes.

Contentnea—Minutes.

Elk Horn—Minutes.

Kehukee—Minutes.

Little River—Minutes.

Lower Mayo—Elders J. W. Wyatt, D. V. Spangler; Brethren T. W. Tilley, T. J. Denny and wife.

Lower Country Line—Elder J. A. Herndon, Bro. J. J. Whitley, Sisters Clayton and Murdock.

Mill Branch—Brethren R. N. Radford and J. R. Hunt.

New River—Elders Roy Smith and L. A. Harris and Brother G. J. Cox.

Pig River—Elders J. F. Steagall and Lee Wingfield and others.

Staunton River—Elder Posey Ashworth.

Smith River—Brother Charlie Martin and others.

Seven Mile—Minutes.

Upper Country Line—Elders Ben Martin, John R. Smith.

Union Church—Elder Jesse Dunbar and wife.

White Oak—Elders L. E. Bryan and Sylvester Gray.

8th. The report from Elder S. J. Reich concerning Mt. Vernon Church was called for by unanimous vote. Report was made and a motion was made, seconded and carried by unanimous vote to drop Mt. Vernon Church from the Salem Association for non-attendance.

9th. The Association adjourned to meet at 9 o'clock Monday morning, September 20th, and agreed for preaching to begin at 10 o'clock.

The Association was closed with prayer by Elder Ben Martin.

MONDAY MORNING, SEPT. 20, 1937

1st. The Association met according to previous arrangements, and was opened with song and prayer by Elder W. C. Edwards.

2nd. The roll of churches was called and absentee messengers were marked.

3rd. The Association unanimously agreed to omit the reading of the rules of decorum.

4th. The report of the Committee on Arrangements was called for. The committee recommended that the Association proceed in regular way.

5th. The Association agreed to have 580 Minutes printed and distributed among our churches and associations with whom we correspond.

The report of the committee was received and adopted and the committee discharged.

6th. The messengers who visited sister associations reported, and those who were appointed to visit but did not were excused.

7th. Correspondents were appointed to the following associations:

Abbott's Creek—Elders A. B. Barham, Z. L. Rhue; Brethren A. M. Payne and Joe C. Smith.

Bear Creek—Elders G. W. Hill and Z. L. Rhue.

Black Creek—Elder G. W. Hill.

Contentnea—Elders G. W. Hill and S. J. Reich.

Kehukee—Minutes.

Lower Country Line—Elders G. W. Hill and S. J. Reich and Brother B. C. Clinard.

Lower Mayo—Elder S. J. Reich and Brother B. C. Clinard.

Little River—Elder G. W. Hill.

Mill Branch—Elders S. J. Reich, D. A. Obryant, G. W. Hill and Z. L. Rhue.

New River—A motion was made and unanimously carried to

re-instate our correspondence with New River Association by sending messengers.

Pig River—Elders S. J. Reich, Z. L. Rhue and A. B. Barham.

Seven Mile—Minutes.

Smith River—Minutes.

Staunton River—Brother B. C. Clinard.

Upper Country Line—Elder G. W. Hill.

White Oak—Elders S. J. Reich and Z. L. Rhue.

8th. It was agreed that our next session be held with the church at Cross Roads church, located three miles East of Summerfield, Guilford County, N. C. It was unanimously agreed to continue holding our Association the 3rd Saturday, Sunday and Monday in September, instead of October, as heretofore.

9th. The Committee on preaching reported from time to time and the brethren preaching at the time and in the order shown under the Order of Preaching.

10th. The Committee on Finance reported as follows:

Receipts

Received from Churches	$82.50
Received from Friends	14.95
Total	$97.45

Disbursements

Allowed for printing of minutes and postage on same	$25.00
Allowed Clerk for Service	10.00
Expense for the use of the Ball Park	14.00
Balance to Visiting Preachers	48.45
Total	$97.45

It was unanimously agreed to pay $14.00 expense for the use of the Ball Park, out of the Association funds.

11th. The Clerk was authorized to express our appreciation for services rendered by freinds during our Association.

12th. The following resolution was adopted: Resolved, that we return thanks to God for the continuation of His mercies and to the brethren and sisters for their kind hospiality during our meeting.

13th. The Minutes were read and approved. The Association then adjourned to meet at the time and place appointed for our next annual session. The Association was closed with prayer by Elder J. C. Dunbar.

W. L. TEAGUE, Moderator.

Z. L. RHUE, Clerk.

S. J. REICH, Assistant Clerk.

ORDER OF PREACHING.

Saturday, Sept. 18, 1937. After praise and prayer by Elder G. M. Trent, the introductory sermon was preached by Elder Z. L. Rhue. Text 1st. chapt. Peter, 18th, 19th, and 20th verses.

Saturday Afternoon Elder H. L. Almond. Clerk failed to get text. Followed by L. E. Bryan. Clerk failed to get text. Followed by Elder W. C. Edwards. Text Habakkuk 2:11.

Saturday Night, Elder Ben Martin. No special text. Elder Sylvester Gray. Text, Jeremiah 10:23.

Sunday Morning. After praise and prayer by Elder J. F. Steagall, Elder J. A. Hernon preached. Text, John 17:4. Followed by Elder David Spangler. Text, Acts 8:37. Followed by Elder L. A. Harris. Text 2 Samuel 23:5. Followed by Elder H. S. Williams. Text Zachariah 13:1.

Sunday Afternoon. Elder Roy Smith. Text, Ephesians 2:1-6. Elder Lee Wingfield. No special text. Elder J. W. Wyatt, Acts 20:27.

Monday Morning, Sept. 20. After praise and prayer by Elder W. C. Edwards, Elder Oscar Broom preached. Text, Genesis 3:15. Followed by Elder Jesse Dunbar, using as his text, Genesis 22:8. Followed by Elder G. W. Hill, no special text. The Association was closed with song and prayer by Elder G. W. Hill.

MINISTERS OF SALEM ASSOCIATION AND ADDRESSES

Elder G. W. Hill, Greensboro, N. C.
Elder D. A. Obryant, Reidsville, N. C.
Elder G. M. Trent, Reidsville, N. C.
Elder D. G. Staples, Brown Summit, N. C.
Elder O. J. Denny, Winston-Salem, N. C.
Elder S. J. Reich, Winston-Salem, N. C., R. F. D. No. 4.
Elder A. B. Barham, Haw River, N. C.
Elder Dillard Pyrtle, Kernersville, N. C., R. F. D. No. 1.
Elder L. T. Tucker, Thomasville, N. C., R. F. D. No. 2.
Elder Z. L. Rhue, Winston-Salem, N. C., R. F. D. No. 4.
Elder A. F. Nance, Greensboro, N. C.

Licentiate

E. D. Crews, Winston-Salem, N. C.

DISTRIBUTION OF MINUTES TO THE CHURCHES COMPOSING THIS ASSOCIATION

Churches Clerks Name, and Their Addresses	No. Minutes
Bunker Hill—Z. L. Rhue, Winston-Salem, N. C., R. 4	50
Burlington—Elder A. B. Barham, Haw River, N. C.	25
Cross Roads—T. D. Clayton, R. F. D. 2, Summerfield, N. C.	80
High Point—Sandris Dennis, High Point, N. C.	35
Sardis—Addie L. Mitchell, R.F.D. 3, Winston-Salem, N. C.	25
Winston-Salem—B. C. Clinard, Winston-Salem, N. C.	75
Total	290

DISTRIBUTION OF MINUTES TO OUR SISTER ASSOCIATIONS

Association	Clerks Name, and Their Addresses	No. Minutes
Abbott's Creek	Jesse Trogdon, Ashboro, N. C.	15
Bear Creek	J. W. Jones, Peachland, N. C.	20
Black Creek	Elder E. L. Cobb, Wilson, N. C.	25
Contentnea	Elder J. E. Mewborn, Snow Hill, N. C.	25
Elk Horn	Elder S. J. Priddy, Princeton, West Virginia	15
Kehukee	Elder B. S. Cowin, Williamston, N. C.	35
Lower Country Line	J. J. Whitley, Durham, N. C.	20
Lower Mayo	Elder D. V. Spangler, Cascade, Va.	15
Little River	Elder Floyd Adams, Willow Springs, N. C.	15
Mill Branch	M. Mears, Tabor City, N. C.	15
New River	Guy B. Phillips, Indian Valley, Va.	12
Pig River	Elder Randolph Perdue, Rocky Mount, Va.	12
Seven Miles	Elder L. A. Johnson, Binson, N. C.	14
Smith River	Elder J. G. Hash, Endicott, Va.	12
Staunton River	Elder W. R. Dodd, Dry Fork, Va.	12
Upper Country Line	Elder J. W. Gilliam, Altamahaw, N. C.	12
White Oak	Elder L. E. Bryan, Beulahville, N .C.	15
Union Church	Elder J. C. Dunbar, Mount Airy, N. C.	1
	Total	290

COVENANT

We do now in the presence of Almighty God, and in the faith of the Gospel, and by the help of divine grace, unreservedly and unitedly, give up ourselves to God the Father, and His Son, Jesus Christ, and to the Holy Ghost, to be for Him and no other, freely submitting ourselves to Him, to be at His disposal for His glory, taking Him as our true guide and only portion, promising by the help of divine grace to watch against sin, temptation and corruption; and to hold a continual warfare with the same, looking to Christ Who is the author and finisher of our faith, and the only hope and surety of His people. Under His covenant of grace, we do now freely and joyfully give ourselves to one another by the will of God, freely covenanting and engaging in and with each other to bear one another's burdens in the gospel, and so fulfill the law of Christ unto obedience, promising to watch over one another in love and to hold communion together in the ordinances of the gospel submitting ourselves in this, which we trust is a part of His mystical body, according, as we shall be directed by His Spirit in His word, and by the help of divine grace to still pray for more light from the Lord, believing that He will further and more gloriously open to us His word and the mysteries of His kingdom, and to our Lord Jesus Christ, our only Saviour, to Whom be glory forever and forever. Amen.

ARTICLES OF FAITH

Article 1. We believe in one only true and living God, who rules all things after His own will, and that He, Who created all things, is infinite in power, wisdow, knowledge, and goodness, eternal, immortal, invisible, and unchangeable, and that this God

has revealed Himself in His word under the character of Father, Son and Holy Ghost, and that there are three that bear witness on earth; the water, the spirit and the blood, and that these three agree in one.

Article 2. We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a sufficient rule of faith and practice; that they are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness, and that they contain all things necessary to be known for the salvation of men and women.

Article 3. We believe that Christ died and made a complete atonement or all who ever did, do now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

Article 4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ, all who are finally saved, to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love, and in due time calls to everlasting glory.

Article 5. We believe in the doctrine of original sin.

Article 6. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

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Article 11. We believe in the resurrection of the dead and a general judgment.

Articl 12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

Article 13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

STATISTICAL TABLE

CHURCHES	NAME OF MESSENGERS	Sun. of Meeting	Rec'd by Baptism	Rec'd by Letter	Rec'd by Con. of F.	Restored	Dis. by Letter	Excluded	Deceased	No. in Fellowship	Contribution
Bunker Hill	A. B. Crews, Cornelius Nelson, W. C. Parrish and *J. G. Matthews, Alternate	4	0	0	0	0	0	0	2	55	$15.00
Cross Roads	Elders *G. M. Trent, G. W. Hill, Brethren *C. L. Overby and *T. D. Clayton, Alternate	3	1	0	0	0	0	0	1	71	13.00
High Point	A. M. Payne, *W. T. Hutchins and Sister H. M. Taylor, Alternate	3	1	0	0	0	0	0	0	37	11.50
Winston-Salem	Elder S. J. Reich, Early Parrish, B. C. Clinard and *J. W. Knott, Alternate	1	1	0	0	0	0	0	0	64	25.00
Burlington	N. W. Doss, L. A. Rice, Alley Cobb and *G. T. Faucet, Alternate	1	6	2	0	0	0	0	2	23	13.00
Sardis	A. J. Goodsby, J. A. Bailey, Sister Ida Dalton and Sister Ella Bennett, Alternate	4	3	0	0	0	0	0	1	21	5.00
	Absentees marked thus (*) Total		12	2	0	0	0	0	6	271	$82.50

MINUTES

OF THE

Twenty-Ninth Annual Session

OF THE

Salem Primitive Baptist Association

HELD WITH THE CHURCH AT

Cross Roads, Guilford County, N. C.

SATURDAY, SUNDAY and MONDAY

September 17, 18, 19, 1938

OFFICERS:

W. L. TEAGUE, *Moderator*
Winston-Salem, N. C.

ELDER Z. L. RHUE, *Clerk*
Winston-Salem, N. C., Route 4

ELDER S. J. REICH, *Asst. Clerk*
Winston-Salem, N. C., Route 1

Proceedings

1st. Saturday, September 17, 1938, praise and prayer by Elder Z. L. Rhue. The introductory sermon was preached by Elder G. M. Trent. Text 43rd chapter, first verse Isaiah. Elder S. J. Reich, John 17th chapter, 4th verse.

2nd. The Association was opened with song and prayer by Elder L. E. Bryant.

3rd. Letters from the churches composing this Association were called for, presented, read and contents noted in statistical table, and the messengers seated.

4th. The Association was organized by unanimously choosing Bro. W. L. Teague, Moderator. Elder Z. L. Rhue, Clerk; Elder S. J. Reich, Assistant Clerk.

5th. The Moderator appointed Elder L. E. Bryant, Elder J. W. Gilliam and Brother Zeb Rhodes to preach at stand. He called for petitionary letters, none were presented.

6th. It was agreed that the Moderator appoint the several committees.

Committee on Arrangements—Brethren Dennis Clayton, N. W. Doss, J. C. Smith with Moderator and Clerk.

Committee on Preaching—Brethren S. P. Knight, John A. Bailey, Cornelius Nelson.

Committee on Finance—Brethren C. L. Overby, A. M. Payne.

7th. Messengers, visitors and minutes from the following Associations were received and seated:

Abbott's Creek—Brethren Oscar Lanier, G. T. Harris.

Bear Creek—Brother Lester Williams.

Black Creek—Minutes.

Contentnea—Brother and Sister N. H. Hodges and Sister Paige.

Elk Horn—Minutes.

Kehukee—Minutes.

Little River—Minutes.

Lower Mayo—Elder D. V. Spangler and wife, Brother J. M. Stone and others.

Lower Country Line—Sister's Moore's.

Mill Branch—Brethren J. R. Hunt, Edgar Vaught, J. B. Pauls and others.

New River—Elder Roy Smith.

Pig River—Minutes.

Staunton River—Elder Chas. Thomas, Brethren Willis, A. H. Talley, Broomfield and Sister Richardson.

Smith River—Minutes.

Seven Mill—Minutes.

Upper Country Line—Elders J. W. Gilliam, T. A. Stanfield, Ben Martin and Brother Will Smith.

White Oak—Elder L. E. Bryant.

Laurel Springs—Elders J. C. Dunbar, James Chandler, Brother Duncan Sikes.

9th. The Association adjourned to meet at 9 o'clock, Monday A. M. September 19th. It was agreed for preaching to begin at 10 o'clock, Sunday A. M.

The Association was closed with prayer by Elder Ben Martin.

MONDAY A. M., SEPTEMBER 19, 1938.

1st. The Association met according to previous arrangements and was opened with song and prayer by Elder T. A. Stanfield.

2nd. The roll of churches were called and absentee messengers were marked.

3rd. The Association agreed to omit reading of the decorum.

4th. The report of the Committee on Arrangements was called for, received and recommended to proceed in regular order.

5th. The Association agreed to have six hundred minutes printed and distributed among our churches and associations with whom we correspond.

The report of the committee was received, adopted and discharged.

6th. The messengers who visited sister Associations reported, and those who were appointed to visit but did not, were excused.

7th. Correspondents were appointed to the following Associations:

Abbott's Creek—Brother Joseph Smith, Elders Dillard Pyrtle, A. B. Barham, G. W. Hill.

Bear Creek—Elder G. W. Hill.

Black Creek—Elders G. W. Hill and S. J. Reich.

Contentnea—Elder G. W. Hill.

Kehukee—Minutes.

Lower Country Line—Brother B. C. Clinard, Elders S. J. Reich, G. W. Hill and D. A. Obryant.

Lower Mayo—Elder S. J. Reich, Z. L. Rhue and Lester Wood.

Little River—Minutes.

Mill Branch—Elders S. J. Reich, D. A. Obryant, Brother Lester Wood.

New River—Elder G. W. Hill.

Pig River—Minutes.

Seven Mile—Minutes.

Smith River—Elder S. J. Reich.

Staunton River—Brother B. C. Clinard, Lester Wood and Elder A. B. Barham.

Upper Country Line—Elder A. B. Barham, Elder Dillard Pyrtle, Elder Z. L. Rhue, Brethren W. C. Parrish, Lester Wood and Joseph C. Smith.

White Oak—Elders S. J. Reich, G. M. Trent, A. B. Barham, Dillard Pyrtle, Brethren Lester Wood and W. C. Parrish.

8th. A motion was made and unanimously agreed to take up correspondence with the Laurel Springs Association and those who agreed to visit them in their next session were: Elders G. W. Hill, S. J. Reich, A. B. Barham and Brethren B. C. Clinard, Lester Wood, W. C. Parrish and Elder Dillard Pyrtle.

9th. It was agreed that our next session be held with the church at Burlington on third Saturday, Sunday and Monday in September, 1939.

10th. The committee on preaching reported from time to time and the brethren preaching at the time and in the order shown under the order of preaching.

11th. The Committee on Finance reported as follows:

Receipts

Received from churches	$ 88.00
Received from Friends	17.00
Total	$105.00

Disbursements

Allowed for printing of minutes and postage on same	$ 25.00
Allowed Clerk for Service	10.00
Balances to Visiting Preachers	70.00
Total	$105.00

12th. Resolved that we express our appreciation to Mr. Clayton Davenport, D. E. Wilson and Smothers warehouse for their kindness and service rendered during our Association and to the Brethren and Sisters for their kind hospitality during our meeting, and that we return thanks to God for the continuation of His mercies in blessing us with another good Association.

The minutes were read and approved. The Association then adjourned to meet at the time and place appointed for our next annual session.

The Association was closed with prayer by Elder Ben Martin.

Brother W. L. TEAGUE, Moderator
Elder Z. L. RHUE, Clerk
Elder S. J. REICH, Assistant Clerk

ORDER OF PREACHING

Saturday Evening, Brother Zeb Rhodes, Clerk failed to get text. Elder L. E. Bryant, Clerk failed to get text. Elder J. W. Gilliam, Clerk failed to get text.

Saturday Night, Elder Z. L. Rhue, John 6th chapter, 37, 38 verses; Elder Frank Keaton, Psalms 98th chapter, 1st verse.

Sunday A. M., Elder Ben Martin, Psalms 8th chapter, 4th verse; Elder D. V. Spangler, Ephesians 2nd chapter, 19th thru 22nd verses; Elder Roy Smith, Ephesians 2nd chapter, 10th verse.

Sunday Evening, Elder Jesse Dunbar, Jeremiah 12th chapter, 8th verse; Elder Charles Thomas, Deut. 32nd chapter, 10th verse; Elder Dillard Pyrtle, no special text; Elder O. J. Denny, Isaiah 9th chapter, 6th verse.

Sunday Night, Elder T. A. Stanfield, Mark 5th chapter, 30th verse; Elder D. A. Obryant, Isiah 45th chapter, 7th verse.

Monday A. M., Elder L. E. Bryant, I Peter 1st chapter, 3rd verse; Elder T. A. Stanfield, Clerk failed to get text; Elder G. W. Hill, Isaiah 58th chapter.

MINISTERS OF SALEM ASSOCIATION AND ADDRESSES

Elder G. W. Hill, Greensboro, N. C.
Elder D. A. Obryant, Reidsville, N. C.
Elder G. M. Trent, Reidsville, N. C.
Elder D. G. Staples, Brown Summit, N. C.
Elder O. J. Denny, Winston-Salem, N. C.
Elder S. J. Reich, Winston-Salem, N. C., R. F. D. No. 1.
Elder A. B. Barham, Haw River, N. C.
Elder Dillard Pyrtle, Kernersville, N. C., R. F. D. No. 1.
Elder L. T. Tucker, Thomasville, N. C., R. F. D. No. 2.
Elder Z. L. Rhue, Winston-Salem, N. C., R. F. D. No. 4.
Elder A. F. Nance, Greensboro, N. C.

Licentiate

Brother E. D. Crews, Winston-Salem, N. C.

DISTRIBUTION OF MINUTES TO THE CHURCHES COMPOSING THIS ASSOCIATION

Churches	Clerks Name	Addresses	No. Minutes
Bunker Hill	J. R. Davis	Kernersville, N. C., R. F. D. No. 1	50
Burlington	Elder A. B. Barham	Haw River, N. C.	25
Cross Roads	T. D. Clayton	Summerfield, N. C. R. F. D. No 2	80
High Point	Sandris Dennis	High Point, N. C.	35
Sardis	Addie Mitchell	Winston-Salem, N. C., R. F. D. No. 3	25
Winston-Salem	B. C. Clinard	Winston-Salem, N. C.	50
		Total	265

DISTRIBUTION OF MINUTES TO OUR SISTER ASSOCIATIONS

Associations	Clerks Name	Addresses	No. Minutes
Abbott's Creek	Jesse Trogdon	Asheboro, N. C.	15
Bear Creek	J. W. Jones	Peachland, N. C.	20
Black Creek	Elder E. L. Cobb	Wilson, N. C.	25
Contentnea	Elder J. E. Mewborn	Snow Hill, N. C.	25
Elk Horn	Elder S. J. Priddy	Princeton, W. Va.	15
Kehukee	Elder B. S. Cowin	Williamston, N. C.	35
Lower Country Line	J. J. Whitley	Durham, N. C.	20
Lower Mayo	Elder D. V. Spangler	Cascade, Va.	15
Little River	Elder Floyd Adams	Willow Springs, N. C.	15
Mill Branch	M. Mears	Tabor City, N. C.	15
New River	Guy B. Phillips	Indian Valley, Va.	15
Pig River	Elder Randolph Pardue	Rocky Mount, Va.	15
Seven Miles	Elder L. A. Johnson	Binson, N. C.	15
Smith River	Elder J. G. Hash	Endicott, Va.	15
Staunton River	Elder W. R. Dodd	Dry Fork, Va.	15
Upper Country Line	Elder J. W. Gilliam	Altamahaw, N. C.	15
White Oak	Elder L. E. Bryan	Beulaville, N. C.	25
Laurel Springs	Elder J. C. Dunbar	Mount Airy, N. C.	25
	Total		335

COVENANT

We do now in the presence of Almighty God, and in the faith of the Gospel, and by the help of divine grace, unreservedly and unitedly, give up ourselves to God the Father, and His Son, Jesus Christ, and to the Holy Ghost, to be for Him and no other, freely submitting ourselves to Him, to be at His disposal for His glory, taking Him as our true guide and only portion, promising by the help of divine grace to watch against sin, temptation and corruption; and to hold a continual warfare with the same, looking to Christ Who is the author and finisher of our faith, and the only hope and surety of His people. Under His covenant of grace, we do now frely and joyfully give ourselves to one another by the will of God, freely covenanting and engaging in and with each other to bear one another's burdens in the gospel, and so fulfill the law of Christ unto obedience, promising to watch over one another in love and to hold communion together in the ordinances of the gospel submitting ourselves in this which we trust is a part of His mystical body, according, as we shall be directed by His Spirit in His word, and by the help of divine grace to still pray for more light from the Lord, believing that He will further and more gloriously open to us His word and the mysteries of His kingdom, and to our Lord Jesus Christ, our only Saviour, to Whom be glory forever and forever. Amen.

ARTICLES OF FAITH

Article 1. We believe in one only true and living God, who rules all things after His own will, and that He, Who created all things, is infinite in power, wisdom, kiowledge, and goodness, eternal, immortal, invisible, and unchangeable, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost, and that there are three that bear witness on earth; the water, the spirit and the blood, and that these three agree in one.

Article 2. We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a sufficient rule of faith and practice; that they are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness, and that they contain all things necessary to be known for the salvation of men and women.

Article 3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

Article 4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ, all who are finally saved, to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love, and in due time calls to everlasting glory.

Article 5. We believe in the doctrine of original sin.

Article 6. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

Article 8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

Article 9. We believe the saints shall persevere in grace and never finally fall away.

Article 10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

Article 11. We believe in the resurrection of the dead and a general judgment.

Article 12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

Article 13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

STATISTICAL TABLE

CHURCHES	NAME OF MESSENGERS	Sun. of Meeting	Rec'd by Baptism	Rec'd by Letter	Rec'd by Con. of F.	Restored	Dis. by Letter	Excluded	Deceased	No. in Fellowship	Contribution
Bunker Hill	W. C. Parrish, Cor. Nelson, M. D. Vance and W. L. Wood, Alternate	4	9	0	1	0	0	0	0	63	$15.00
Burlington	N. W. Doss, S. J. Handy, L. A. Rice and Alley Cobb, Alternate	1	5	3	0	0	0	0	0	31	20.00
Cross Roads	S. P. Knight, C. L. Overby, Dennis Clayton and J. E. Atkins Alternate	3	1	0	0	0	0	1	0	71	13.00
Sardis	J. A. Bailey O. F. Neal, Addie Mitchell and Pattie Friddle, Alternate	4	0	0	0	0	0	0	0	21	7.00
High Point	W. G. Hutchins, A. M. Payne, S. G. Snyder and Jones Garner, Alternate	3	3	0	0	0	0	0	1	39	12.00
Winston-Salem	Early Parrish, Joseph Smith, Luther Martin and Ellis Tate, Alternate	1	1	0	0	0	0	0	0	64	20.00
	Total		19	3	1	0	0	1	1	289	$88.00

MINUTES

OF THE

Thirtieth Annual Session

OF THE

Salem Primitive Baptist Association

HELD WITH THE CHURCH AT

Burlington, Alamance County, N. C.

SATURDAY, SUNDAY and MONDAY

September 16, 17, 18, 1939

OFFICERS:

Elder G. W. HILL, *Moderator*
Greensboro, N. C.

ELDER Z. L. RHUE, *Clerk*
Winston-Salem, N. C., Route 4

ELDER S. J. REICH, *Assistant Clerk*
Winston-Salem, N. C., Route 1

Proceedings

1st. Saturday, Sept. 16, 1939, Praise and prayer by Elder Z. L. Rhue. Introductory sermon preached by Elder A. B. Barham, followed by Elder S. J. Reich, Hebrew 11 chapter, 24th verse.

2nd. The Association was opened with song and prayer by Elder D. A. Obryant.

3rd. Letters from the churches composing this Association were called for, presented, read, and contents noted in statistical table and messengers seated.

4th. The Association was organized by choosing Elder G. W. Hill, Moderator; Elder Z. L. Rhue, clerk; and Elder S. J. Reich, Assistant Clerk.

5th. The Moderator appointed Elders M. D. Teasley, Jack Pulliam and L. A. Harris to preach. Called for petitionary letters; none presented.

6th. It was agreed that the Moderator appoint the several committees.

Committee on Arrangements—Brethren W. R. Rudd, W. G. Hutchins.

Committee on Preaching—Elder A. B. Barham, with Moderator and Clerk.

Committee on Finance—Brethren Joseph Smith, O. T. Doss.

7th. Messengers, visitors and minutes from the following Association with whom we correspond were received and seated.

Abbotts Creek—Brethren Jesse Trogdon, J. N. Trogdon and wife Lee Snyder and others.

Bear Creek—Elder J. T. Jones, Bro. Lester Williams.

Black Creek—Minutes.

Contentnea—Minutes.

Elk Horn—Minutes.

Kehukee—Minutes.

Little River—Minutes.

Lower Mayo—Elders D. V. Spangler, Jack Pulliam, Brethren J. M. Stone and wife and Bro. C. C. Shreve.

Lower Country Line—Elder N. D. Teasley, Brethren Lester Williford, F. D. Long and others.

Mill Branch—Minutes.

New River—Elders Golden Harris, L. A. Harris, Brethren J. S. Phillips, Hardy Phillips.

Pig River—Sister Julia Purdue.

Staunton River—Elder Charlie Thomas, Bro. P. W. Owens and wife.

Smith River—Minutes.

Seven Mile—Minutes.

Upper Country Line—Elders T. A. Stanfield, M. B. Martin, W. C. King, Brethren O. J. Ray, Robert Shreve, T. W. Rice and others.

White Oak—Elders T. H. Edwards, Fred Rhodes, Bro. T. D. Rhue and wife.

Laurel Springs—Minutes.

9th. The Association adjourned to meet at 9 o'clock Monday morning, September 18, and preaching to begin at 10 o'clock Sunday morning.

The Association was closed with prayer by Elder S. J. Reich.

MONDAY A. M., SEPTEMBER 18, 1939.

1st. The Association met according to previous arrangements, and was opened with song and prayer by Elder E. L. Cobb.

2nd. The roll of churches was called and absentee messengers marked.

3rd. Agreed to read the rules of decorum.

4th. The report of the Committee on Arrangements was called for, received and recommended committee to proceed in the usual way.

5th. The Association agreed to have 800 Minutes printed and distributed among our churches and Association with whom we correspond.

The report was received, adopted and committee discharged.

6th. The messengers who visited sister Associations reported, and those who were appointed to visit but did not, were excused.

7th. Correspondents were appointed to the following Associations:

Abbotts Creek—Brethren W. G. Hutchins, Joseph Smith.

Bear Creek—Elders G. W. Hill, A. B. Barham.

Black Creek—Elders D. G. Staples, G. W. Hill.

Contentnea—Minutes.

Kehukee—Minutes.

Lower Country Line—Elders A. B. Barham and S. J. Reich.

Lower Mayo—Elders Z. L. Rhue and D. R. Pyrtle.

Little River—Elders G. W. Hill and S. J. Reich.

Mill Branch—Elders D. A. Obryant and S. J. Reich.

New River—Elder S. J. Reich and Bro. B. C. Clinard.

Pig River—Elders G. W. Hill and S. J. Reich.

Seven Mile—Minutes.

Smith River—Elders G. W. Hill, S. J. Reich and Bro. B. C. Clinard.

Staunton River—Elder G. W. Hill, Brethren B. C. Clinard and O. T. Doss.

Upper Country Line—Elder G. W. Hill, A. B. Barham and Brethren Joseph C. Smith, L. A. Rice, Russell Rudd.

White Oak—Elders S. J. Reich, A. B. Barham and D. G. Staples.

Laurel Springs—Elders A. B. Barham, G. W. Hill and Bro. Joseph C. Smith.

8th. It was agreed that our next Association be held with the church at High Point, N. C.

9th. The Committee on Preaching reported from time to time and the brethren preaching at time and in order shown under order of preaching.

10th. The Committee on Finance reported as follows:

Receipts

Received from churches	$ 84.00
Received from friends	71.08
Total	$155.08

Disbursements

Allowed for printing of Minutes and postage on same	$ 30.00
Allowed Clerk for service	10.00
Balance to visiting preachers	115.08
Total	$155.08

12th. Resolved that we return thanks to God, for the continuation of His mercy through another year and that we express our thanks and appreciation to Mayor Homer and Superintenednt Spike for the use of the school building during our Association, and to the brethren, sisters, and many friends for their kind hospitality and service rendered during our meeting.

The Minutes were read and approved.

The Association adjourned to meet at the time and place, appointed for our next Association. Closed with prayer by Elder S. J. Reich.

Elder G. W. HILL, Moderator
Elder Z. L. RHUE, Clerk
Elder S. J. REICH, Assistant Clerk

ORDER OF PREACHING

Saturday evening, Elder N. D. Teasley, Romans 9th chapter. Elder Jack Pulliam, Romans 8:32. Elder L. A. Harris, Mark 10:40.

Saturday night, Bro. T. D. Rhue opened with song and prayer. Elder Hill Edwards, Isaiah 9:6. Elder Charlie Thomas, no special text. Elder G. M. Trent, 1st Timothy, 2nd chapter, 15th verse. Services closed by Elder L. A. Bryant.

Sunday morning. Service introduced by Elder Hill Edwards. Elder Golden Harris, text 2nd Timothy 16:2. Elder D. V. Spangler, Isaiah 40:-1, 2. Elder Fred Rhodes, Isaiah 46:9-10. Elder W. C. King, My Peace I Give Unto You.

Sunday evening, Elder Roy Smith, Mark 5:25-30. Elder J. C. Dernbar, Matthew 1:20-25. Elder John Sumner, Matthew 28:18. Elder T. A. Stanfield, I see a cloud like a man's hand.

Sunday night, service opened by Elder Jack Pulliam. Elder Hill Edwards, preached text Isaiah 41:18.

Monday morning, Elder E. L. Cobb. Clerk failed to get text. Elder L. A. Bryant, Genesis 22. Elder Everett Jones, text Jesus. Elder L. J. Chandler, no special text. Elder Floyd Adams, Isaiah 45:22. The Moderator closed with appropriate remarks.

MINISTERS OF SALEM ASSOCIATION AND ADDRESSES

Elder G. W. Hill, Greensboro, N. C.
Elder D. A. Obryant, Reidsville, N. C.
Elder G. M. Trent, Reidsville, N. C.
Elder D. G. Staples, Brown Summit, N. C.
Elder O. J. Denny, Winston-Salem, N. C.
Elder S. J. Reich, Winston-Salem, N. C., R. F. D. No. 1.
Elder A. B. Barham, Haw River, N. C.
Elder Dillard Pyrtle, Kernersville, N. C., R. F. D. No. 1.
Elder L. T. Tucker, Thomasville, N. C., R. F. D. No. 2.
Elder Z. L. Rhue, Winston-Salem, N. C., R. F. D. No. 4.
Elder A. F. Nance, Greensboro, N. C.

Licentiate

Brother E. D. Crews, Winston-Salem, N. C.
Bro. Earnest Burchette, Burlington, N. C.

DISTRIBUTION OF MINUTES TO THE CHURCHES COMPOSING THIS ASSOCIATION

Churches	Clerks Name	Addresses	No. Minutes
Bunker Hill	J. R. Davis	Kernersville, N. C., R. F. D. No. 1	50
Burlington	Elder A. B. Barham	Haw River, N. C.	50
Cross Roads	T. D. Clayton	Summerfield, N. C., R. F. D. No. 2	50
High Point	Sandris Dennis	High Point, N. C.	50
Sardis	Addie Mitchell	Winston-Salem, N. C., R. F. D. No. 3	50
Winston-Salem	B. C. Clinard	Winston-Salem, N. C.	50
		Total	300

DISTRIBUTION OF MINUTES TO OUR SISTER ASSOCIATIONS

Associations	Clerks Name	Addresses	No. Minutes
Abbott's Creek	Jesse Trogdon	Asheboro, N. C.	25
Bear Creek	J. W. Jones	Peachland, N. C.	25
Black Creek	Elder E. L. Cobb	Wilson, N. C.	25
Contentnea	Elder J. E. Mewborn	Snow Hill, N. C.	25
Elk Horn	Elder S. J. Priddy	Princeton, W. Va.	25
Kehukee	Elder B. S. Cowin	Williamston, N. C.	25
Lower Country Line	J. J. Whitley	Durham, N. C.	25
Lower Mayo	Elder D. V. Spangler	Cascade, Va.	25
Little River	Elder Floyd Adams	Willow Springs, N. C.	25
Mill Branch	M. Mears	Tabor City, N. C.	25
New River	Guy B. Phillips	Indian Valley, Va.	25
Pig River	Elder Randolph Pardue	Rocky Mount, Va.	25
Seven Miles	Elder L. A. Johnson	Binson, N. C.	25
Smith River	Elder J. G. Hash	Endicott, Va.	25
Staunton River	Elder W. R. Dodd	Dry Fork, Va.	25
Upper Country Line	Elder J. W. Gilliam	Altamahaw, N. C.	25
White Oak	Elder L. E. Bryan	Beulaville, N. C.	25
Laurel Springs	Elder J. C. Dunbar	Mount Airy, N. C.	25
		Total	450

COVENANT

We do now in the presence of Almighty God, and in the faith of the Gospel, and by the help of divine grace, unreservedly and united, give

up ourselves to God the Father, and His Son, Jesus Christ, and to the Holy Ghost, to be for Him and no other, freely submitting ourselves to Him, to be at His disposal for His glory, taking Him as our true guide and only portion, promising by the help of divine grace to watch against sin, temptation and corruption; and to hold a continual warfare with the same, looking to Christ Who is the author and finisher of our faith, and the only hope and surety of His people. Under His covenant of grace, we do now freely and joyfully give ourselves to one another by the will of God, freely covenanting and engaging in and with each other to bear one another's burdens in the gospel, and so fulfill the law of Christ unto obedience, promising to watch over one another in love and to hold communion together in the ordinances of the gospel submitting ourselves in this which we trust is a part of His mystical body, according, as we shall be directed by His Spirit in His word, and by the help of divine grace to still pray for more light from the Lord, believing that He will further and more gloriously open to us His word and the mysteries of His kingdom, and to our Lord Jesus Christ, our only Saviour, to Whom be glory forever and forever. Amen.

ARTICLES OF FAITH

Article 1. We believe in one only true and living God, who rules all things after His own will, and that He, Who created all things, is infinite in power, wisdom, knowledge, and goodness, eternal, immortal, invisible, and unchangeable, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost, and that there are three that bear witness on earth; the water, the spirit and the blood, and that these three agree in one.

Article 2. We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a sufficient rule of faith and practice; that they are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness, and that they contain all things necessary to be known for the salvation of men and women.

Article 3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

Article 4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge, through sanctification of the spirit unto

obedience and sprinkling of the blood of Jesus Christ, all who are finally saved, to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love, and in due time calls to everlasting glory.

Article 5. We believe in the doctrine of original sin.

Article 6. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

Article 8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

Article 9. We believe the saints shall persevere in grace and never finally fall away.

Article 10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

Article 11. We believe in the resurrection of the dead and a general judgment.

Article 12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

Article 13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

STATISTICAL TABLE

CHURCHES	NAME OF MESSENGERS	Sun. of Meeting	Rec'd by Baptism	Rec'd by Letter	Rec'd by Con. of F.	Restored	Dis. by Letter	Excluded	Deceased	No. in Fellowship	Contribution
Bunker Hill	O. T. Doss, H. E. Lee, W. E. Hill, W. L. Wood, Alternate	4	2	0	0	0	0	0	0	65	$ 15.00
Burlington	Russell Rudd, C. H. Burchette, W. A. Barham, *Chas. Inge, Alternate	1	2	0	0	0	0	3	0	31	20.00
Cross Roads	Elder G. M. Trent, A. B. Barham, *D. G. Staples, *O. M. Bennett, Alternate	3	2	0	0	0	0	0	3	71	15.00
Sardis	O. F. Neal, Sisters Mitchell Friddle and *Bennett	4	0	0	0	0	0	0	0	21	6.00
High Point	A. M. Payne, W. G. Hutchins, Sisters Biggs and *Taylor, Alternate	3	2	1	0	0	1	0	2	38	8.00
Winston-Salem	Luther Masten, E. L. Parrish, B. C. Clinard, Joe C. Smith	1	4	0	0	0	1	0	2	65	20.00
	*Absentees marked Total		12	1	0	0	2	3	7	291	$ 84.00

MINUTES

OF THE

THIRTY-FIRST ANNUAL SESSION

OF THE

SALEM PRIMITIVE BAPTIST ASSOCIATION

HELD WITH

THE CHURCH AT HIGH POINT

High Point, N. C.

SATURDAY, SUNDAY AND MONDAY
SEPTEMBER 14, 15, 16, 1940

OFFICERS

ELDER G. W. HILL . . . . . Moderator
Greensboro, N. C.

ELDER Z. L. RHUE . . . . . Clerk
Route 6, Winston-Salem, N. C.

ELDER S. J. REICH . . . . . Asst. Clerk
Route 1, Winston-Salem, N. C.

COOPER PRINTING COMPANY ROCKY MOUNT, VA.

PROCEEDINGS

SATURDAY, SEPTEMBER 14TH, 1940

1. Praise and prayer by Elder D. A. O'Bryant. Introductory sermon was preached by Elder D. A. O'Bryant. Text, 4th chapter of Romans, followed by S. J. Reich. Text 22nd chapter of Luke, 29th verse.

2. The Association was opened with song and prayer by Elder H. O. Nash.

3. Letters from the churches composing this association were called for, presented, read and contents noted in statistical table, and messengers seated.

4. The association was organized by choosing Elder G. W. Hill, Moderator; Elder Z. L. Rhue, Clerk; Elder S. J. Reich, Assistant Clerk.

5. The Moderator appointed Elders W. E. Jarrell and Emmett Stone to preach at stand. Called for petitionary letters. None presented.

6. It was agreed that the Moderator appoint the several committees. Committee on Arrangements—Elder D. A. O'Bryant, Bro. W. G. Hutchins. Preaching Committee—Bro. W. G. Hutchins, Charlie Overby and Ellis Tate. Finance Committee—Brethren J. C. Smith, A. M. Payne.

7. Messengers, visitors and ministers from the following Associations with whom we correspond were received and seated:

Abbott's Creek—Elders S. T. Atkinson, A. C. Key, Brethren Jesse Trogdon, Northern Trogdon and wife, Nathaniel Lanier and wife, Sister Bertha Stuart and others.

Bear Creek—Elder J. T. Jones, Brother Lester Williams and others.

Black Creek—Minutes.

Contentnea—Minutes.

Elkhorn—Elders S. J. Priddy, W. L. England.

Kehukee—Minutes.

Little River—Elder Floyd Adams and wife.

Lower Mayo—Elders J. W. Wyatt, D. V. Spangler, William Stadler, Emmett Stone, Brother Tom Tilley and others.

Lower Country Line—Elder L. J. Chandler and Brethren J. E. Moneses, O. J. Clayton.

Laurel Springs—Elders Jesse Dunbar, Walter Beasley, Jacob Mosley, James Chandler and others.

Mill Branch—Brethren H. G. Cox and Edgar Vaught.

New River—Elders Golden Harris, Roy Smith, J. F. Sumners and others.

Pigg River—Elder J. P. Helms, Brother Masken H. Lester and wife.

Staunton River—Minutes.

Smith River—Elder Sam Moran and wife.

Seven Mile—Minutes.

Upper Country Line—Elder J. W. Gilliam, Brethren Charlie Carol, Robert Shreve, A. C. Byrd, W. A. Wray and others.

White Oak—Elders T. H. Edwards and L. E. Bryant, Bro. Ruffin Edwards and Sister Garganus.

9. Correspondence invited, whereupon a letter was presented by Elder H. O. Nash from Yellow River Association, asking to open correspondence with the Salem Association. It was unanimously agreed to open correspondence with said Association, and messengers were seated and a welcome right hand of fellowship was extended to them. The brethren were as follows: Elder H. O. Nash, Brethren J. M. Livsey, T. R. Bredlove, J. T. Garner, H. H. Cannon and J. J. Adams.

10. The association adjourned to meet at 9 o'clock Monday morning, and preaching to begin at 10 o'clock Sunday morning. The association was closed with prayer by Elder G. W. Hill.

MONDAY MORNING, SEPTEMBER 16, 1940

1. The association met according to previous arrangements, and was opened with song and prayer by Elder J. W. Wyatt.

2. The roll of churches was called and absentee messengers excused.

3. Agreed to omit reading the rules of decorum.

4. The report of the Committee on Arrangements was called for, received and recommended to proceed in regular way.

5. The association agreed to have 1,000 minutes printed and distributed among our churches and associations with whom we correspond. The report was received, adopted and committee discharged.

6. The messengers who visited sister associations reported, and those who were appointed to visit but did not were excused.

7. Correspondents were appointed to the following associations.

Abbott's Creek—Elders D. R. Pyrtle, Z. L. Rhue and Bro. W. G. Hutchins.

Bear Creek—Elders G. W. Hill, A. B. Barham and D. A. O'Bryant.

Black Creek—Elder G. W. Hill and Bro. B. C. Clinard.

Contentnea—Elder G. W. Hill.

Kehukee—Minutes.

Elkhorn—Elder D. R. Pyrtle.

Lower Country Line—Elders D. A. O'Bryant, A. B. Barham and S. J. Reich.

Laurel Springs—Elders G. W. Hill, D. R. Pyrtle, A. B. Barham and Bro. W. L. Wood.

Lower Mayo—Elders D. R. Pyrtle, Z. L. Rhue, S. J. Reich, D. A. O'Bryant and Bro. W. L. Wood.

Little River—Elders G. W. Hill, S. J. Reich, Z. L. Rhue, and Bro. B. C. Clinard.

Mill Branch—Elders D. A. O'Bryant, S. J. Reich, A. B. Barham, and Bro. W. L. Wood.

New River—Elder S. J. Reich, and Bro. B. C. Clinard.

Pigg River—Elders G. W. Hill, S. J. Reich and D. R. Pyrtle.

Seven Mile—Minutes.

Smith River—Elders G. W. Hill and Z. L. Rhue.

Staunton River—Elder G. W. Hill, and Brother B. C. Clinard.

Upper Country Line—Elders D. A. O'Bryant, A. B. Barham, Brethren L. A. Rice and W. G. Hutchins.

White Oak—Elders S. J. Reich, A. B. Barham, D. A. O'Bryant and D. R. Pyrtle.

Yellow River—Elder D. A. O'Bryant.

8. It was agreed that our next association be held with the church at Sardis, Rockingham County, N. C., three miles south of Madison, on highway No. 220, Saturday, Sunday and Monday, September 20, 21 and 22, 1941.

9. The Committee on Preaching reported from time to time, and the brethren preaching at time and in order shown under order of preaching.

10. The Committee on Finance reported as follows:

RECEIPTS:

From Churches	$ 97.50
From Friends	52.34
Total	$149.84

DISBURSEMENTS:

Allowed for printing of minutes and postage on same	$ 30.00
Allowed Clerk for services	10.00
aid to visiting preachers according to the distance they came	109.84
Total	$149.84

11. Resolved, That we return thanks to God for the continuation of His mercy, and that we express our thanks to the brethren, sisters and friends for their kindness and service rendered and the entire audience for their fine behavior during our setting.

The minutes were read and approved. The association adjourned to meet at the time and place appointed for our next association. Closed with prayer by Elder S. J. Reich.

ELDER G. W. HILL, Moderator.
ELDER Z. L. RHUE, Clerk.
ELDER S. J. REICH, Asst. Clerk.

ORDER OF PREACHING

Saturday Evening:

Elder W. E. Jarrell. Clerk failed to get text.
Elder Emmett Stone. Clerk failed to get text.
Elder D. V. Spangler. Joshua—"When we heard these things our hearts did melt."

Saturday Night:

Service opened with song and prayer by Elder A. H. Holloway. Preaching by the following Elders:
A. C. Key. Clerk failed to get text.
J. C. Jones. Clerk failed to get text.

Sunday Morning:

Elder Golden Harris introduced service with song and prayer. Preaching by:
Elder L. E. Bryant, Genesis 18th chapter, 1-5.
Elder H. O. Nash, 49th chapter Genesis.
Elder Golden Harris. "Be ye not troubled."
Elder Hill Edwards, no special text.

Sunday Afternoon:

Elder J. P. Helm, Genesis 1:1.
Elder Sam Moran, "I was with you in weakness and fear and trembling."
Elder Roy Smith, 10th chapter Romans, 10th verse.
Elder Floyd Adams, 45th chapter Isaiah, 7th verse.

Sunday Night:

Elder Paul Jones introduced service with song and prayer.
Elder J. W. Wyatt preached, failed to get text.

Monday Morning:

Elder S. J. Priddy. Text, 15th chapter 1st Corinthians, 22nd verse.
Elder J. A. Eudy, 9th chapter John, 24-25 verses.
Elder H. L. Almond, 6th chapter Romans, 23rd verse.
Elder J. F. Sumner, 4th chapter John, 1-2-3 verses.

MINISTERS OF SALEM ASSOCIATION

Elder G. W. Hill ..... Greensboro, N.C.
Elder D. A. O'Bryant ..... Reidsville, N. C.
Elder G. M. Trent ..... Reidsville, N. C.
Elder D. G. Staples ..... Brown Summit, N. C.
Elder O. J. Denny ..... Winston-Salem, N. C.
Elder S. J. Reich ..... Route 1, Winston-Salem, N. C.
Elder A. B. Barham ..... Haw River, N. C.
Elder D. R. Pyrtle ..... Route 1, Kernesville, N. C.
Elder L. T. Tucker ..... Route 2, Thomasville, N. C.
Elder Z. L. Rhue ..... Route 6, Winston-Salem, N. C.
Elder A. H. Nance ..... Greensboro, N. C.
Elder R. F. Keston ..... Denim Station, Greensboro, N. C.

LICENTIATES

Brother E. D. Crews ..... Winston-Salem, N. C.
Brother Ernest Burchett ..... Burlington, N. C.

NAMES OF CHURCHES, CLERKS AND ADDRESSES AND NO. OF MINUTES

Sardis—Addie Mitchell ..... Route 3, Winston-Salem, N. C. 25
Bunker Hill—J. R. Davis ..... Route 1, Kernersville, N. C. 50
Winston-Salem—B. C. Clinard ..... Winston-Salem, N. C. 50
Cross Roads—T. D. Clayton ..... Route 2, Summerfield, N. C. 80
Burlington—L. A. Rice ..... Burlington, N. C. 35
High Point—Sister H. M. Taylor ..... High Point, N. C. 35

DISTRIBUTION AND NO. OF MINUTES TO SISTER ASSOCIATIONS

Abbott's Creek—Jesse Trogdon ..... Ashboro, N. C. 35
Bear Creek—J. W. Jones ..... Peachland, N. C. 35
Contentnea—Elder J. E. Newburn ..... Snow Hill, N. C. 35
Elkhorn—Elder S. J. Priddy ..... Princeton, W. Va. 35

Kehukee—Elder B. S. Cowan.....Williamston, N. C. 35
Lower Country Line—J. J. Whitley.....Durham, N. C. 35
Lower Mayo—Elder A. J. Lemons.....Stokesdale, N. C. 35
Little River—Elder Floyd Adams....Willow Springs, N. C. 35
Laurel Springs—Elder Jesse Dunbar.....Mount Airy, N. C. 35
Mill Branch—M. Mears.....Tabor City, N. C. 35
New River—Guy B. Phillips.....Indian Valley, Va. 35
Pigg River—Elder Randolph Perdue....Rocky Mount, Va. 35
Seven Miles—Elder L. A. Johnson.....Binson, N. C. 35
Smith River—Elder J. G. L. Hash.....Ferrum, Va. 35
Staunton River—Elder W. R. Dodd.....Dry Fork, Va. 35
Upper Country Line—Elder J. W. Gilliam, ...
Elon College, N. C. 35
White Oak—Elder L. E. Bryan.....Beulahville, N. C. 35
Yellow River—T. R. Bredlove.....Monroe, Ga. 35

ARTICLES OF FAITH

Article 1. We believe in one only true and living God, who rules all things after His own will, and that He, who created all things, is infinite in power, wisdom, knowledge and goodness, eternal, immortal, invisible and unchangeable, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost, and that there are three that bear witness on earth: the water, the spirit and the blood, and that these three agree in one.

Article 2. We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a sufficient rule of faith and practice; they are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness, and that they contain all things necessary to be known for the salvation of men and women.

Article 3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

Article 4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ, all who are finally saved, to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none

come to Christ only those whom He loved with an everlasting love, and in due time calls to everlasting glory.

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Article 6. We believe in man's impotency to recover himself from the fallen state he is in by his own free will and ability.

Article 7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

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Article 9. We believe the saints shall preserve in grace and never finally fall away.

Article 10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

Article 11. We believe in the resurrection of the dead and a general judgment.

Article 12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

Article 13. We believe that no Minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	Sunday of Meeting	Received by Baptism	Received by Letter	Rec'd by Con. Faith	Restored	Dismissed by Letter	Excluded	Deceased	No. In Fellowship	Contributions
Sardis	J. A. Bailey, Sister Dalton Bennett and Bro. O. F. Neal, alternate	4	---	---	---	---	---	---	---	21	$ 4 00
Bunker Hill	J. R. Davis, W. E. Hill, W. L. Wood and M. O. Vance, alternate	4	---	---	---	---	---	---	---	64	19 50
Winston-Salem	Luther Masten, J. C. Smith, Ellis Tate, B. C. Clinard, alternate	1	---	---	1	---	2	---	1	63	20 00
Cross Roads	Otho Moore, C. L. Overby, Lloyd Stanley, O. M. Bennett, alt.	3	2	---	---	---	---	---	---	71	15 00
Burlington	L. A. Rice, E. H. Burchett, Russell Tudd, Dase Fitch, alternate	1	---	1	---	3	2	--	1	36	23 00
High Point	A. M. Payne, Sister Taylor, W. G. Hutchins, Jas. Garner, alt.	3	1	1	---	---	---	---	1	39	16 00
	Total		3	2	1	3	4	---	3	294	$ 97 50

MINUTES

—OF THE—

THIRTY-SECOND ANNUAL SESSION

—OF THE—

SALEM PRIMITIVE BAPTIST ASSOCIATION

HELD WITH THE

Church at Sardis, Rockingham Co., N. C.
Saturday, Sunday and Monday,
Sepember 20, 21, 22, 1941

OFFICERS

Elder G. W. Hill, Moderator----------Greensboro, N. C.

Elder Z. L. Rhue, Clerk, R. No. 6----Winston-Salem, N. C.

Elder S. J. Reich, Asst. Clerk, R. No. 1, Winston-Salem, N. C.

PROCEEDINGS

1. Saturday, September 20, 1941. The Association was opened with song and prayer by Elder Roy Smith. Introductory sermon preached by Elder S. J. Reich. Text: 1st Peter, 1st Chapter, 18-19 verses. Followed by Elder D. A. O'Bryant. Text: 1st John, 1st Chapter, 1st verse.

2. The Association was opened with song and prayer by Elder S. J. Reich.

3. Letters from the churches composing this Association, were called for, presented, read, and contents noted in statistical table, and Messengers seated.

4. The Association was organized by choosing Elder G. W. Hill, Moderator; Elder Z. L. Rhue, Clerk, and Elder S. J. Reich, Asst Clerk.

5. The Moderator appointed Elders L. L. Yopps, and J. C. Pulliam to preach. Called for petitionary letters, none presented.

6. It was agreed that the Moderator appoint the several committees—Arrangements, Brethren C. A. Davis, S. B. Knight: Finance, B. C. Clinard and J. A. Bailey. Preaching, L. P. Martin, L. W. Woods and W. G. Hutchins.

7. Messengers, visitors and ministers from the following Association with whom we correspond were received and seated: Abbott's Creek, Brethren Lee Snyder, C. O. Gallimore, Eanos Sikes, Oscar Lanier, Northern Trogdon and wife, sisters Stuart and Cornelison; Bear Creek, Elder J. T. Jones and Bro. Lester Williams; Black Creek, minutes; Contentnea, minutes; Elkhorn, minutes; Kehukee, minutes; Little River, Elder Floyd Adams and wife; Lower Mayo, Elder Emmett Stone, Bro. John Lewis, C. C. Shriene and others; Lower Country Line, Bro. G. H. Carrington; Laurel Springs, Elder Jesse Dunbar, Bro. Marion and wife; Mill Branch, Brethren J. P. Paul, Ray Hunt, Edgar Vaught and wife; New River, Elder Roy Smith; Pig River, Sisters Franklin, Joyce and Bro. Sumner; Staunton River, minutes; Smith River, Elder Sam Moran and wife; Seven mile, minutes; Upper Country Line, Bro. Robert Shrine and wife, Bro. Judson Wray and wife, Bro. A. C. Byrd and others; White Oak, Elders L. L. Yopps, Hill Edwards and wife, Sister Simpson; Yellow River, minutes.

8. The Association adjourned to meet at 9:00 o'clock Monday morning and preaching to begin at 10:00 o'clock, Sunday morning. The Association was closed with prayer by Elder Z. L. Rhue.

Monday Morning, September 22, 1941

1. The Association met according to previous arrangements, and was opened with song and prayer by Elder L. E. Bryant.

2. The roll of churches was called and absentee Messengers excused.

3. Agreed to omit reading rules of decorum.

4. The Association agreed to have 1000 minutes printed, and distributed among our Churches and Associations with whom we correspond. The report was received, adopted, and committee discharged.

5. The Messengers who visited Sister Associations reported and those who were appointed to visit, but did not, were excused.

6. Correspondents were appointed to the following Associations: Abbott's Creek, Elders D. R. Pyrete, Z. L. Rhue and Bro. W. G. Hutchins; Bear Creek, Elder G. W. Hill and Bro. W. L. Wood; Black Creek, Elder G. W. Hill, Bro. B. C. Clinard; Contentnea, Elder G. W. Hill and Bro. B. C. Clinard; Kehukee, minutes; Elkhorn, minutes; Lower Country Line, Elder S. J. Reich, Brethren B. C. Clinard, W. G. Hutchins, W. L. Wood; Laurels Springs, Elders G. W. Hill, Z. L. Rhue and S. J. Reich; Lower Mayo, Elders R. F. Keaton, Z. L. Rhue, Bro. W. L. Wood and sister Addie Mitchell; Little River, Elders G. W. Hill and G. M. Trent; Mill Branch, Elders D. A. O'Bryant, S. J. Reich, Bro. Lester Wood; New River, Elder S. J. Reich; Pig River, Elder R. F. Keaton and Z. L. Rhue; Seven Mile, minutes; Smith River, Elders G. W. Hill, Z. L. Rhue, Brethren W. G. Hutchins and Jesse Hill; Staunton River, Brethren B. C. Clinard, W. L. Wood; Upper Country Line, Bro. L. P. Martin; White Oak, Elders S. J. Reich, Z. L. Rhue, G. W. Hill; Yellow River, Elders D. A. O'Bryant, D. R. Pyrete, R. F. Keaton, D. G. Staples and Bro Lester Wood.

7. It was agreed that our next session be held with the Church at Bunker Hill, Forsyth County, N. C., three miles south of Kernersville, beginning on Saturday before the third Sunday in September, 1942, continuing through Sunday and Monday.

8. The committee on preaching reported from time to time, and the brethren preaching at time and in order shown under order of preaching.

9. The committee on finance reported as follows:

RECEIPTS

From churches	$ 81.05
From friends	37.15
General funds	13.00
Total	$131.20

DISBURSEMENTS

Allowed for printing Minutes, postage, etc	$ 30.00
Allowed Clerk for service	10.00
Balance to visiting preachers according to distance they came	91.20
Total	$131.20

11. The Minutes were read and approved. The Association adjourned to meet at the time and place appointed for our next annual session. Closed with prayer by Elder S. J. Reich.

Elder G. W. Hill, Moderator
Elder Z. L. Rhue, Clerk
Elder S. J. Reich, Asst. Clerk

ORDER OF PREACHING

Saturday Morning

Services opened with song and prayer by Elder Roy Smith. Introductory sermon preached by Elder S. J. Reich. Text, 1st Peter, 1st Chap. 18-19. Verses followed by Elder D. A. O'Bryant, 1st John, 1st Chap. 1st Verse.

Saturday Evening

Elder L. L. Yopps, John 17-1, followed by Elder J. C. Pulliam. "In this World Ye Shall Have Tribulations, but in Me Peace."

Sunday Morning

Services opened by Elder D. G. Staples. Preaching by:

Elder Sam Moran. No special text.
Elder S. G. Edwards. No special text.
Elder J. C. Dunbar. No special text.
Elder D. R. Bell. No special text.

Sunday Afternoon

Elder J. T. Jones. No special text.
Elder Roy Smith. Genesis, 1st Chap. 1-3 verses.
Elder Emmett Stone. Genesis, 50th Chap. 24-25 verses.

Monday Morning

Elder L. E. Bryant. Failed to get text.

Elder Floyd Adams. Mark 16th Chap. 16-17-18 verses.

Elder N. L. Gilbert. No special text.

Elder J. F. Sumner. 1st John, 4th Chap. 2nd verse.

MINISTERS OF SALEM ASSOCIATION

Elder G. W. Hill_____Greensboro, N. C.
Elder D. A. O'Bryant_____Reidsville, N. C.
Elder G. M. Trent_____Reidsville, N. C.
Elder D. G. Staples_____Brown Summit, N. C.
Elder O. J. Denny_____Winston-Salem, N. C.
Elder S. J. Reich_____Route 1, Winston-Salem, N. C.
Elder A. B. Barham_____Haw River, N. C.
Elder D. R. Pyrtle_____Route 1, Kernesville, N. C.
Elder L. T. Tucker_____Route 2, Thomasville, N. C.
Elder Z. L. Rhue_____Route 6, Winston-Salem, N. C.
Elder A. H. Nance_____Greensboro, N. C.
Elder R. F. Keston____Denim Station, Greensboro, N. C.
Elder Ernest Burchett_____Burlington, N. C.

LICENTIATES

Brother E. D. Crews_____Winston-Salem, N. C.

NAMES OF CHURCHES, CLERKS AND ADDRESSES AND NO. OF MINUTES

Sardis—Addie Mitchell_____Route 3, Winston-Salem, N. C. 25
Bunker Hill—J. R. Davis_____Route 1, Kernersville, N. C. 50
Winston-Salem—B. C. Clinard_____Winston-Salem, N. C. 50
Cross Roads—T. D. Clayton_____Route 2, Summerfield, N. C. 80
Burlington—L. A. Rice_____Burlington, N. C. 35
High Point—Sister H. M. Taylor_____High Point, N. C. 35

DISTRIBUTION AND NO. OF MINUTES TO SISTER ASSOCIATIONS

Abbott's Creek—Jesse Trogdon_____Ashboro, N. C. 35
Bear Creek—J. W. Jones_____Peachland, N. C. 35
Contentnea—Elder J. E. Newburn_____Snow Hill, N. C. 35
Elkhorn—Elder S. J. Priddy_____Princeton, W. Va. 35
Kehukee—Elder B. S. Cowan_____Williamston, N. C. 35
Lower Country Line—J. J. Whitley_____Durham, N. C. 35
Lower Mayo—Elder A. J. Lemons_____Stokesdale, N. C. 35
Little River—Elder Floyd Adams_____Willow Springs, N. C. 35
Laurel Springs—Elder Jessis Dunbar_____Mount Airy, N. C. 35
Mill Branch—M. Mears_____Tabor City, N. C. 35

New River—Guy B. Phillips	Indian Valley, Va.	35
Pig River—Elder Randolph Perdue	Rocky Mount, Va.	35
Seven Miles—Elder L. A. Johnson	Binson, N. C.	35
Smith River—Elder J. G. L. Hash	Ferrum, Va.	35
Staunton River—Elder W. R. Dodd	Dry Fork, Va.	35
Upper Country Line—Elder J. W. Gilliam	Elon College, N. C.	35
White Oak—Elder L. E. Bryan	Beulahville, N. C.	35
Yellow River—T. R. Bredlove	Monroe, Ga.	35

ARTICLES OF FAITH

Article 1. We believe in one only true and living God, who rules all things after His own will, and that He, who created all things, is infinite in power, wisdom, knowledge and goodness, eternal, immortal, invisible and unchangeable, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost, and that there are three that bear witness on earth: the water, the spirit and the blood, and that these three agree in one.

Article 2. We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a sufficient rule of faith and practice; they are given by inspiration of God, and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness, and that they contain all things necessary to be known for the salvation of men and women.

Article 3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

Article 4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ, all who are finally saved, to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love, and in due time calls to everlasting glory.

Article 5. We believe in the doctrine of original sin.

Article 6. We believe in man's impotency to recover

himself from the fallen state he is in by his own free will and ability.

Article 7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

Article 8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

Article 9. We believe the saints shall preserve in grace and never finally fall away.

Article 10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ, and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

Article 11. We believe in the resurrection of the dead and a general judgment.

Article 12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

Article 13. We believe that no Minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

STATISTICAL TALE

NAME OF CHURCHES		Sunday of Meeting	Received by Baptism	Received by Letter	Rec'd by Conf. of Faith	Restored	Dismissed by Letter	Excluded	Deceased	No. in Fellowship	Contribution
Bunker Hill	W. L. Wood, J. R. Davis, W. E. Hill, O. T. Doss, alternate	4	1	0	0	0	0	0	1	64	$ 17.00
Burlington	R. G. Elgin, L. P. Martin, Alley Cobb, G. T. Faust, alternate	1	5	0	0	0	0	0	1	42	13.05
Cross Roads	S. P. Knight, A. M. Bennett, C. L. Overby, J. Atkins, alternate	3	1	0	0	0	0	0	0	72	11.00
High Point	A. M. Payne, W. G. Hutchins, S. G. Snider, J. Garner, alternate	3	3	0	0	0	0	2	0	40	14.00
Sardis	J. A. Bailey, Sisters Bennett, Mitchell, and Friddle, alternate	4	0	0	0	0	0	0	3	18	5.00
Winston-Salem	B. C. Clinard, L. Mastin, Early Parrish, Ellis Tate, alternate	1	3	0	0	0	0	1	0	65	20.00
	Total	13	0	0	0	0	3	5	301	$ 81.05	

MINUTES

OF THE

THIRTY-SECOND ANNUAL SESSION

OF THE

Salem Primitive Baptist Association

HELD WITH

THE BUNKER HILL CHURCH

Forsyth County, N. C.

BEGINNING ON SATURDAY BEFORE THE THIRD SUNDAY IN SEPTEMBER, 1942

OFFICERS:

ELDER G. W. HILL.....Moderator
Greensboro, N. C.

ELDER Z. L. RHUE.....Clerk
Route 6, Winston-Salem, N. C.

ELDER S. J. REICH.....Assistant Clerk
R1, Winston-Salem, N. C.

PROCEEDINGS

SATURDAY, SEPTEMBER 19TH, 1942 — 11:00 A. M.

1. The Service was opened with song and prayer by Elder S. J. Reich. The introductory sermon was preached by Elder Z. L. Rhue, followed by Elder Letcher Martin.

2. After an intermission of one hour the messengers from the several churches and corresponding associations met in the church house and the association was opened with song and prayer by Elder J. P. Helms.

3. Letters from the churches were called for, presented, read, and contents noted in statistical table and messengers seated.

4. The Association was organized by choosing Elder G. W. Hill, Moderator; Elder Z. L. Rhue, clerk; Elder S. J. Reich, Assistant Clerk.

5. The Moderator appointed the following Elders to preach at the stand: Joe Boles, W. C. King, J. W. Beasley and Eddie Humphrey.

6. It was agreed for the Moderator to appoint the several committee arrangements, Brethren A. B. Crews and W. C. Parish. Finance—Brethren B. C. Clinard and Early Parrish. Preaching—Brethren W. G. Hutchins, J. M. Denny, and L. A. Rice.

7. A motion was made, seconded and unanimously carried to take the last sentence out of Article No. 2 of our Confession of Faith and to finish Article 2 by continuing the scriptural quotation which reads, "That the man of God may be perfect, thoroughly furnished unto all good works."

8. Messengers, visitors and ministers from the following associations with whom we correspond were received and seated:

From Abbott's Creek—Brethren Northern Trogdon and wife, Bro. Oscar Lanier, Enas Sikes; Sisters Lillie Cornelison, Bertha Stuart, also Bro. Davis and wife and others.

From Bear Creek—Bro. Lestor William Hicentiate, P. W. Brown and others.

From Contentnea—Sister Sarah Edwards.

From Elk Horn—Elder S. J. Priddy and wife.

FromKehukee—File of Minutes.

From Lower County Line—Elder O. C. Hawkins and Sister Phelps.

From Lower Mayo—Elders J. W. Wyatt and N. L. Gilbert, Bro. Tilley and others.

From Little River—Elders E. F. Pierce, Floyd Adams and wife.

From Laurel Springs—Elders Joe Boles, Walter Beasley, Jesse Dunbar and Sam White.

From Mill Branch—File of Minutes.

From New River—Elder Roy Smith.

From Pig River—Elders J. P. Helms, J. A. Hollinsworth, Sisters Franklin and others.

From Seven Mile—File of Minutes.

From Smith River—Bro. James Gardner.

From Staunton River—File of Minutes.

From Upper Country Line—Elder W. C. King and wife, Brethren O. J. Wray and wife, R. D. Shreve and wife, and A. C. Byrd, C. C. Shreve and others.

From White Oak—Elder L. L. Yopps and wife, Eddie Humphrey and wife, Bro. Edwards and Bro. Nelson Bell and wife.

From Yellow River—Bro. H. L. Gloer and wife.

The following were present as visitors from the Hopewell Association of Alabama: Elders H. M. Brock and O. G. Carver.

9. The Association adjourned to meet at 9:30 o'clock Monday morning and preaching to begin at 10:00 o'clock A. M. Sunday. The Association was closed with prayer by Elder O. C. Hawkins.

MONDAY 9:30 A. M. — SEPTEMBER 21ST, 1942

1. The Association met according to previous arrangements and was opened with song and prayer by Elder E. F. Pierce.

2. The roll of churches was called. Absentees messengers were excused.

3. Agreed to omit reading of decorum.

4. Agreed to have 1,000 copies of the minutes printed and distributed among our churches and Associations with whom we correspond. The report of the church was received, adopted, and committee discharged.

5. The messengers who visited sister Associations reported and those who were appointed to visit but did not were excused.

6. Correspondents were appointed to the following Associations:

To Abbott's Creek—Elders D. R. Pyrtle and Z. L. Rhue.

To Bear Creek—Elders S. J. Reich and Z. L. Rhue for the spring session.

To Contentnea—File of Minutes.

To Elk Horn—File of Minutes.

To Kehukee—File of Minutes.

To Lower Country Line—Elders S. J. Reich, Letcher Martin, Z. L. Rhue and D. R. Pyrtle.

To Little River—Elder G. W. Hill, Brethren W. L. Wood, W. C. Parrish and Ed Lee.

To Laurel Springs—Elders A. B. Barham, S. J. Reich, Letcher Martin and Bro. B. C. Clinard.

To Mill Branch—Brethren Lester Wood, W. C. Parrish and Ed Lee.

To New River—Elders Frank Keaton and D. G. Staples.

To Pig River—Elders G. W. Hill, A. B. Barham and Z. L. Rhue.

To Seven Mile—File of Minutes.

To Smith River—Elders G. W. Hill and Z. L. Rhue.

To Staunton River—Elder S. J. Reich, Bro. B. C. Clinard.

To Upper Country Line—Elder L. P. Martin.

To White Oak—Elders S. J. Reich, Z. L. Rhue, Brethren W. L. Wood, Ed Lee and W. C. Parrish.

To Yellow River—Elder R. F. Keaton.

7. On Sunday after the first Saturday in May, 1942, the church at Burlington was called together to ordain Brother Letcheh Martin to the full work of the Gospel ministry. After services was opened with song and prayer by Elder Roy Smith, the presbytery was called together. Elder G. W. Hill was chosen Moderator and Elder Z. L. Rhue, Clerk. Brother L. A. Rice as spokesman for the church. Brother Rice then delivered Brother Martin in the hands of the presbytery. Elder S. J. Reich was chosen to inquire into the qualification of Bro. Martin as to being set apart, which was done, and the presbytery was fully satisfied that he was called of God to preach the Gospel and to be set apart to the full work of the ministry. Elder A. B. Barham was chosen to deliver the ordination prayer and Elder G. W. Hill to deliver the charge, which was done in order as chosen.

The minutes were then read and approved, and Elder Martin was delivered back to the church. The ordination was closed with prayer by Elder J. W. Wyatt.

ELDER G. W. HILL, Moderator,
ELDER Z. L. RHUE, Clerk,
ELDER A. B. BARHAM, Church Pastor.

8. It was agreed that our next session be held with the church at Broad Street, Winston-Salem, N. C. Beginning on Saturday before the third Sunday in September, 1943, continuing through Sunday and Monday.

9. The committee on preaching reported from time to time and the brethren preaching at time and in order shown under order of preaching.

10. The committee on Finance reported as follows:

RECEIPTS

From Churches	$105.25
From Friends	35.35
Total	$140.60

DISBURSEMENTS

11.

Allowed for printing and postage on same	$ 30.00
Allowed Clerk for service	10.00
Expense for water barrels and ice	15.70
Balance to visiting preachers, according to distance they came	84.90
Total	$140.60

12. The minutes were read and approved. The Association adjourned to meet at the time and place appointed for our next session. Closed with prayer by Elder J. W. Wyatt.

ELDER G. W. HILL, Moderator,
ELDER Z. H. RHUE, Clerk,
ELDER S. J. REICH, Assistant Clerk.

ORDER OF PREACHING

Saturday Morning:

Services opened with song and prayer by Elder S. J. Reich. Introductory Sermon preached by Elder Z. L. Rhue. Text: 6th chapter Luke 23-25 verses, followed by Elder Letcher Martin, text: 1st chapter Luke 1st verse.

Saturday Evening:

Elder Joe Boles, no special text. Elder W. C. King, 8th chapter Acts 27-28 verses. Elder J. W. Beasley, no special text. Elder Eddie Humphrey, no special text.

Sunday Morning:

Services opened by Elder J. W. Wyatt. Preaching by Elder H. M. Brock, text: 2nd chapter Galatians 20th verse. Elder J. P. Helms, text: 40th chapter Isaiah. Elder O. G. Carver, 2nd chapter Titus 11th verse. Elder L. L. Yopps, Luke 16-5.

Sunday Afternoon:

Elder E. F. Pierce, Luke 16th chapter 19th verse. Elder Jesse Dunbar, no special text. Elder Roy Smith, "Let the Redeemed of the Lord Say So." Elder J. W. Wyatt, no special text.

Monday Morning:

Elder Floyd Adams, 14th chapter Exodus 13th verse. Elder Ben Martin, 16th chapter Matthew 16th verse. Elder J. P. Helms, no special text.

MINISTERS OF SALEM ASSOCIATION

Elder G. W. Hill	Greensboro, N. C.
Elder D. A. O'Bryant	Reidsville, N. C.
Elder G. M. Trent	Reidsville, N. C.
Elder D. G. Staples	Brown Summit, N. C.
Elder O. J. Denny	Winston-Salem, N. C.
Elder S. J. Reich	Route 1, Winston-Salem, N. C.
Elder A. B. Barham	Haw River, N. C.
Elder D. R. Pyrtle	Route 1, Kernersville, N. C.
Elder L. T. Tucker	Route 2, Thomasville, N. C.
Elder Z. L. Rhue	Route 6, Winston-Salem, N. C.
Elder A. H. Nance	Greensboro, N. C.
Elder R. F. Keaton	Denim Station, Greensboro, N. C.
Elder Ernest Burchett	Burlington, N. C.
Elder Letcher Martin	Burlington, N. C.

LICENTIATES

Brother E. D. Crews ..... Winston-Salem, N. C.

NAMES OF CHURCHES, CLERKS AND ADDRESSES AND NO. OF MINUTES

Sardis: Addie Mitchell	Route 3, Winston-Salem, N. C.	25
Bunker Hill: J. R. Davis	Route 1, Kernersville, N. C.	50
Winston-Salem: B. C. Clinard	Winston-Salem, N .C.	50
Cross Roads: T. D. Clayton	Route 2, Summerfield, N. C.	80
Burlington: L. A. Rice	Burlington, N. C.	35
High Point: Sister H. M. Taylor	High Point, N. C.	35

DISTRIBUTION AND NO. OF MINUTES TO SISTER ASSOCIATIONS

Abbott's Creek: Jesse Trogdon	Asheboro, N. C.	35
Bear Creek: J. W. Jones	Peachland, N. C.	35
Contentnea: Elder J. E. Mewburn	Snow Hill, N. C.	35
Elkhorn: Elder S. J. Priddy	Princeton, W. V.	35
Kehukee: Elder B. S. Cowan	Willimston, N. C.	35
Lower Country Line: J. J. Whitley	Durham, N. C.	35
Lower Mayo: A. J. Lemons	Stokesdale, N. C.	35
Little River: Elder Floyd Adams	Willow Springs, N. C.	35
Laurel Springs: Elder Jesse Dunbar	Mount Airy, N. C.	35
Mill Branch: M. Mears	Tabor City, N. C.	35
New River: Guy B. Phillips	Indian Valley, Va.	35
Pig River: Elder Randolph Pardue	Rocky Mount, Va.	35
Seven Miles: Elder L. A. Johnson	Binson, N. C.	35
Smith River: Elder J. G. L. Hash	Ferrum, Va.	35
Staunton River: Elder W. R. Dodd	Dry Fork, Va.	35
Upper Country Line: Elder J. W. Gilliam	Guilford College, N. C.	35
White Oak: Elder L. A. Bryan	Beulahville, N. C.	35
Yellow River: T. R. Bredlove	Monroe, Ga.	35

ARTICLES OF FAITH

Article 1. We believe in one only true and living God. Who rules all things after His own will, and that He, who created all things, is infinite in power, wisdom, knowledge and goodness, eternal, immortal, invisible, and unchangeable, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost, and that there are three that bear witness on earth: the water, the spirit and that these three agree in one.

Article 2. We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a sufficient rule of faith and practice; they are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness, that the man of God may be perfect throughly furnished unto all good works.

Article 3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

Article 4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ. All who are finally saved to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love, and in due time calls to everlasting glory.

Article 5. We believe in the doctrine of original sin.

Article 6. We believe in man's impotency to recover himself from the fallen state he is in by his own will and ability.

Article 7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

Article 8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

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Article 10. We believe that baptism and the Lord's supper are ordinances of Jesus Christ and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

Article 11. We believe in the resurrection of the dead and a general judgment.

Article 12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

Article 13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	Sunday of Meeting	Received by Baptism	Received by Letter	Received by Con. Faith	Restored	Dismissed by Letter	Excluded	Deceased	No. in Fellowship	Contributions
Sardis	J. A. Bailey, Addie Mitchell, Friddle, Ollie Sharp, alternate	4	0	0	0	0	0	0	2	16	$ 5.00
Bunker Hill	M. D. Vance, A. B. Crews, J. R. Davis, W. C. Parrish, alternate	4	1	0	0	0	0	0	1	54	20.00
Winston-Salem	Joseph Smith, Earlie Parrish, Ellis Tate, B. C. Clinard, alternate	1	0	0	0	0	0	0	0	65	20.00
Hillsdale	S. P. Knight, Allie Crochran, G. W. Hill, J. M. Denny, alternate	3	0	0	0	0	0	0	1	71	20.00
Burlington	Charlie Inge, Dace Fitch, L. A. Rice, H. F. Dagenhart, alternate	1	0	2	0	0	0	1	0	38	22.25
High Point	W. G. Hutchins, J. W. White, T. T. Tucker, Sr. Taylor, alternate	3	0	0	0	0	0	0	1	40	18.00
	Total - - - - - - - -		1	2	0	0	0	1	5	284	$105.25

MINUTES

OF THE

THIRTY-FOURTH ANNUAL SESSION

OF THE

Salem Primitive Baptist Association

HELD WITH

THE WINSTON-SALEM CHURCH

Winston-Salem, Forsyth County, N. C.

BEGINNING ON SATURDAY BEFORE THE THIRD SUNDAY IN SEPTEMBER, 1943

— OFFICERS —

ELDER G. W. HILL ..... Moderator
Greensboro, N. C.

ELDER Z. L. RHUE ..... Clerk
Winston-Salem, N. C., R. F. D. No. 6

ELDER S. J. REICH ..... Assistant Clerk
Winston-Salem, N. C., R. F. D. No. 1

PROCEEDINGS

SEPTEMBER 18th, 1943 — 11:00 A. M.

1st. The Services was opened with song and prayer by Elder S. J. Reich. The Introductory Sermon was preached by Elders S. J. Reich, Text Matthew 6:27, and Z. L. Rhue, Text Luke 5:27, 28, 29.

2nd. After an intermission of one hour, the messengers from the several churches and corresponding associations met and the association was opened with song and prayer by Elder J. P. Helms.

3rd. Letters from the churches was called for, presented, read and contents noted in statistical table and messengers seated.

4th. The Association was organized by choosing Elder G. W. Hill, Moderator, Elder Z. L. Rhue, Clerk, Elder S. J. Reich, Assistant Clerk.

5th. The Moderator appointed the following elders to preach: Emmett Stone, J. A. Hollingsworth and Cecil Turner.

6th. It was agreed for the Moderator to appoint the several committees. Finance, Brethren Early Parrish and W. G. Hutchins, Preaching, Brethren Lester Wood and O. E. Cobb. Arrangements, Brethren L. H. Masten and Will White.

7th. Messengers, visitors and ministers from the following associations with whom we correspond, were received and seated.

From Abbott's Creek—Brethren W. L. Young, Eanos Sikes, Bro. Northern Trogdon and wife, Sister Bertha Stuart and others.

Bear Creek—Minutes.

Contentnea—Sister J. W. Wyatt.

Elk Horn—Minutes.

Kehukee—Minutes.

Lower Country Line—Bro. F. D. Long and others.

Lower Mayo—Elder J. W. Wyatt, Bro. T. W. Tilley and wife, Elders N. L. Gilbert and Sam Gilbert.

Little River—Elder E. C. Jones.

Laurel Springs—Elders Jesse Dunbar, Sam White, Brethren W. F. Nixon, E. R. Snead and others.

Mill Branch—Sisters Simpson and Holmes.

New River—Elder L. A. Harris, Bro. J. S. Phillips and others, Elder J. R. Sumner.

Pig River—Elders J. P. Helms, J. R. Hollingsworth, Cecil Turner, Sister Franklin and others.

Smith River—Minutes.

Seven Mile—Minutes.

Staunton River—Minutes.

Upper Country Line—Elder W. C. King, Bro. Robert Shreve and wife.

White Oak—Bro. and Sister H. A. Young.

Yellow River—Bro. H. L. Gloer and Sister Abbercomb.

8th. The Association adjourned to meet at 9:30 Monday morning and preaching to begin at 10 o'clock Sunday morning. The Association was closed with prayer by Elder W. C. King.

MONDAY, 9:30 A. M. — SEPTEMBER 20TH, 1943

1st. The Association met according to previous arrangements and was opened with song and prayer by Elder J. F. Sumner.

2nd. The roll of churches was called and absentee Messengers were excused.

3rd. Agreed to omit reading the rules of decorum.

4th. Agreed to have 1,000 copies of the Minutes printed and distributed among our churches and Associations with whom we correspond. The report from the committee received and committee discharged.

5th. Messengers who visited sister associations reported, and those who were appointed to visit, but did not, were excused.

6th. Correspondents were appointed to the following Associations:

To Abbott's Creek—Elders S. J. Reich, Z. L. Rhue and Bro. W. G. Hutchins.

Bear Creek—Elder G. W. Hill, Bro. Bill Hilton.

Contentnea—Brethren Lester Wood, Ed Lee, and Clark Parrish.

Elk Horn—Minutes.

Kehukee—Minutes.

Lower Country Line—Elder S. J. Reich, Bro. B. C. Clinard.

Little River—Elders A. B. Barham and Z. L. Rhue, Brethren Lester Wood, Judson Wray.

Laurel Springs—Elder S. J. Reich, Bro. B. C. Clinard.

Mill Branch—Elders G. W. Hill.

New River—Elders G. W. Hill, S. J. Reich.

Pig River—Elder G. W. Hill, Bro. Lester Wood.

Seven Mile—Minutes.

Smith River—Elders S. J. Reich and G. W. Hill.

Staunton River—Minutes.

Upper Country Line—Brethren Lester Wood, Jas. Smith, O. G. Wray, Charlie Overby and Early Parrish.

White Oak—Elder Z. L. Rhue, Brethren E. Lee, Lestter Wood, and O. J. Wray.

Yellow River—Elders Frank Keaton and D. A. O'Bryant.

Lower Mayo—Elders S. J. Reich, Z. L. Rhue and Bro. L. D. Fitch.

8th. It was agreed that our next session be held with the church at Cross Roads, Guilford County, N. C., four miles east of Summerfield. Beginning on Saturday before the third Sunday in September, 1944, continuing through Sunday and Monday.

9th. The Committee on Preaching reported from time to time and the brethren preaching at time and in order shown under order of preaching.

10th. The Committee on Finance reported as follows:

RECEIPTS

From Churches	$123.00
From Friends	62.36
Total	$185.36

DISBURSEMENTS

11th.

Allowed for Printing and postage	$ 30.00
Allowed Clerk for Service	10.00
Miscellaneous Expense	22.00
Balance to visiting preachers, according to distance they came	123.36
Total	$185.36

12th. The Minutes were read and approved. The Association adjourned to meet at time and place appointed for our next session. Closed with prayer by Elder S. J. Reich.

ELDER G. W. HILL, Moderator.

ELDER Z. L. RHUE, Clerk.

ELDER S. J. REICH, Assistant Clerk.

ORDER OF PREACHING.

Saturday Morning:

Services opened with song and prayer by Elder S. J. Reich. Introductory sermon preached by Elder S. J. Reich. Text: Matthew 6:27. Followed by Elder Z. L. Rhue, Text: Luke 5th chapter, 31st and 32nd verses.

Saturday Evening:

Elder Emmett Stone. Text: Isaiah 40th chapter. Elder J. A. Hollingsworth. Text 1st chapter Eph. Elder Cecil Turner. Text: Psalm 127th chapter, 1st verse. Elder W. C. King. Text: Philippians 2nd chapter, 12th verse.

Sunday Morning:

Services opened by Elder L. A. Harris. Preaching by Elder E. C. Jones. Text: Isaiah 9th chapter, 8th verse. Elder J. P. Helms. Text: Hebrews 2nd chapter, 14th verse. Elder L. A. Harris. Text: 1st Corinthians 2nd chapter, 2nd verse.

Sunday Evening:

Elder J. W. Wyatt. Text: For I am set for the defense of the doctrine. Elder J. F. Sumner, no special text. Elder D. R. Bell, no special text.

Monday Morning:

Elder N. L. Gilbert, no special text. Elder Sam Gilbert, no special text. Elder J. W. Wyatt, no special text. Elder Jesse Dunbar, no special text. Elder J. P. Helms, no special text. Elder G. W. Hill, no special text.

NAMES OF CHURCHES, CLERKS, ADDRESSES AND NUMBER OF MINUTES.

		No.
Sardis: Addie Mitchell	Route No. 3, Winston-Salem, N. C.	25
Bunker Hill: J. R. Davis	Route No. 1, Kernersville, N. C.	50
Winston-Salem: B. C. Clinard	Box 1000, Winston-Salem, N. C.	50
Cross Roads, T. O. Moore	Route No. 4, Reidsville, N. C.	80
Burlington: L. A. Rice	306 South Park St., Burlington, N. C.	35
High Point: Mrs. H. M. Taylor	High Point, N. C.	35

MINISTERS OF SALEM ASSOCIATION

Elder G. W. Hill	Greensboro, N. C.
Elder D. A. O'Bryant	Reidsville, N. C.
Elder G. M. Trent	Reidsville, N. C.
Elder D. G. Staples	Brown Summit, N. C.
Elder O. J. Denny	Winston-Salem, N. C.
Elder S. J. Reich	Route 1, Winston-Salem, N. C.

Elder A. B. Barham ..... Haw River, N. C.
Elder D. R. Pyrtle ..... Route 1, Kernersville, N. C.
Elder L. T. Tucker ..... Route 2, Thomasville, N. C.
Elder Z. L. Rhue ..... Route 6, Winston-Salem, N. C.
Elder A. H. Nance ..... Greensboro, N. C.
Elder R. F. Keaton ..... Denim Station, Greensboro, N. C.
Elder Ernest Burchett ..... Burlington, N. C.
Elder Letcher Martin ..... Burlington, N. C.

DISTRIBUTION AND NUMBER OF MINUTES TO SISTER ASSOCIATIONS

Abbott's Creek: Jesse Trogdon	Asheboro, N. C.	35
Bear Creek: J. W. Jones	Peachland, N. C.	35
Contentnea: Elder J. E. Mewbern	Snow Hill, N. C.	35
Elkhorn: Elder S. J. Priddy	Princeton, W. Va.	35
Kehukee: Elder B. S. Cowan	Williamston, N. C.	35
Lower Country Line: J. J. Whitley	Durham, N. C.	35
Lower Mayo: A. J. Lemons	Stokesdale, N. C.	35
Little River: Elder Floyd Adams	Willow Springs, N. C.	35
Laurel Springs: Elder Jesse Dunbar	Mount Airy, N. C.	35
Mill Branch: M. Mears	Tabor City, N. C.	35
New River: Guy B. Phillips	Indian Valley, Va.	35
Pig River: Elder Randolph Pardue	Rocky Mount, Va.	35
Seven Miles: Elder L. A. Johnson	Binson, N. C.	35
Smith River: Elder J. G. L. Hash	Ferrum, Va.	35
Staunton River: Elder W. R. Dodd	Dry Fork, Va.	35
Upper Country Line: Elder J. W. Gilliam	Guilford College, N. C.	35
White Oak: Elder L. A. Bryan	Beulahville, N. C.	35
Yellow River: T. R. Bredlove	Monroe, Ga.	35

ARTICLES OF FAITH.

Article 1. We believe in one only true and living God. Who rules all things after His own will, and that He, who created all things, is infinite in power, wisdom, knowledge and goodness, eternal, immortal, invisible, and unchangeable, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost, and that there are three that bear witness on earth: the water, the spirit and that these three agree in one.

Article 2. We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a sufficient rule of faith and practice; they are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness, that the man of God may be perfect thoroughly furnished unto all good works.

Article 3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

Article 4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge, through sanctification of the spirit unto obedience and sprinkling of the blood of Jesus Christ. All who are finally saved to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love, and in due time calls to everlasting glory.

Article 5. We believe in the doctrine of original sin.

Article 6. We believe in man's impotency to recover himself from the fallen state he is in by his own will and ability.

Article 7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

Article 8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

Article 9. We believe the saints shall preserve in grace and never finally fall away.

Article 10. We believe that baptism and the Lord's supper are ordinances of Jesus Christ and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

Article 11. We believe in the resurrection of the dead and a general judgment.

Article 12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

Article 13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	No. in Fellowship	Sunday of Meeting	Received by Baptism	Received by Letter	Received by Con. Faith	Restored	Dismissed by Letter	Excluded	Deceased	Contributions
Sardis	Addie Mitchell, Ella Bennett, Ola Sharp, Pattie Erridle, alternate	15	4	0	0	0	0	0	0	1	$ 5.00
Bunker Hill	W. L. Wood, W. C. Parrish, J. T. Mathews, A. B. Crews, alternate	66	4	2	0	0	0	0	0	0	22.00
Winston-Salem	G. E. Snyder, Early Parrish, Luther Masten, Jos. Smith, alternate	68	1	5	0	0	0	0	1	1	25.00
Hillsdale	S. P. Knight, Chas. Overby, T. O. Moore, J. E. Adkins, alternate	73	3	1	2	0	0	0	0	1	22.00
Burlington	Otis Cobb, Dase Fitch, H. F. Dagenhart, Eld. Burchette, alternate	41	1	4	0	0	0	0	0	1	31.00
High Point	A. M. Payne, J. W. White, W. G. Hutchins, Sister J. W. White alt.	37	3	0	0	0	0	1	1	1	18.00
	Total - - - - - - -	300		12	2	0	0	1	2	5	$123.00

MINUTES

OF THE

Thirty-Fifth Annual Session

OF THE

SALEM PRIMITIVE BAPTIST ASSOCIATION

HELD WITH THE

CHURCH AT HILLSDALE

Guilford County N. C.

BEGINNING ON SATURDAY BEFORE THE THIRD SUNDAY IN SEPTEMBER, 1944

— OFFICERS —

ELDER G. W. HILL ..... MODERATOR
ELDER Z. L. RHUE ..... CLERK
ELDER S. J. REICH ..... ASS'T. CLERK

PROCEEDINGS

SEPTEMBER 16th, 1944—11:00 A. M.

1st. The Service was opened with song and prayer by Elder Z. L. Rhue. Introductory Sermon preached by Elder D. A. O'Bryant.

2nd. After an intermission of one hour, the messengers from the several churches and Corresponding Associations met and the service was opened with song and prayer by Elder S. J. Reich.

3rd. Letters from the churches was called for, presented, read and contents noted in Statistical Table and messengers seated.

4th. The Association was organized by choosing Elder G. W. Hill Moderator, Elder Z. L. Rhue, Clerk, Elder S. J. Reich, Assistant Clerk.

5th. The Moderator appointed the following Elders to preach at the stand: Brother Oakley, Elders Emmett Stone, R. G. Royal, J. W. Jones, and L. N. Benton.

6th. It was agreed for the Moderator to appoint the several committees:
Finance: Brethren B. C. Clinard and W. G. Hutchins.
Preaching: Elder L. P. Martin and Brother W. L. Wood.
Arrangements: Brethren T. O. Moore and O. J. Wray.

7th. Messengers, Visitors and minutes from the following Associations with whom we correspond, were received and seated:

Abbott's Creek—Brethren N. O. Lanier, Lee Conner, W. H. Workman, Jesse Trogdon, Northern Trogdon, Lee Snyder and others.

Bear Creek—Elder J. L. Jones and others.

Contentnea—Sisters Ellis and Jefferson.

Elk Horn—Minutes.

Kehukee—Minutes.

Lower Country Line—Brethren Isaac Blalock and Ralph Norris.

Lower Mayo—Elders J. W. Wyatt, Emmett Stone, Brother T. W. Tilley and others.

Little River—Minutes.

Laurel Springs—Elders Jesse Dunbar, R. G. Royal, J. W. Chandler, Brother E. R. Snead and others.

Mill Branch—Elder L. N. Benton and Brother Hardy.

New River—Minutes.

Pig River—Minutes.

Staunton River—Brother W. N. Doss.

Smith River—Minutes.

Upper Country Line—Elders D. V. Spangler, W. C. King, Brethren R. D. Shreve, John Hall and others.

White Oak—Elder L. L. Yopp, Brethren Young, George Shepherd, Rustin Edwards and others.

Yellow River—Minutes.

A motion was made, Seconded and unanimously carried to take up correspondence with Zion Association by Messenger and Minutes.

8th. The Association adjourned to meet at 9:30 o'clock Monday morning, and preaching to begin at 10 o'clock Sunday morning. The Association was closed with prayer by Elder D. V. Spangler.

MONDAY, 9:30 A. M.—SEPT., 1944

1st. Association met according to previous arrangements, and was opened with song and prayer by Elder A. B. Barham.

2nd. The roll of churches was called, and absentee messengers excused.

3rd, Agreed to omit reading rules of decorum.

4th. Agreed to have 1000 copies of the minutes printed and distributed among our churches and associations with whom we correspond.

The report from the committee received and committee discharged.

5th. Messengers who visited sister Associations reported and those who did not attend were excused.

6th. Correspondents were appointed to the following associations.

Abbott's Creek—Elders A. B. Barham, Z. L. Rhue, Brethren W. G. Hutchins and W. L. Wood.

Bear Creek—Elders G. W. Hill and S. J. Reich.

Contentnea—Minutes.

Elk Horn—Minutes.

Kehukee—Minutes.

Lower Country Line—Elders D. A. O'Bryant, S. J. Reich, Brethren Guy Elgin and B. C. Clinard.

Little River—Elders L. P. Martin and Z. L. Rhue.

Lower Mayo—Elders D. A. O'Bryant, Dillard Pyrtle, Brother Hutchins.

Laurel Springs—Elders S. J. Reich, D. A. O'Bryant, Z.L. Rhue and Brethren W. L. Wood, W. G. Hutchins.

Mill Branch—Elder D. A. O'Bryant, Brethren W. L. Wood, Bill Hilton and Clark Parrish.

New River—Minutes.

Pig River—Elder Z. L. Rhue, Brother W. L. Wood.

Seven Mile—Minutes.

Smith River—Minutes.

Staunton River—Elder A. B. Barham, Brethren P. D. Everhard and Guy Elgin.

Upper Country Line—Elders A. B. Barham, D. A. O'Bryant, G. W. Hill and Brother W. L. Wood.

White Oak—Elders S. J. Reich, Z. L. Rhue, A. B. Barham, L. P. Martin.

Yellow River—Elder D. A. O'Bryant, A. B. Barham.

Zion—Minutes.

Elder and Sister W. J. Berry, visitors from Seclusia Church, California.

8th. It was agreed that our next session be held with the church at Burlington, N. C., beginning on Saturday before the third Sunday in Sept., 1945, continuing through Monday.

9th. The Committee on preaching reported from time to time and the brethren preaching at time and in order shown under order of preaching.

10th. The committee on finance reported as follows:

RECEIPTS

From Churches	$148.00
From Friends	42.15
Total	$190.15

DISBURSEMENTS

11th. Allowed for printing Minutes and postage for same	$50.00
Allowed clerk for service	10.00
Balance to visiting preachers according to distance they came.	130.15
Total	$190.15

12th. The minutes were approved; the association adjourned to meet at time and place appointed for our next session.

Closed with prayer by Elder S. J. Reich.

ELDER G. W. HILL, Moderator
ELDER Z. L. RHUE, Clerk.
ELDER S. J. REICH, Ass't. Clerk.

ORDER OF PREACHING

Saturday Morning:

Services opened with song and prayer by Elder Z. L. Rhue. Introductory Sermon preached by Elder D. A. O'Bryant, Text: John 1:1.

Saturday Evening:

Elders Emmett Stone, failed to get text; Elder R. G. Royal, no special text; Elder J. W. Jones, no special text; Elder L. N. Benton, no special text.

Sunday Morning:

Services opened by Elder J. W. Wyatt, followed by Elder D. V. Spangler Jn. 14:27; Elder L. L. Yopp, Mark 9:24; Elder J. R. Hollingsworth, Jn.3.1-4.

Sunday Evening:

Elders W. C. King, 1 Cor. 2:1; Elder J. W. Wyatt. 2 Cor. 5:21; Elder S. T. Atkinson, 1 Tim. 1:1-15; Elder J. W. Chandler, No special text.

Monday morning:

Elder R. D. Bell, no special text; Elder J. C. Dunbar, no special text; Elder W. J. Berry, John 6:31-36; Elder N. B. Gilbert, Gen. 1:3; Elder J. W. Wyatt, no special text.

NAMES OF CHURCHES, CLERKS, ADDRESSES AND NUMBER OF MINUTES

Sardis: Addie Mitchell, Route 3, Winston-Salem, N. C. 25

Bunker Hill: J. R. Davis, Route 1, Kernersville, N. C. 50

Winston-Salem: B. C. Clinard, Box 1000, Winston-Salem, N. C. 50

Cross Roads: T. O. Moore, Route 4, Reidsville, N. C. 80

Burlington: L. A. Rice, 306 South Park St., Burlington, N. C. 35

High Point: Mrs. H. M. Taylor, High Point, N. C. 35

MINISTERS OF SALEM ASSOCIATION

Elder G. W. Hill, ... Greensboro, N. C.

Elder D. A. O'Bryant ..... Reidsville, N. C.

Elder G. M. Trent ..... Reidsville, N. C.

Elder D. G. Staples ..... Brown Summit, N. C.

Elder O. J. Denny ..... Winston-Salem, N. C.

Elder S. J. Reich Rt. 7, Winston-Salem, N. C.

Elder A. B. Barham ..... Haw River, N. C.

Elder D. R. Prytle Route 1, Kernersville, N. C.

Elder L. T. Tucker Route 2, Thomasville, N. C.

Elder Z. L. Rhue Route 6, Winston-Salem, N. C.

Elder A. H. Nance ..... Greensboro, N. C.

Elder R. F. Keaton Denim Sta. Greensboro, N. C.

Elder Earnest Burchett ..... Burlington, N. C.

Elder Letcher Martin ..... Burlington, N. C.

Licentiate, W. L. Hilton ..... High Point, N. C.

DISTRIBUTION AND NUMBER OF MINUTES TO SISTER ASSOCIATIONS

Abbott's Creek—Jesse Trogdon, Ashboro, N. C. 35

Bear Creek—J. W. Jones, Peachland, N. C. 35

Contentnea—Elder J. E. Mewbern 35

Elk Horn—Elder S. J. Priddy, Princeton, W. Va. 35

Kehukee—Elder B. S. Cowin, Williamston, N. C. 35

Lower Country Line—J. J. Whitley, Durham, N. C. 35

Lower Mayo—A. J. Lemmons, Stokesdale, N. C. 35

Little River—Elder Floyd Adams, Willow Springs, N. C. 35

Laurel Springs—Elder Jesse Dunbar, Mount Airy, N. C. 35

Mill Branch—M. Mears, Tabor City, N. C. 35

New River—Guy B. Phillips, Indian Valley, Va. 35

Pig River—Elder Randolph Perdue, Rocky Mount, Va. 35

Seven Mile—Elder L. A. Johnson, Benson, N. C. 35

Smith River—Elder J. G. L. Hash, Endicott, Va. 35

Staunton River—Elder W. R. Dodd 35

Upper Country Line—Elder J. W. Gilliam, Elon College, N. C. 35

White Oak—Elder L. A. Bryan, Beulahville, N. C. 35

Yellow River—T. R. Breedlove, Monroe, Ga. 35

Zion—E. G. McKinney, Mt. Airy, N. C. 35

ARTICLES OF FAITH

Article 1. We believe in one only true and living God, Who rules all things after His own will, and that He, who created all things, is infinite in power, wisdom, knowledge and goodness, eternal, immortal, invisible, and unchangeable, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost, and that there are three that bear witness in earth: the spirit, and the water, and the blood, and that these three agree in one.

Article 2. We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a sufficient rule of faith and practice; they are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instruction,in righteousness, that the man of God may be perfect thoroughly furnished unto all good works.

Article 3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

Article 4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ. All who are finally saved to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love, and in due time calls to everlasting glory.

Article 5. We believe in the doctrine of original sin.

Article 6. We believe in man's impotency to recover himself from the fallen state he is in by his own will and ability.

Article 7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

Article 8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

Article 9. We believe the saints shall persevere in grace and never finally fall away.

Article 10. We believe that baptism and the Lord's supper are ordinances of Jesus Christ and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

Article 11. We believe in the resurrection of the dead and a general judgment.

Article 12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

Article 13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	No. IN FELLOWSHIP	SUNDAY OF MEETING	REC'D BY BAPTISM	REC'D BY LETTER	REC'D BY CON. OF FAITH	RESTORED	DISMISSED BY LETTER	EXCLUDED	DECEASED	CONTRIBUTIONS
Bunker Hill	W. E. Hutchins, W. L. Wood, J. T. Mathews, W. C. Parrish, Alt.	68	4	3	0	0	0	0	0	0	$ 25.00
Hillsdale	O. M. Bennett, T. O. Moore, Charlie Overby, O. J. Wray, Alt.	73	3	0	0	0	0	0	0	2	30.00
High Point	W. G. Hutchins, D. T. Clark, S. G. Snyder, A. M. Payne, Alt.	37	3	0	0	0	0	0	0	1	26.00
Burlington	H. F. Dagenhart, Guy Elgin, L. P. Martin, A. B. Barham, Alt.	40	1	0	0	0	0	0	1	0	42.00
Winston-Salem	E. L. Parrish, Jos. Smith, B. C. Clinard, Ellis Tate, Alt.	67	1	0	0	0	0	0	0	1	20.00
Sardis	Ola Sharp, Addie Mitchell, Ella Bennett, Ida Dalton, Alt.	15	4	0	0	0	0	0	0	0	5.00
	Total	300		3	0	0	0	0	1	4	$148.00

MINUTES

OF THE

Thirty-Sixth Annual Session

OF THE

SALEM PRIMITIVE BAPTIST ASSOCIATION

Held With The

Church at Burlington, N. C.

Beginning On Saturday Before The Third Sunday In September, 1945

—OFFICERS—

ELDER G. W. HILL ..... Moderator
ELDER Z. L. RHUE ..... Clerk
ELDER S. J. REICH ..... Ass't. Clerk

PROCEEDING

SEPTEMBER 15th, 1945 — 11:00 A. M.

1st. Service was opened with song and prayer by Elder D. A. O'Bryant. Introductory Sermon preached by Elders A. B. Barham and L. P. Martin.

2nd. After an intermission of one hour, the messengers from the several churches and Corresponding Associations met and the service was opened with prayer by Elder Cecil Turner.

3rd. Letters from the churches were called for, presented, read and contents noted in statistical table and messengers seated.

4th. The Association was organized by choosing Elder G. W. Hill, Moderator, Elder Z. L. Rhue, Clerk, and Elder S. J. Reich, Assistant Clerk.

5th. The Moderator appointed the following Elders to preach: Elders Sam Gilbert, Cecil Turner, J. C. Hollingsworth.

6th. It was agreed for the Moderator to appoint the several committees:

Finance: Brethren W. G. Hutchins, Joe C. Smith.

Preaching: Elder L. P. Martin, Brethren W. E. Hill, W. L. Wood.

Arrangements: Brethren L. A. Rice, O. J. Wray, D. I. Clark.

7th. Messengers, Visitors and Minutes from the following Associations with whom we correspond were received and seated:

Abbott's Creek—Elder S. T. Atkinson, Brethren Eanos Sikes, W. L. Workman, Sisters Bertha Stuart, Lillie Cornelison.

Bear Creek—Elders Oscar Broom, J. C. Jones, Sister J. C. Mullis.

Black Creek—Elder J. L. Williams.

Contentnea—Sisters Ellis and Jefferson.

Elk Horn—Minutes.

Kehukee—Minutes.

Lower Country Line—Elders A. H. Holloway, L. W. Walker, Brethren F. D. Long, L. Y. Clayton, Ed Hill and others.

Lower Mayo—Elder J. C. Paschal, J. C. Pulliam, Sam Gilbert, Bro. T. W. Tilley and wife and others.

Little River—Elder F. D. Adams and wife, Elder J. W. Wyatt and wife, Elder E. C. Jones.

Laurel Springs—Elder R. S. Royal, Bro. E. R. Snead, Elder J. A. Chandler and others.

Mill Branch—Elder L. L. Benton.

New River—Minutes.

Pig River—Elders Cecil Turner, J. W. Hollingsworth.

Staunton River—Brother N. W. Doss and wife.

Smith River—Minutes.

Seven Mile—Minutes.

Upper Country Line—Elders J. W. Berry, W. C. King, D. V. Spangler, J. W. Gilliam, Brother Robert Shreve and others.

White Oaks—Elders Hill Edwards, L. L. Yopps, Brethren I. S. Garner, L. R. Shepherd and others.

Yellow River—Elder H. O. Nash.

8th. A motion was made and unanimously carried to take up correspondence with Pig River Association by Messengers.

9th. The Association adjourned to meet at 9:30 o'clock Monday morning, and preaching to begin at 10 o'clock Sunday morning. The Association was closed with prayer by Elder Sam Gilbert.

MONDAY MORNING—SEPT. 17th, 1945

1st. The Association met according to previous arrangements, and was opened with song and prayer by Elder Hill Edwards.

2nd. The Roll of Churches was called and Absentee Messengers excused.

3rd. Agreed to omit reading rules of decorum.

4th. Agreed to have 1,000 copies of the Minutes printed and distributed among our churches and the association with whom we correspond. Report from the committee received and committee discharged.

5th. Messengers who visited Sister Associations reported and those who did not attend were excused.

6th. Correspondents were appointed to the following associations:

Abbott's Creek—Elders A. B. Barham, Z. L. Rhue, and Bro. G. D. Snyder.

Bear Creek—Elder G. W. Hill, Brethren W. L. Wood, G. D. Snyder.

Black Creek—Elders D. G. Staples, G. W. Hill.

Contentnea—Minutes.

Elk Horn—Minutes.

Kehukee—Minutes.

Lower Country Line—Elders D. A. O'Bryant, A. B. Barham, Bro. H. F. Dagenhart.

Little River—Elders A. B. Barham, Earnest Burchette.

Lower Mayo—Elders D. A. O'Bryant, Z. L. Rhue, Bro. L. J. Wray.

Laurel Springs—Elders S. J. Reich, L. P. Martin, Bro. W. L. Wood.

Mill Branch—Elder D. A. O'Bryant, Brethren W. L. Wood, W. E. Hilton.

New River—Minutes.

Pig River—Elder D. A. O'Bryant, Z. L. Rhue, Bro. W. L. Wood.

Seven Mile—Minutes.

Smith River—Elder G. W. Hill, Bro. W. L .Wood.

Staunton River—Elders G. W. Hill, A. B. Barham.

Upper Country Line—Elder D. A. O'Bryant, L. P. Martin, A. B. Barham, H. G. Dagenhart.

White Oak—Elders A. B. Barham, Z. L. Rhue, L. P. Martin, D. A. O'Bryant, Bro. W. A. Barham, Otis Cobb, W. L. Wood.

Yellow River—Elder D. A. O'Bryant, Brethren H. E. Lee, W. L. Wood.

Zion—Minutes.

7th. It was agreed that our next session be held with the Church at High Point, Guilford County. Beginning on Saturday before the third Sunday in September, 1946, continuing through Monday.

8th. The committee on preaching reported from time to time, and the brethren preaching at time and in order shown under order of preaching.

9th. The Committee on Finance reported as follows:

RECEIPTS

From Churches	$226.20
From Friends	9.50
Total	$235.70

DISBURSEMENTS

Allowed for Printing Minutes and Postage on same	$ 50.00
Allowed Clerk for Service	10.00
Balance to Visiting Preachers according to distance they came	175.70
Total	$235.70

10th. The Minutes were approved. The Association adjourned to meet at time and place appointed for our next session. Closed with prayer by Elder J. W. Wyatt.

ELDER G. W. HILL, Moderator
ELDER Z. L. RHUE, Clerk
ELDER S. J. REICH, Ass't. Clerk.

ORDER OF PREACHING

SATURDAY MORNING:

Services were opened with song and prayer by Elder D. A. O'Bryant.

Introductory Sermon preached by Elder A. B. Barham. Text 4th chapter Gal. 4th verse. Followed by Elder L. P. Martin. Text: 8th chapter Hebrew 5th verse.

SATURDAY EVENING:

Elder Sam Gilbert—"Silver and Gold Have I None," etc.
Elder Cecil Turner—"Is Not There a Cause?"
Elder J. C. Hollingsworth—4th chapter Rev. 4-15th verse.

SUNDAY MORNING:

Elder D. V. Spangler—89th Psalm, 14-18th verse.
Elder H. O. Nash—4th chapter John, 10th verse.
Elder J. W. Wyatt—Romans 8:23.

SUNDAY EVENING:

Elder J. W. Gilliam—"This Is a Faithful Saying," etc.
Elder L. L. Yopp—"I must Work the Work of My Father."
Elder W. C. King—Psalm 9:15.

MONDAY MORNING:

Elder L. L. Benton—Matthew 1.21.
Elder Hill Edwards—"Let the Inhabitants of the Rock Sing."
Elder Oscar Broom—Psalm 110:3.
Elder J. L. Williams—2nd Timothy, 1, 4th verse.
Elder T. F. Adams—Ruth 1:21.
Elder N. L. Gilbert—"To This End Was I Born."

Remarks by Elder A. B. Barham
Services closed with song and prayer by Elder G. W. Hill.

NAMES OF CHURCHES, CLERKS, ADDRESSES AND NUMBER OF MINUTES

Sardis—Addie Mitchell, Rt. 3, Winston-Salem, N. C. 25

Bunker Hill—J. R. Davis, Rt. 1, Kernersville, N. C. 50

Winston-Salem—B. C. Clinard, Box 1000, Winston-Salem, N. C. 50

Cross Roads—T. O. Moore, Rt. 4, Reidsville, N. C. 80

Burlington—L. A. Rice, 306 South Park St., Burlington, N. C. 35

High Point—D. I. Clark, 650 Wesley Place, High Point, N .C. 35

MINISTERS OF SALEM ASSOCIATION

Elder G. W. Hill ..... Greensboro, N. C.

Elder D. A. O'Bryant ..... Reidsville, N. C.

Elder G. M. Trent ..... Reidsville, N. C.

Elder D. G. Staples ..... Brown Summit, N. C.

Elder O. J. Denny ..... Winston-Salem, N. C.

Elder S. J. Reich ..... Rt. 7, Winston-Salem, N. C.

Elder A. B. Barham ..... Haw River, N. C.

Elder D. R. Prytle ..... Allreds, N. C.

Elder Z. L. Rhue ..... Rt. 6, Winston-Salem, N. C.

Elder A. H. Nance ..... Greensboro, N. C.

Elder R. F. Keaton ..... Denim Sta., Greensboro, N. C.

Elder Earnest Burchett ..... Burlington, N. C.

Elder Letcher Martin ..... Burlington, N. C.

Licentiate, W. L. Hilton ..... High Point, N. C.

DISTRIBUTION AND NUMBER OF MINUTES TO SISTER ASSOCIATIONS

Abbott's Creek—Jesse Trogdon, Asheboro, N. C. 35

Bear Creek—J. W. Jones, Peachland, N. C. 35

Contentnea—Elder J. E. Mewbern, Snow Hill, N. C. 35

Elk Horn—Elder S. J. Priddy, Princeton, W. Va. 35

Kehukee—Elder B. S. Cowin, Williamston, N. C. 35

Lower County Line—J. J. Whitley, Durham, N. C. 35

Lower Mayo—Zeb Rhodes, R4, High Point, N. C. 35

Little River—Elder Floyd Adams, Willow Springs, N. C. 35

Laurel Springs—Elder Jesse Dunbar, Mount Airy, N. C. 35

Mill Branch—M. Mears, Tabor City, N. C. 35

New River—Guy B. Phillips, Indian Valley, Va. 35

Pig River—Elder Randolph Perdue, Rocky Mount, Va. 35

Seven Mile—Elder L. A. Johnson, Benson, N. C. 35

Smith River—Elder J. G. L. Hash, Endicott, Va. 35

Staunton River—Elder W. R. Dodd, Dry Fork, Va. 35

Upper Country Line—Elder J. W. Gilliam, Elon College, N. C. 35

White Oak—Elder L. A. Bryan, Beulahville, N. C. 35

Yellow River—T. R. Breedlove, Monroe, Ga. 35

Zion—E. G. McKinney, Mt. Airy, N. C. 35

ARTICLES OF FAITH

Article 1. We believe in one only true and living God, Who rules all things after His own will, and that He, who created all things, is infinite in power, wisdom, knowledge and goodness, eternal, immortal, invisible, and unchangeable, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost, and that there are three that bear witness in earth: the spirit, and the water, and the blood, and that the three agree in one.

Article 2. We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a sufficient rule of faith and practice; they are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instruction, in righteousness, that the man of God may be perfect thoroughly furnished unto all good works.

Article 3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

Article 4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His forel nowledge, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ. All who are finally saved to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love, and in due time calls to everlasting glory.

Article 5. We believe in the doctrine of original sin.

Article 6. We believe in man's impotency to recover himself from the fallen state he is in by his own will and ability.

Article 7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

Article 8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

Article 9. We believe the saints shall preserve in grace and never finally fall away.

Article 10. We believe that baptism and the Lord's supper are ordinances of Jesus Christ and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

Article 11. We believe in the resurrection of the dead and a general judgment.

Article 12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

Article 13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

STATISTICAL TABLE

CHURCHES	NAMES OF MESSENGERS	No. in Fellowship	Sunday of Meeting	Received by Baptism	Received by Letter	Rec'd by Con. of Faith	Restored	Dismissed by Letter	Excluded	Deceased	Contributions
Bunker Hill	W. L. Wood, H. E. Lee, W. C. Parrish, W. E. Hill, Alt.	68	4	1	1	0	0	0	2	1	$ 38.00
Hillsdale	Charlie Overby, O. J. Wray, Eld. A. B. Barham, S. P. Knight, Alt.	70	3	1	0	0	0	0	0	3	37.00
High Point	D. T. Clark, W. G. Hutchins, J. W. White, A. M. Payne, Alt.	38	3	1	1	0	0	0	0	1	32.00
Burlington	Elders L. P. Martin, Ernest Burchette, L. A. Rice, W. Barham, Alt.	41	1	3	0	0	0	0	0	1	87.20
Winston-Salem	G. E. Snyder, L. H. Masten, Joe C. Smith, Claude S. Brown, Alt.	67	1	1	0	0	0	1	0	0	25.00
Sardis	J. A. Bailey, Sisters Addie Mitchell, Pattie Friddle, Ola Sharpe, Alt.	15	4	0	0	0	0	0	0	0	7.00
	Total	298		7	2	0	0	1	2	6	$226.20

MINUTES

— OF THE —

37th Annual Session

— OF THE —

SALEM

Primitive Baptist

ASSOCIATION

HELD WITH THE CHURCH AT

High Point

Beginning on Saturday before the third Sunday in September,

1946

1947 Session to be held with the Church at Sardis, beginning on Saturday before the third Sunday in September, continuing through Monday.

OFFICERS

ELDER G. W. HILL, Moderator . . . Greensboro, N. C.
ELDER Z. L. RHUE, Clerk, Rt. 6, Winston-Salem, N. C.
ELDER S. J. REICH, Ass't. Clerk, Winston-Salem, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE AND LIBRARY
Elon College, North Carolina

MINUTES

— OF THE —

37th Annual Session

— OF THE —

SALEM

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THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
Elon College, North Carolina

PROCEEDINGS

SEPTEMBER 14, 1946:

1. Service was opened with song and prayer by Elder R. W. Rhodes. Introductory Sermon was preached by Elder D. A. O'Bryant, followed by Elder S. J. Reich.

2. After an intermission of one hour, the messengers from the several churches and Corresponding Associations met and the service was opened with song and prayer by Elder L. P. Martin.

3. Letters from the churches were called for, presented, read and contents noted in statistical table, and messengers seated.

4. The Association was organized by choosing Elder G. W. Hill Moderator, Elder Z. L. Rhue, Clerk and S. J. Reich, Ass't Clerk.

5. The Moderator appointed the following Elders to preach at the stand: Elders Ed Hall, W. C. King, J. C. Hollingsworth, Cecil Turner.

6. It was agreed for the Moderator to appoint the several committees: On Finance: J. M. Denny, E. L. Parrish; on Arrangements: W. G. Hutchens, D. I. Clark; on Preaching: W. L. Wood, H. F. Dagenhart, J. A. Bailey.

7. Messengers, Visitors and Minutes from the following Associations with whom we correspond were received and seated:

Abbott's Creek: Bros. Robert Snider, Dennis Snider, Elders Sam Atkinson, L. T. Tucker, Sister Bertha Stuart and others.

Bear Creek: Elders Oscar Broom and J. T. Jones.

Black Creek: Minutes.

Contentnea: Minutes.

Elkhorn: Minutes.

Kehukee: Minutes.

Lower Country Line: Bros. L. A. Whitefield, Rufus Gentry and others.

Lower Mayo: Bro. T. W. Tilley, Elders Jack Pulliam, Zeb Rhodes and others.

Little River: Elder and Sister T. F. Adams.

Laurel Springs: Elders J. C. Dunbar, Joe Boles, Bros. E. R. Snead, Luther Smith and others.

Mill Branch: Brother Ray Hunt, Elders H. G. Cox, G. Mishoe.

New River: Minutes.

Pigg River: Elders Cecil Turner, J. R. Hollingsworth, J. O. Conner.

Staunton River: Brother N. W. Doss.

Smith River: Elder S. L. Moran, Brother Noel Tilley.

Seven Mile: Minutes.

Upper Country Line: Brother T. I. Saunders, Sister Robert Shreve, Elders W. C. King, W. J. Berry, Sister Berry and others.

White Oak: Elders F. W. Rhodes, Eddie Humphrey, Sister Humphrey, Sister Noma Rhue and others.

Yellow River: Brother H. H. Cannon and J. Ryan Jackon.

Visitor: Elder R. W. Rhodes from Ouachita Association of Arkansas.

8. The Association adjourned to meet at 9:30 o'clock Monday morning, and preaching to begin at 10 o'clock Sunday morning. The Association was closed with prayer by Elder S. J. Reich.

MONDAY MORNING, Sept. 15, 1946:

1. The Association met according to previous arrangements, and was opened with song and prayer by Elder T. F. Adams.

2. The Roll of Churches was called and Absentee Messengers excused.

3. Agreed to omit reading Rules of Decorum.

4. Agreed to have 1000 of the Minutes printed and distributed among our churches and the Associations with whom we correspond. Report from the committee received and committee discharged.

5. Messengers who visited Sister Associations reported and those who did not attend were excused.

6. Correspondents were appointed to the following Associations:
Abbott's Creek: W. G. Hutchens, W. L. Wood, Elders A. B. Barham, S. J. Reich and Z. L. Rhue.
Bear Creek: W. L. Wood, Elder A. B. Barham.
Black Creek: Elder D. G. Staples.
Contentnea: Elder O. J. Denny, Brother E. L. Parrish.
Elkhorn: W. L. Wood, Sister Dora Wall.
Kehukee: Elder O. J. Denny, Brother E. L. Parrish, B. C. Clinard.
Lower Country Line: Elders A. B. Barham, L. P. Martin.
Little River: Elders S. J. Reich, Z. L. Rhue.
Lower Mayo: O. J. Wray, Elders D. A. O'Bryant, D. R. Pyrtle and Brother W. L. Wood.
Laurel Springs: W. L. Wood, Elders D. R. Pyrtle, S. J. Reich, D. A. O'Bryant.
Mill Branch: Elders D. A. O'Bryant, S. J. Reich, Bro. W. L. Wood.
New River: Minutes.
Pigg River: Elders L. P. Martin, Z. L. Rhue, Bro. W. G. Hutchins.
Seven Mile: Minutes.
Smith River: Elder G. W. Hill, Brother W. L. Wood.
Staunton River: Elder G. W. Hill, Brother B. C. Clinard, Elder D. A. O'Bryant.
Upper Country Line: Elders L. P. Martin, A. B. Barham, D. A. O'Bryant.
White Oak: Elders D. A. O'Bryant, D. R. Pyrtle, S. J. Reich, Z. L. Rhue.
Yellow River: Elder D. A. O'Bryant
Zion: Minutes.

7. It was agreed that our next session be held with the Church at Sardis, beginning on Saturday before the third Sunday in September, 1947, continuing through Monday.

8. The Committee on preaching reported from time to time, and the brethren preaching at time and in order shown under order of preaching.

9. The Committee on Finance reported as follows:

From Churches	$210.50
From Friends	91.50
Total	$302.00

Disbursements:

Allowed for Printing and mailing of Minutes	$ 60.00
Allowed Clerk for Service	10.00
Balance to Visiting Preachers according to distance they came	232.00
Total	$302.00

10. The Minutes were approved. The Association adjourned to meet at time and place appointed for our next session. Closed with prayer by Elder H. S. Williams.

ELDER G. W. HILL, Moderator
ELDER Z. L. RHUE, Clerk
ELDER S. J. REICH, Ass't. Clerk

RESOLUTIONS OF RESPECT FOR ELDER H. M. TRENT

Resolved that we insert the following Memoir of Elder H. M. Trent in our minutes.

Whereas it has pleased Almighty God, our Heavenly Father, to remove from our midst our precious Brother, Elder G. M. Trent, born July 25, 1853, and passed away July 6, 1946; may we render thanks to the Head of the Church, our Lord Jesus Christ, for having given to us such a precious and useful gift of service as our Brother possessed in that he served Cross Road Church for about 35 years as Pastor. During that time until death his only theme was salvation by grace from first to last. Not only did he preach it from the pulpit, but he was a living monument of God's grace. High and low, rich and poor, had a friend in him, and he was ever ready to help the needy, no matter what his creed or color. Elder Trent was gifted in many ways, but was blessed not to loose sight of the Giver.

Resolved, that we desire to bow in humble submission to the divine will of our Master in all our sorrow and trials. Oh that He might give us wisdom to know that nothing in all human history can come to pass exclusive of divine will, and He is too wise to err and too good to be unkind.

Elder G. W. Hill

ORDER OF PREACHING

Saturday Morning:

Service opened with song and prayer by Elder R. W. Rhodes.
Introductory Sermon preached by Elder D. A. O'Bryant, text: Rom. 8:8; followed by Elder S. J. Reich, text, S. of S. 4.

Saturday Evening:

Elder Ed Hall, no special text,
Elder Cecil Turner, Except a man be born again.
Elder J. R. Hollingsworth, Ye will not hear my word.
Elder W. C. King, no special text.

Sunday Morning:

Service opened with song and prayer by Elder S. T. Atkinson.

Elder Joe Boles, no special text.
Elder J. O. Conner, no special text.
Elder J. C. Dunbar, Rom. 8:28.
Elder S. T. Atkinson, Rom. 5:1.
Elder S. L. Moran, Except a man be born again, etc.

Sunday Evening:

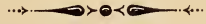
Elder J. C. Jones, And a child shall lead them .

Monday Morning:

Elder Oscar Broom, no special text
Elder T. F. Adams, Isa. 55:1.
Elder H. G. Cox, Ezek. 40:4.
Elder Gardner Mishoe, no special text.
Elder Eddie Humphrey, no special text.
Elder W. J. Berry, 2 Tim. 2:19.

Service closed with song and prayer by Elder N. B. Gilbert.

Elder F. W. Rhodes, Zech. 13:7.
Elder R. W. Rhodes, text, Matt. 25:31.



MINISTERS OF SALEM ASSOCIATION

Elder G. W. Hill, Greensboro, N. C.
Elder D. A. O'Bryant, Reidsville, N. C.
Elder D. G. Staples, Greensboro, N. C.
Elder O. J. Denny, Winston-Salem, N. C.
Elder S. J. Reich, Rt. 7, Winston-Salem, N. C.
Elder A. B. Barham, Haw River, N. C.
Elder D. R. Prytle, Allreds, N. C.
Elder Z. L. Rhue, Rt. 6, Winston-Salem, N. C.
Elder A. H. Nance, Greensboro, N. C.
Elder R. F. Keaton, Denim Sta., Greensboro, N. C.
Elder Ernest Burchett, Burlington, N. C.
Elder Letcher Martin, Roxboro, N. C.
Licentiate—W. L. Hilton, High Point, N. C.

DISTRIBUTION OF MINUTES TO SISTER ASSOCIATIONS

Abbott's Creek—R. L. Comer, Carthage, N. C. Rt. 2 35
Bear Creek—Troy Williams, Monroe, N. C. 35
Contentnea—Elder J. E. Mewborn, Snow Hill, N. C. 35
Elkhorn—Elder C. A. Marshall, Welch, W. Va. 35
Kehukee—Elder R. B. Denson, Rocky Mount, N. C. 35
Lower County Line,—J. J. Whitley, Durham, N. C. 35
Lower Mayo—Elder Zeb Rhodes, Rt. 4, High Point, N. C. 35
Little River—Elder E. C. Jones, Varina, N. C. 35
Laurel Springs—E. R. Snead, State Road, N. C. 35
Mill Branch,—E. L. Vaught, Rt. 2, Loris, S. C. 35
New River—Guy B. Phillips, Indian Valley, Va. 35
Pigg River—Elder John D. Wood, Rt. 5, Baltimore 7, Md. 35
Seven Mile—Graham Jackson, Godwin, N. C. 35
Smith River—Elder J. G. L. Hash, Endicott, Va. 35
Staunton River—W. J. Oakes, Blairs, Va. 35
Upper Country Line—Elder J. W. Gilliam, Elon College, N. C. 35
White Oak—Elder L. E. Bryan, Pink Hill, N. C. 35
Zion—E. G. McKinney, Mt. Airy, N. C. 35

ARTICLES OF FAITH

1. We believe in one only true and living God, Who rules all things after His own will, and that He, who created all things, is infinite in power, wisdom, knowledge and goodness, eternal, immortal, invisible, and unchangeable, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost, and that there are three that bear witness in earth: the spirit, and the water, and the blood, and that the three agree in one.

2. We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a sufficient rule of faith and practice; they are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instruction, in righteousness, that the man of God many be perfect thoroughly furnished unto all good works.

3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ. All who are finally saved to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love, and in due time calls to everlasting glory.

5. We believe in the doctrine of original sin.

6. We believe in man's impotency to recover himself from the fallen state he is in by his own will ability.

7. We believe that sinners are justified in the sight of God only by the imputed rigteousness of Christ.

8. We believe that God's elect will be called, converted, regen-

erated and sanctified by the Holy Spirit.

9. We believe the saints shall persevere in grace and never finally fall away.

10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

11. We believe in the resurrection of the dead and a general judgment.

12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

STATISTICAL TABLE

CHURCHES	CHURCH MESSENGERS	No. in Fellowship	Sun. of Meeting	Rec'd by Ex. & B.	Rec'd by Letter	Rec'd by Conf.	Restored	Dismissed by Let.	Excluded	Deceased	Contribution
Sardis	J. A. Bailey, Ola Sharp, Nettie Wilson, Lizzie Bailey alt.	15	4	..	..	..	..	..	..	..	$ 5.50
Bunker Hill	W. E. Hylton, W. L. Wood, J. R. Davis, H. E. Lee, alt.	72	4	2	1	1	..	..	..	..	42.00
Winston-Salem	Ellis Taft, E. L. Parrish, L. H. Masten, Jos. C. Smith, alt.	61	1	..	..	..	..	..	..	3	25.00
Hillsdale	J. M. Denny, S. P. Knight, T. O. Moore, Charlie Overby, alt.	69	3	3	..	..	..	..	1	3	40.00
Burlington	Otis Cobb, Wade Barham, H. F. Dagenhart, Doss Fitch, alt.	42	1	2	..	..	..	..	..	1	51.00
High Point	W. G. Hutchens, D. I. Clark, J. W. White, A. M. Payne, alt.	38	3	..	..	..	..	..	..	..	45.00

Churches are listed in order of holding Association, and the church at top of list will receive next session.

TABLE OF CHURCHES, CLERKS, POST OFFICES, TIME OF COMMUNION, WHERE ASSOCIATION LAST HELD, PASTOR AND NUMBER OF MINUTES

CHURCH CLERK POST OFFICE	PASTOR, COMMUNION TIME, ASSOCIATION YEAR AND NUMBER OF MINUTES		
Sardis—Mrs. Addie L. Mitchell, R. 3, Winston-Salem, N. C.	Eld. S. J. Reich, 4th Sun. in May	1941	25
Bunker Hill—J. R. Davis, Rt. 1, Kernersville, N. C.	Eld. G. W. Hill, 4th Sun. in May & Nov.	1942	50
Winston-Salem—B. C. Clinard, Box 1000, Winston-Salem, N. C.	Eld. O. J. Denny, 1st Sun. in May & Aug.	1943	50
Hillsdale—T. O. Moore, Rt. 4, Reidsville, N. C.	Eld. G. W. Hill, 3rd Sun. in June & Nov.	1944	80
Burlington—L. A. Rice, 306 South Park Ave., Burlington, N. C.	Eld. A. B. Barham, 1st Sun. in May & Nov.	1945	35
High Point—D. I. Clark, 650 Wesley Place, High Point, N. C.	Eld. D. A. O'Bryant, 3rd in May & Oct.	1946	35

Churches are listed in rotation order.

MINUTES

— of the —

38th Annual Session

— of the —

Salem Primitive Baptist Association

— held with —

Sardis Church

Beginning Saturday before the third Sunday September,

1947

1948 Session to be held with the church at Bunker Hill, beginning on Saturday before the third Sunday in September, continuing through Monday.

OFFICERS

ELDER G. W. HILL - Moderator .. .. .Greensboro, N. C.
ELDER Z. L. RHUE - Clerk, Rt. 6, Winston-Salem, N. C.
ELDER S. J. REICH - Ass't. Clerk, Winston-Salem, N. C.

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ELDER S. J. REICH - Ass't. Clerk, Winston-Salem, N. C.

THE PRIMITIVE BAPTIST PUBLISHING HOUSE & LIBRARY
ELON COLLEGE, NORTH CAROLINA

PROCEEDINGS

OF THE 38th ANNUAL SESSION OF THE SALEM PRIMITIVE BAPTIST ASSOCIATION HELD WITH SARDIS CHURCH, Beginning on Saturday before the third Sunday in September, 1947.

September 20, 1947:

1. Service was opened with song and prayer by Elder S. L. Moran. The Introductory sermon was preached by Elder S. J. Reich, followed by Elder O. J. Denny.

2. After an intermission of one hour the Messengers from the several churches and corresponding Associations met and the service was opened with praise and prayer by Elder Roy Smith.

3. Letters from the churches were called for, presented, read and contents noted in statistical table, and Messengers seated.

4. The Association was organized by choosing Elder G. W. Hill, Moderator, Elder Z. L. Rhue, Clerk and Elder S. J. Reich, Assistant Clerk.

5. The Moderator appointed the following Elders to preach at the stand: James Gardner.

6. It was agreed for the Moderator to appoint the several committees. On Finance: Bros. B. C. Clinard, W. G. Hutchins; on Arrangements: Elder S. J. Reich, Bro. S. P. Knight; on Preaching: Bros. Ottis Cobb, H. E. Lee.

7. Messengers, visitors and minutes from the following Associations with whom we correspond were received and seated:

Abbotts Creek: Elder S. T. Atkinson and wife; Raymond Comer and wife; Lee Comer and wife; R. D. Snyder, Enos Sikes, Sister Stuart and others.

Bear Creek: Elders Oscar Broom, J. T. Jones, H. S. Williams, Bro. Lester Williams.

Black Creek: Minutes.

Contentnea: Minutes.

Elkhorn: Elder C. A. Marshall

Kehukee: Minutes.

Lower Country Line: Brother F. D. Long and wife and others.

Lower Mayo: Elders Jack Pulliam, R. D. Bell, James Gardner, Bro. C. C. Biggs and wife, Elder N. B. Gilbert and others.

Little River: Elders T. F. Adams, E. C. Jones.
Laurel Springs: Elder J. C. Dunbar.

Mill Branch: Minutes.

New River: Elder Roy Smith.

Pigg River: Elders Cecil Turner, J. R. Hollandsworth, J. O. Conner, Brother T. F. Shelton.

Staunton River: Minutes.

Smith River: Elder S. L. Moran and wife; E. R. Bryant and others.

Seven Mile: Minutes.

Upper Country Line: Elders W C. King, W. J. Berry and wife; Sisters Page, Shreve and others.

White Oak: Elders F. W. Rhodes.

Yellow River: Minutes.

Zion: Minutes.

VISITORS from: South Ouachita Association of Arkansas: Elder R. W. Rhodes, Brother A. W. Glass and wife.

Hopewell Association of Alabama: Elder H. M. Brock, Sister Hayes and Sister Johnson.

8. The Association adjourned to meet at 9:30 o'clock Monday morning and preaching to begin at 10 o'clock Sunday morning. The Association was closed with prayer by Elder S. J. Reich.

Monday Morning: Sept. 22, 1947:

1. The Association met according to previous arrangements and was opened with song and prayer by Elder T. F. Adams.

2. The roll of churches was called and absentee messengers excused.

3. Agreed to omit reading the Rules of Decorum.

4. Agreed to have 1000 copies of the minutes printed and distributed among our churches and Associations with whom we correspond. Report from the committee received and committee discharged.

5. Messengers who visited Sister Associations reported and those who did not attend were excused.

6. Correspondents were appointed to the following Associations:

Abbotts Creek: Brethren Joseph Smith, W. G. Hutchins, Elders A. B. Barham, Z. L. Rhue.

Bear Creek: Elder G. W. Hill; Bro. W. L. Wood.

Contentnea: Elder G. W. Hill, Bro. B. C. Clinard.

Elkhorn: Brother C. C. Biggs was requested to represent our Association.

Kehukee: Elder O. J. Denny.

Lower Country Line: Elders A. B. Barham, L. P. Martin, Z. L. Rhue and Bro. Guy Elgin.

Little River: Elders Z. L. Rhue, S. J. Reich.

Lower Mayo: Elder Z. L. Rhue, Bros. W. L. Wood, Ottis Cobb, Guy Elgin.

Laurel Springs: Brother W. L. Wood.

Mill Branch: Elder D. A. O'Briant; Bro. W. L. Wood.

New River: Elder D. A. O'Briant.

Pigg River: Elders D. A. O'Briant, Z. L. Rhue.

Seven Mile: Minutes.

Smith River: Elders G. W. Hill, S. J. Reich.

Staunton River: Elder G. W. Hill, Bro. B. C. Clinard.

Upper Country Line: Elder O. J. Denny.

White Oak: Elders D. A. O'Briant, Z. L. Rhue; Brother Guy Elgin.

Yellow River: Elders D. A. O'Briant, E. H. Burchette, Bro. H. E. Lee.

Zion: Minutes.

7. It was agreed that our next session be held with the church at Bunker Hill, Forsythe Co., N. C., three miles south of Kerners-

ville, beginning on Saturday before the third Sunday in September, 1948, continuing through Sunday and Monday.

8. The Committee on Preaching reported from time to time and the brethren preaching at time and in order shown under Order of Preaching.

9. The Committee on Finance reported as follows:

From Churches	$188.00
From friends	105.00
Total	$293.00

Disbursements:

Allowed for printing and mailing minutes	$60.00
Allowed Clerk for service	10.00
Balance to visiting preachers according to distance they came	223.00
Total	$293.00

The minutes were read and approved. The Association then adjourned to meet at time and place appointed for our next session. Closed with prayer by Elder H. M. Brock.

ORDER OF PREACHING

Saturday Morning:

Services opened with song and prayer by Elder S. L. Moran. Introductory sermon preached by Elder S. J. Reich, text: Matt. 26:6, followed by by Elder O. J. Denny, subject: Salvation.

Saturday Evening:

Elder James Gardner (failed to get text)
Elder Cecil Turner (no special text)
Elder W. C. King, John 10:27
Elder L. I. Gilbert (no special text)

Sunday Morning:

Services opened with song and prayer by Elder E. R. Bryant.
Elder C. A. Marshall, The foundation of God standeth sure, 2 Tim.
Elder H. M. Brock: Oh how great is thy goodness, which thou hast laid up for them that fear thee. Psa. 31:19
Elder S. L. Moran, Take no thought what ye shall say when ye are brought before kings and rulers.
Elder J. R. Hollandsworth (no special text)

Sunday Evening:

Elder J. O. Conner (no special text)
Elder R. W. Rhodes, 2 Tim. 3:16
Elder Roy Smith, 2 Peter 3:18

Monday Morning:

Elder E. C. Jones, Col. 3:3.
Elder F. W. Rhodes (no special text)
Elder S. T. Atkinson (no special text)
Elder N. B. Gilbert (no special text)
Elder H. S. Williams (no special text)
Elder T. F. Adams, John 14:1-3
Elder H. M. Brock, And now brethren I commend you to God and to the word of his grace.

After singing How firm a foundation, service was closed with prayer by Elder W. J. Berry.

MINISTERS OF SALEM ASSOCIATION

Elder G. W. Hill, Greensboro, N. C.
Elder D. A. O'Bryant, Reidsville, N. C.
Elder D. G. Staples, Greensboro, N. C.
Elder O. J. Denny, Winston-Salem, N. C.
Elder S. J. Reich, Rt. 7, Winston-Salem, N. C.
Elder A. B. Barham, Haw River, N. C.
Elder D. R. Prytle, Allreds, N. C.
Elder Z. L. Rhue, Rt. 6, Winston-Salem, N. C.
Elder A. H. Nance, Greensboro, N. C.
Elder R. F. Keaton, Denim Sta., Greensboro, N. C.
Elder Ernest Burchett, Burlington, N. C.
Elder Letcher Martin, Roxboro, N. C.
Licentiate—W. L. Hilton, High Point, N. C.

DISTRIBUTION OF MINUTES TO SISTER ASSOCIATIONS

Abbott's Creek—R. L. Comer, Carthage, N. C. Rt. 2 35
Bear Creek—Troy Williams, Monroe, N. C. 35
Contentnea—Elder J. E. Mewborn, Snow Hill, N. C. 35
Elkhorn—Elder C. A. Marshall, Welch, W. Va. 35
Kehukee—Elder R. B. Denson, Rocky Mount, N. C. 35
Lower County Line,—J. J. Whitley, Durham, N. C. 35
Lower Mayo—Elder Zeb Rhodes, Rt. 4, High Point, N. C. 35
Little River—Elder E. C. Jones, Varina, N. C. 35
Laurel Springs—E. R. Snead, State Road, N. C. 35
Mill Branch,—E. L. Vaught, Rt. 2, Loris, S. C. 35
New River—Guy B. Phillips, Indian Valley, Va. 35
Pigg River—Elder John D. Wood, Rt. 5, Baltimore 7, Md. 35
Seven Mile—Graham Jackson, Godwin, N. C. 35
Smith River—Elder J. G. L. Hash, Endicott, Va. 35
Staunton River—W. J. Oakes, Blairs, Va. 35
Upper Country Line—Elder J. W. Gilliam, Elon College, N. C. 35
White Oak—Elder L. E. Bryan, Pink Hill, N. C. 35
Zion—E. G. McKinney, Mt. Airy, N. C. 35

ARTICLES OF FAITH

1. We believe in one only true and living God, Who rules all things after His own will, and that He, who created all things, is infinite in power, wisdom, knowledge and goodness, eternal, immortal, invisible, and unchangeable, and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost, and that there are three that bear witness in earth: the spirit, and the water, and the blood, and that the three agree in one.

2. We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a sufficient rule of faith and practice; they are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instruction, in righteousness, that the man of God may be perfect thoroughly furnished unto all good works.

3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge, through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ. All who are finally saved to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love, and in due time calls to everlasting glory.

5. We believe in the doctrine of original sin.

6. We believe in man's impotency to recover himself from the fallen state he is in by his own will ability.

7. We believe that sinners are justified in the sight of God only by the imputed rigteousness of Christ.

8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

9. We believe the saints shall persevere in grace and never finally fall away.

10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

11. We believe in the resurrection of the dead and a general judgment.

12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

STATISTICAL TABLE

CHURCHES	CHURCH MESSENGERS	No. in Fellowship	Sun. of Meeting	Rec'd by Ex. & B.	Rec'd by Letter	Rec'd by Conf.	Restored	Dismissed by Let.	Excluded	Deceased	Contribution
Bunker Hill	H. E. Lee, M. D. Vance, W. C. Parrish, J. F. Coe, Alt.....	73	4	1	..	..	..	..	..	..	45.00
Winston-Salem	B. C. Clinard, Joseph Smith, Claud Brown, G. E. Snider, alt.	56	1	..	..	..	..	..	2	3	25.00
Hillsdale	J. M. Denny, O. J. Wray, S. P. Knight, Charlie Overby, alt.....	74	3	6	..	..	..	..	..	1	27.00
Burlington	Ottis Cobb, Wade Barham, Guy Elgin, Ollie Cobb, alt.	41	1	..	..	..	..	..	..	1	52.00
High Point	J. W. White, W. G. Hutchins, A. M. Payne, Sister Taylor, alt.	37	3	..	..	..	..	..	..	1	31.00
Sardis	Ella Bennett, Nettie Wilson, Pattie Friddle, Lizzie Bailey, alt.	15	4	..	..	..	1	..	..	1	$ 8.00

Churches are listed in order of holding Association, and the church at top of list will receive next session.

TABLE OF CHURCHES, CLERKS, POST OFFICES, TIME OF COMMUNION, WHERE ASSOCIATION LAST HELD, PASTOR AND NUMBER OF MINUTES

CHURCH CLERK POST OFFICE	PASTOR, COMMUNION TIME, ASSOCIATION YEAR AND NUMBER OF MINUTES		
Bunker Hill—J. R. Davis, Rt. 1, Kernersville, N. C.....	Eld. G. W. Hill, 4th Sun. in May & Nov.	1942	50
Winston-Salem—B. C. Clinard, Box 1000, Winston-Salem, N. C.....	Eld. O. J. Denny, 1st Sun. in May & Aug.	1943	50
Hillsdale—T. O. Moore, Rt. 4, Reidsville, N. C.	Eld. G. W. Hill, 3rd Sun. in June & Nov.	1944	80
Burlington—L. A. Rice, 306 South Park Ave., Burlington, N. C.....	Eld. A. B. Barham, 1st Sun. in May & Nov.	1945	35
High Point—D. I. Clark, 650 Wesley Place, High Point, N. C.....	Eld. D. A. O'Bryant, 3rd in May & Oct.	1946	25
Sardis—Mrs. Addie L. Mitchell, R. 3, Winston-Salem, N. C.....	Eld. S. J. Reich, 4th Sun. in May	1947	25

Churches are listed in rotation order.

MINUTES

— of the —

39th ANNUAL SESSION

— of the —

Salem Primitive Baptist Association

— held with —

BUNKER HILL CHURCH

Beginning Saturday before the third Sunday in September

[1948]

1949 Session to be held with the church of Winston-Salem on Broad Street, beginning on Saturday before the third Sunday in September, continuing through Monday.

OFFICERS

ELDER G. W. HILL - Moderator ..... Greensboro, N. C.
ELDER Z. L. RHUE - Clerk ... High Point, N. C., Rt. 2
ELDER S. J. REICH - Ass't. Clerk, Winston-Salem, N. C.

PROCEEDINGS

1. Service was opened with song and prayer by Elder G. W. Hill. The introductory sermon was preached by Elder O. J. Denny, followed by Elder Z. L. Rhue.

2. After an intermission of one hour the Messengers from the several churches and corresponding Associations met and the service was opened with song and prayer by Elder S. J. Reich.

3. Letters from the churches were called for, presented, read and contents noted in statistical table and Messengers seated.

4. The Association was organized by choosing Elder G. W. Hill, Moderator Elder Z. L. Rhue, Clerk, Elder S. J. Reich, Assistant Clerk.

5. The Moderator appointed the following brethern to preach at the stand, Elder W. E. Jarrell.

6. It was agreed for the Moderator to appoint the several committee. On finance, Elder S. J. Reich, Brother W. G. Hutchins. On arrangements, Brothers W. L. Wood, Lester Martin and J. M. Denny. On preaching, Elder A. B. Barham, Brother Joseph C. Smith.

Messengers, visitors and minutes from the following Associations with whom we correspond, were received and seated:

Abbots Creek: Brethern R. D. Snider, Jesse Trogdon, Northern Trogdon and wife, Brother Lee Snider, Sister Stuart and others.

Bear Creek: Brother Lester Williams.

Black Creek: Minutes.

Contentnea: Minutes.

Elk Horn: Minutes.

Kehukee: Minutes.

Lower County Line: Brothers Isac Hill, Lester Williford George Walker and wife, and others.
Lower Mayo: Elders Zeb Rhodes, N. B. Gilbert, J. C. Pulliam, Brother A. J. Lemons.
Little River: Elders W. F. Freeman, Floyd T. Adams.
Mill Branch: Minutes.
Laurel Springs: Elders J. C. Dunbar, Joe Boles, Brother Snead.
New River: Minutes, Elder J. C. Sumner.
Pigg River: Elders Cecil Turner, Emmett Bryant, Brother Musto Minton.
Staunton River: Brother N. W. Doss and wife.
Smith River: Elder S. L. Moran, L. T. Gilbert, Brother Noel Tilley.
Seven Mile: Brothers Godwin and Whittington.
Upper County Line: Elder W. C. King, Sister Page, Sister Shreve, and others.

White Oak: It was agreed to seat North River Church and Hadnotts Creek Church from the White Oak Association as visitors since they have not affliated with the disorder of the White Oak Association and that we do not seat the White Oak Association due to the disorder existing among them.

Yellow River: Sister Hornsby.

Zion: Elder J. D. Easter.

Visitors: Sister Gertrude E. Secar, from the Warwick Association.

The Association adjourned to meet at 9:30 o'clock Monday morning and preaching to begin at 10 o'clock Sunday morning. The Association was closed with prayer by Elder W. H. Freeman.

Monday Morning September 20, 1948:

The Association met according to previous arrangements and was opened with song and prayer by Elder Ernest Burchett.

2. The roll of churches was called and absentee messengers excused.

3. Agreed to omit reading rules of decorum.

4. Agreed to have 1000 copies of the Minutes printed and distributed among our churches and Associations with whom we correspond.

5. Report from committee received and committee discharged.

6. Messengers who visited sister Associations reported and those who did not attend were excused.

7. Correspondents were appointed to the following Associations:

Abbotts Creek: Brethern Joseph C. Smith, W. G. Hutchin Elder A. B. Barham, Z. L. Rhue, Brother W. L. Wood, Elder D. R. Pyrtle.

Bear Creek: Elder G. W. Hill, Brother W. L. Wood.

Elk Horn: Minutes.

Kehukee: Elder D. G. Staples.

Lower County Line: Elders A. B. Barham, Letcher Martin, Z. L. Rhue, Brother W. L. Wood.

Little River: Elders D. G. Staples, Z. L. Rhue, Brother W. L. Wood.

Lower Mayo: Elder S. J. Reich, Brothers M. D. Vance, A. M. Payne.

Laurels Springs: Elder S. J. Reich, Brothers Joseph C. Smith, J. M. Denny, B. C. Clinard.

Mill Branch: Elder D. A. O'Bryant, Brothers W. L. Wood, Frank Coe.

New River: Elder G. W. Hill.

Pig River: Elder G. W. Hill.

Seven Mile: Elder A. B. Barham, Brother W. L. Wood.

Smith River: Elders G. W. Hill, S. J. Reich, Z. L. Rhue, A. B. Barham, Brother W. L. Wood.

Staunton River: Elder D. G. Staples, Brother B. C. Clinard.
Upper County Line: Brothers J. M. Denny, W. L. Wood.
White Oak:
Yellow River: Elder D. A. O'Bryant.
Zion: Elder D. R. Pyrtle.

7. Agreed that our next session be held with the church of Winston-Salem.

8. The committee on finance reported as follows:

From churches	$214.00
From Friends	58.50
Total	$272.50

Disbursements:	
Allowed for printing and mailing Minutes	60.00
Allowed Clerk for service	10.00
Association expense	27.50
Balance to visiting preachers according to distance traveled	175.00
Total	$272.50

The minutes were read and approved. The Association then adjourned to meet at time and place appointed for our next session. Closed with prayer Elder G. W. Hill, Moderator, Elder Z. L. Rhue, Clerk, Elder S. J. Reich, Assistant Clerk.

In regard to the resolution relative to the White Oak Association, the same is not intended to infringe upon the feelings of our sister Associations who have, or who may affiliate with them and hope that peace will soon reign among us all.

Signed: G. W. Hill, Moderator,

Z. L. Rhue, Clerk.

ORDER OF PREACHING

Saturday Morning:

Service opened with song and prayer by Elder G. W. Hill. Introductory sermon preached by Elder O. J. Denny. Text: Matthew, 28th chapter 18 verse, followed by Elder Z. L. Rhue, text: 1st Peter, 18-19-20th verses, 1st chapter.

Saturday Evening:

Elder W. E. Jarrell, John 17-1.
Elder W. H. Freeman, Psalms 23:2.
Elder Cecil Turner Ephesians, 2nd chapter 8-9-10 verses.
Elder Emmett Stone, Matthew, 7th chapter, 24-27 verses.

Sunday Morning:

Service opened by Elder D. R. Pyrtle.
Elder J. C. Dunbar, Gallations, 3rd chapter.
Elder S. L. Moran, Isaiah, 9th chapter, 6-7 verses.
Elder Joe Boles, (Failed to get text.)

Sunday Afternoon:

Elder J. C. Pulliam, John 14-1.
Brother B. L. Godwin, (No special text.)
Elder L. T. Tucker (No special text.)
Elder Zeb Rhodes, 2nd Timothy 2:19.
Elder Letcher Martin.

Monday Morning:

Elder L. I. Gilbert, (failed to get text.)
Elder J. D. Easter (no special text.)
Elder J. F. Sumner, Isaiah, 40-6.
Elder H. S. Williams, Matthew, 1st chapter 18-23.
Elder Floyd Adams Zachariad, 14th chapter.
Elder S. T. Atkinson, (no special text.)
Brother Jim Nelson, (no special text.)
Elder D. R. Pyrtle, (no special text.)

MINISTERS OF SALEM ASSOCIATION

Elder G. W. Hill, Greensboro, N. C.
Elder D. A. O'Bryant, Reidsville, N. C.
Elder D. G. Stapes, Greensboro N. C.
Elder O. J. Denny, Winston-Salem, N. C.
Elder S. J. Reich, Rt. 7, Winston-Salem, N. C.
Elder A. B. Barham, Haw River, N. C.
Elder D. R. Prytle, Allreds, N. C.
Elder Z. L. Rhue High Point N. C., Rt. 2
Elder A. H. Nance, Greensboro, N. C.
Elder R. F. Keaton, Denim Sta., Greensboro, N. C.
Elder Ernest Burchett, Burlington, N. C.
Elder Letcher Martin, Roxboro, N. C.
Licentiate—W. L. Hilton, High Point, N. C.

DISTRIBUTION OF MINUTES TO SISTER ASSOCIATIONS

Abbott's Creek—R. L. Comer, Carthage, N. C. Rt. 2 35
Bear Creek—Troy Wiliams, Monroe, N. C. 35
Contentnea—Elder J. E. Mewborn, Snow Hill, N. C. 35
Elkhorn—Elder C. A. Marshall, Welch, W. Va. 35
Kehukee—Elder R. B. Denson, Rocky Mount, N. C. 35
Lower County Line—J. J. Whitley, Durham, N. C. 35
Lower Mayo—Elder Zeb Rhodes Rt. 4, High Point, N. C. 35
Little River—Elder E. C. Jones, Varina, N. C. 35
Laurel Springs—E. R. Snead, State Road, N. C. 35
Mill Branch—E. L. Vaught, Rt. 2, Loris, S. C. 35
New River—Guy B. Phillips, Indian Valley, Va. 35
Pig River—Elder John D. Wood, Rt. 5, Baltimore 7, Md 35
Seven Mile—Graham Jackson, Godwin, N. C. 35
Smith River—Elder J. G. L. Hash, Endicott, Va. 35
Staunton River—W. J. Oakes Blairs, Va. 35
Upper County Line—Elder J. W. Gilliam, Elon College, N. C. .. 35
White Oak—Elder L. E. Bryan, Pink Hill, N. C. 35
Zion—E. G. McKinney, Mt. Airy, N. C. 35

ARTICLES OF FAITH

1. We believe in one only true and living God, Who rules all things after His own will, and that He, who created all things, is infinite in power, wisdom, knowledge and goodness, eternal, immortal, invisible, and unchangeable and that this God has revealed Himself in His word under the character of Father, Son and Holy Ghost, and that there are three that bear witness in earth: the spirit, and the water, and the blood, and that the three agree in one.

2. We believe that the Holy Scriptures of the Old and New Testament are the written word of God, and are a sufficient rule of faith and practice; they are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instruction, in righteousness, that the man of God may be perfect thoroughly furnished unto all good works.

3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show His praise,

4. We believe that all who God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge through sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ. All who are finally saved to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love and in due time calls to everlasting glory.

5. We believe in the doctrine of original sin.

6. We believe in man's impotency to recover himself from the fallen state he is in by his own will ability.

7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

9. We believe the saints will persevere in grace and never finally fall away.

10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by emmersion.

11. We believe in the resurrection of the dead and a general judgment.

12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

STATISTICAL TABLE

Winston-Salem, Messengers: Elder S. J. Reich, Luther Masten, Joseph Smith and Ellis Tate, alt. No. in fellowship 54; Sunday of meeting, 1st; Received by experience and B., 0; Received by letter, 0; Received by Conference, 0; Dismissed by letter, 0; Restored, 0; Excluded, 1; Deceased, 2; Contribution, $40.00.

Hillsdale, Messengers: J. M. Denny, O. J. Wray, W. R. Doss, and Hugh Knight alt. No. in fellowship, 71; Sunday of meeting, 3rd; Received by Exp. and B., 3; Received by letter 0; Received by Conference, 0; Restored, 0; Dismissed by letter, 0; Excluded, 0; Deceased, 2; Contribution, $42.00.

Burlington, Messengers: Elders A. B. Barham, Letcher Martin, Ernest Burchett, and L. A. Riece, alt. No. in fellowship, 40; Sunday of meeting, 1st; Received by exp. and B., 0; Received by letter, 0; Received by Conference, 0; Restored 0; Dismissed by letter, 1; Excluded, 0; Deceased, 0; Contribution, $47.00.

High Point, Messengers: W. G. Hutchins, J. W. White, A. M. Payne, and Sister Taylor, alt. No. in fellowship, 37; Sunday of meeting, 3rd.; Received by exp. and B., 0; Received by letter, 0; Received by Conference, 0; Restored, 0; Dismissed by letter, 0; Excluded, 0; Deceased, 0; Contribution, $27.00.

Sardis, Messengers: J. A. Bailey, Ella Bennett, Addie Mitchell, and Sister Pattie Friddle alt. No. in fellowship, 14; Sunday of meeting, 4th.; Received by exp. and B., 0; Received by letter, 0; Received by Conference, 0; Restored, 0; Dismissed by letter, 0; Excluded, 0; Deceased, 1; Contribution, $7.00.

Bunker Hill, Messengers: M. D. Vance, W. L. Wood, W. C. Parrish, and S. H. Holt alt. No. in fellowship, 77; Sunday of meeting, 4th.; Received by exp. and B., 5; Received by letter, 0; Received by Conference, 1; Restored, 0; Dismissed by letter, 0; Excluded, 0; Deceased, 2; Contribution, $50.00.

MINUTES

OF THE

FORTIETH ANNUAL SESSION

OF THE

SALEM PRIMITIVE BAPTIST ASSOCIATION

HELD WITH THE CHURCH OF

WINSTON-SALEM

BROAD STREET

BEGINNING ON SATURDAY BEFORE THE THIRD SUNDAY IN SEPTEMBER

– 1949 –

1950 Session To Be Held With

HILLSDALE CHURCH

Guilford County, North Carolina

Beginning on Saturday Before the Third Sunday in September and Continuing Through Monday

OFFICERS

ELDER G. W. HILL, Moderator ..... Greensboro, N. C.
ELDER Z. L. RHUE, Clerk ..... 103 South St., High Point, N. C.
ELDER S. J. REICH, Assistant Clerk ..... Winston-Salem, N. C.

LAMBERT PRINTING CO., ASHEBORO

PROCCEDINGS OF THE 40TH ANNUAL SESSION OF THE

SALEM PRIMITIVE BAPTIST ASSOCIATION

HELD WITH THE CHURCH OF WINSTON-SALEM SEPTEMBER 17, 18, and 19, 1949

SATURDAY, SEPTEMBER 17, 1949

1. Service was opened by song and prayer by Elder Z. L. Rhue. Introductory sermon was preached by Elder O. J. Denny, followed by Elder S. J. Reich.

2. After an intermission of one hour, the messengers from the several churches and corresponding associations met and the service was opened with song and prayer by Elder D. A. O'Bryant.

3. Letters from the churches were called for, presented, read and contents noted in Statistical Table, and messengers seated.

4. The Association was organized by choosing Elder G. W. Hill Moderator, Elder Z. L. Rhue Clerk, and Elder S. J. Reich Assistant Clerk.

5. The Moderator appointed Elder R. D. Bell to preach at the stand.

6. It was agreed for the Moderator to appoint the several committees.

Committee on Finance—Brethren W. L. Wood and Guy Elgin.

Committee on Arrangements—Brethren S. G. Snider, Ed. Lee, and Elder S. J. Reich.

Committee on Preaching — Elder D. A. O'Bryant, .and Brethren Ottis Cobb and Joseph Smith.

RESOLUTION:

We the Salem Primitive Baptist Association in conference at this our 40th annual session with kindness toward all and malice toward none of our brethren and correspondence at home and abroad do hereby rescind the resolution at our last 39th session, which reads as follows:

"White Oak: It was agreed to seat North River and Hadnotts Creek Church from the White Oak Association as visitors since they have not affiliated with the disorder of the White Oak Association due to the disorder existing among them."

We have realized and do now realize the mistake we made in taking the above action and are sorry for it.

We also realize it was an offense to the brethren who compose the White Oak Association. Therefore, we ask the White Oak Association to forgive us this error on our part and also our brethren everywhere who were grieved or offended at our action in the 1948 session of our association.

We also invite the brethren from the White Oak Association. of which Elder Gurganus is Moderator, to visit and seat with us in this meeting, and we desire to renew our correspondence with them.

Messengers and visitors present:

From Abbott's Creek: Brethren Dennis Snider, Lee Snider, Jesse Trogdon, J. N. Trogdon and wife, Nathan Lanier and wife, Bernie Hogan, L. B. Lambert, and Sisters Bertha Stuart, Lillie Cornelison and others.

From Bear Creek: Elder J. J. Whitley.

Black Creek: Minutes.

From Contentnea: Minutes.

From Elkhorn: Elder James Gentry.

From Kehukee: Minutes.

From Lower Country Line: Elder Letcher Martin and Brethren F. D. Long, Lester Williford, Isaac Hill, George Walker and wife and others.

From Lower Mayo: Elders R. D. Bell, S. L. Gilbert, N. B. Gilbert, J. C. Pulliam, and Brethren E. G. Clark and wife, Clem Shreve and others.

From Little River: Elder T. F. Adams.

From Mill Branch: Minutes.

From Laurel Springs: Elders Walter Beasley, Joe Boles, Jesse Dunbar, and Brethren Snead and wife, Edwards and wife, R. F. Cox, and others.

From New River: Minutes.

From Pigg River: Minutes.

From Staunton River: Minutes.

From Smith River: Minutes.

From Seven Mile: Minutes.

From Upper Country Line: Minutes.

From White Oak: Minutes.

From Yellow River: Minutes.

From Zion: Minutes.

On motion, is was unanimously agreed to take up correspondence with the Mates Creek Association and the following brethren were present and seated: Elders J. J. Staten and R. C. Bell.

The Association adjourned to meet at 9:30 o'clock Monday morning. The Association was closed with prayer by Elder S. J. Reich.

MONDAY, SEPTEMBER 19, 1949

1. The Association met according to previous arrangements, and service was opened with song and prayer by Elder S. J. Reich.

2. The roll of churches was called and absent messengers excused.

3. Agreed to read Rules of Decorum.

4. Agreed to have 1000 copies of the Minutes printed and distributed among the churches and associations with whom we correspond.

5. Reports from committees received and committees discharged.

6. Messengers who visited sister associations reported and those who did not attend were excused.

7. Correspondents were appointed to the following Associations:

Abbott's Creek: Elders D. R. Pyrtle, Z. L. Rhue, G. W. Hill, and Brethren Joseph Smith, Frank Coe, W. L. Wood.

Bear Creek: Elders R. F. Keaton and G. W. Hill, and Brother H. E. Lee.

Black Creek: Elder D. G. Staples.

Elkhorn: Minutes.

Contentnea: Elder D. G. Staples and Bro. B. C. Clinard.

Kehukee: Elder D. G. Staples.

Lower Country Line: Brethren Guy Elgin, W. L. Wood and Elders D. G. Staples and Z. L. Rhue.

Little River: Elder S. J. Reich and Brother Ottis Cobb.

Lower Mayo: Elder Z. L. Rhue and Brethren Ottis Cobb, W. L. Wood, Sam Knight, Guy Elgin, and J. M. Denny.

Laurel Springs: Elders Z. L. Rhue, S. J. Reich, D. G. Staples, G. W. Hill, and Brethren W. L. Wood, J. M. Denny, and Guy Elgin.

Mill Branch: Elder G. W. Hill.

New River: Minutes.

Pigg River: Minutes.

Seven Mile: Minutes.

Smith River: Minutes.

Staunton River: Minutes.

Upper Country Line: Minutes.

White Oak: Elder G. W. Hill and Brethren Guy Elgin and Ottis Cobb.

Yellow River: Elders R. F. Keaton, D. A. O'Bryant, D. R. Pyrtle, and D. G. Staples.

Zion: Minutes.

Mates Creek: Elders Z. L. Rhue, R. F. Keaton and Brethren W. L. Wood, Wade Barham, and Ottis Cobb.

Agreed that our next session be held with the church at Hillsdale, Guilford county, located three miles east of Summerfield, N. C., beginning on Saturday before the third Sunday in September, 1950.

8. The Committee on Finance reported as follows:

From the churches		$189.00
From Friends		58.25
Total		$247.25
Allowed for printing and mailing Minutes	$ 60.00	
Agreed to give Clerk for services	15.00	
Association expenses	10.00	
Balance to visiting preachers according to distance traveled	162.25	
	$247.25	$247.25

The Minutes were read and approved. The Association then adjourned to meet at time and place appointed for our next session. Closed with prayer by Elder S. J. Reich.

ELDER G. W. HILL, Moderator.

ELDER Z. L. RHUE, Clerk.

ELDER S. J. REICH, Assistant Clerk.

ORDER OF PREACHING

SATURDAY MORNING

Service opened with song and prayer by Elder Z. L. Rhue. Introductory sermon preached by Elder O. J. Denny, 16th chapter of John, followed by Elder S. J. Reich, 14th chaper of Job.

SATURDAY EVENING

Elder R. D. Bell. Failed to get text.
Elder J. C. Pulliam. Text, John 17:3.
Elder W. E. Jarrell. "The foundation of God stands sure."

SUNDAY MORNING

Service opened by Elder G. W. Hill.
Elder L. P. Martin. Text, Timothy 4:14.
Elder R. C. Bell. Text, Isaiah 22:20-25.
Elder J. J. Staten. Text, St. Luke 23:42.
Elder J. H. Gentry. Text, Isaiah 45:6.

SUNDAY EVENING

Elder Joe Boles. Text, Gal. 1:2.
Elder James Gardner. "Ye have not chosen Me, but I have chosen you."
Elder Walter Beasley. I Cor. 7:20.

MONDAY MORNING

Elder J. J. Whitley. Text, Daniel 2:40.
Elder W. H. Freeman. No special text.
Elder N. B. Giilbert. No special text.
Elder Z. L. Rhue. Text, John 3:5.

MINISTERS OF SALEM ASSOCIATION

Elder G. W. Hill, Greensboro, N. C.
Elder D. A. O'Bryant, Reidsville, N. C.
Elder D. G. Staples, Greensboro, N. C.
Elder O. J. Denny, Winston-Salem, N. C.
Elder S. J. Reich, Route 7, Winston-Salem, N. C.
Elder A. B. Barham, Haw River, N. C.
Elder D. R. Pyrtle, Allreds, N. C.
Elder Z. L. Rhue, 103 South Street, High Point, N. C.
Elder A. H. Nance, Greensboro, N. C.
Elder R. F. Keaton, Denim Station, Greensboro, N. C.
Elder Ernest Burchett, Burlington, N. C.
Licentiate W. E. Hylton, High Point, N. C.

DISTRIBUTION OF MINUTES TO SISTER ASSOCIATIONS

Abbott's Creek—R. L. Comer, Carthage, N. C., Rt. 2	35
Bear Creek—Troy Williams, Monroe, N. C.	35
Black Creek—Elder W. E. Turner, Wilson, N. C.	35
Contentnea—Elder J. E. Mewborn, Snow Hill, N. C.	35
Elkhorn—Elder C. A. Marshall Welch, W. Va.	35
Kehukee—Elder R. B. Denson, Rocky Mount, N. C.	35
Lower Country Line—J. J. Whitley, Durham, N. C.	35
Lower Mayo—Elder Zeb Rhodes, Kivett Drive, High Point	35
Little River—Elder E. C. Jones, Varina, N. C.	35
Laurel Springs—E. R. Snead, State Road, N. C.	35
Mates Creek—Elder J. J. Staten, Matewan, W. Va.	35
Mill Branch—E. L. Vaught, Route 2, Loris, S. C.	35
New River—Guy B. Phillips, Indian Valley, Va.	35
Pigg River—Elder John D. Wood, Rt. 5, Baltimore 7, Md.	35
Seven Mile—Graham Jackson, Godwin, N. C.	35
Smith River—Elder J. G. L. Hash, Endicott, Va.	35
Staunton River—W. J. Oakes, Blairs, Va.	35
Upper Country Line—Elder J. W. Gilliam, Elon College, N. C.	35
White Oak—Elder L. E. Bryan, Pink Hill, N. C.	35
Zion—E. G. McKinney, Mt. Airy, N. C.	35
Yellow River—T. R. Breedlove, Monroe, Ga.	35

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. Only one person may speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and in no way reflect on any other brother.

4. No Messenger shall absent himself from the Association while in conference without permission.

5. No Messenger shall speak more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the Asso-

ciation is being transacted.

7. No Messenger shall be interrupted while speaking unless he viiolates the rules of decorum.

8. No Messenger shall address another in any other term or appellation than the title of Brother.

9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association desires.

10. The Moderator shall not speak on any question before the Association until all the other Messengers are through speaking, when he may give his views. After any Messenger having a right to speak may reply to any matter introduced by the Moderator.

11. Any Member who violates any of the Rules of the Association shall be dealt with by the Association as it deems proper.

ARTICLES OF FAITH

1. We believe in one only true and living God, Who rules all things after His Own will. and that He, Who created all things, is infinite in power, wisdom, knowledge, and goodness, eternal, immortal, invisible, and unchangeable and that this God has revealed Himself in His word under the character of Father ,Son and Holy Ghost, and that there are three that bear witness in earth: the spirit, and the water, and the blood, and that the three agree in one.

2. We believe that the Holy Scriptures of the Old and New Testaments are the written word of God, and are a sufficient rule of faith and practice; they are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness, that the man of God may be perfect, throughly furnished unto all good works.

3. We believe that Christ died and made a complete atonemen for all who ever did, do now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

4. We believe that all who God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge through the sanctifiication of the Spirit unto obedience and sprinkling of the blood of Jesus Christ. All who are finally saved to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love and in due time calls to everlasting glory.

5. We believe in the doctrine of original sin.

6. We believe in man's impotency to recover himself from the fallen state he is in by his own will and ability.

7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

9. We believe the saints will persevere in grace and never finally fall away.

10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

11. We believe in the resurrection of the dead and a general judgment.

12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands of the presbytery.

CHURCHES	CHURCH MESSENGERS	No. in Fellowship	Sunday of Meeting	Recd by Exp. and B	Received by Letter	Received by Conf.	Restored	Dismissed by Letter	Excluded	Deceased	Contribution
Hillsdale	Elders D. A. O'Bryant, R. F. Keaton and Bro, S, P, Knight Alternate, Brother Charlie Overby	67	3							4	$ 31.00
Burlington	Elder E. H. Burchett, and Brethren Guy Elgin, Dace Fitch Alternate, Ottis Cobb	38	1	1			1	3		1	28.00
High Point	Brethren M. L. Corn, Lee Morton, Gurney Snider Alternate, W. G. Hutchins	39	3	2	1				1		31.00
Sardis	Bro. J. A. Bailey and Sisters Addie Mitchell, Ella Bennett Alternate, Sister Pattie Friddle	14	4								8.00
Bunker Hill	Brethren W. L. Wood, H. E. Lee, and J. R, Davis Alternate, J. H. Coe	77	4	2						2	51.00
Winston-Salem	Elders O. J. Denny, S. J. Reich, and Joseph Smith Alternate, Claud Brown	53	1								40.00
		288		5	1		1		1	3	$189.00

Churches are listed in order of holding Association, and the church at top of list will entertain next Association.

CHURCH	CLERK	POST OFFICE ADDRESS	PASTOR	COMMUNION TIME
Hillsdale	F. O. Moore	Route 4, Reidsville, N. C.	Elder G. W. Hill	Third Sunday June-Nov.
Burlington	L. A. Rice	306 S. Park Ave., Burlington, N. C.	Elder A. B. Barham	First Sunday May-Nov.
High Poiint	D. I. Clark	650 Wesley Place, High Point, N. C.	Elder D. A. O'Bryant	Third Sunday May-Oct.
Sardis	Mrs. Addie Mitchell	Rt. 3, Box 496, Winston-Salem, N. C.	Elder S. J. Reich	Fourth Sunday May
Bunker Hill	J. R. Davis	Rt. 1, Kernersville, N. C.	Elder G. W. Hill and Elder Z. L. Rhue	Fourth Sunday May-Nov.
W.-Salem	B. C. Clinard	Box 1000, Winston-Salem, N. C.	Elder O. J. Denny	First Sunday May-Aug.

MINUTES

OF THE

FORTY-FIRST ANNUAL SESSION

OF THE

SALEM PRIMITIVE BAPTIST ASSOCIATION

HELD WITH THE CHURCH OF

HILLSDALE

BEGINNING ON SATURDAY BEFORE THE THIRD SUNDAY IN SEPTEMBER

– 1950 –

1951 Session To Be Held With
BURLINGTON CHURCH
Alamance County, North Carolina
Beginning on Saturday Before the Third Sunday in September and Continuing Through Monday

OFFICERS

ELDER G. W. HILL, Moderator ..... Greensboro, N. C.
ELDER Z. L. RHUE, Clerk ..... Winston-Salem, N. C.
Box 356, Park View
ELDER S. J. REICH, Assistant Clerk ..... Winston-Salem, N. C.

LAMBERT PRINTING COMPANY, ASHEBORO. N. C.

PROCEEDINGS OF THE 41ST ANNUAL SESSION OF THE

SALEM PRIMITIVE BAPTIST ASSOCIATION

HELD WITH THE CHURCH AT HILLSDALE SEPTEMBER 16, 17, and 18, 1950

SATURDAY, SEPTEMBER 16, 1950

1. Service opened with song and prayer by Elder G. W. Hill, introductory sermon preached by Elder S. J. Reich, followed by Elder D. R. Pyrtle.

2. After an intermission of one hour, the messengers from the churches and corresponding associations met and the service was opened with song and prayer by Elder H. M. Brock.

3. Letters from the churches were called for, presented, read and contents noted in statistical table and messengers seated.

4. The Association was organized by choosing Elder G. W. Hill Moderator Elder Z. L. Rhue Clerk, Elder S. J. Reich Assistant Clerk.

5. The Moderator appointed the following brethren to preach at the stand: Elders W. E. Jarrell, Cecil Turner, and L. E. Bryant.

6. It was agreed for the Moderator to appoint the several committees:

Committee on Finance—Brethren B. C. Clinard and W. G. Hutchins.

Committee on Arrangements—Brethren Tom Witty, and S. G. Snider.

Committee on Preaching—Brethren W. N. Garner, and H. F. Dagenhart.

Messengers and visitors present:

From Abbott's Creek: Elders W. E. Jarrell and S. T. Atkinson, and Brethren Lee Snider, Robert Snider, B. B. Hogan, L. B. Lambert, and Sisters Bertha Stuart, Staley and others.

Bear Creek: Minutes.

Contentnea: Minutes.

Kehukee: Minutes.

Lower Country Line: Elders L. P. Martin, F. W. Rhodes, Brethren F. D. Long, Lester Williford, W. A. Whitfield, Geo. Walker, and others.

Lower Mayo: Elders J. C. Pulliam, N. B. Gilbert, Brethren C. C. Shreve, and others.

Little River: Minutes.

Mill Branch: Minutes.

Laurel Spring: Elders Jesse Dunbar, Joe Boles, and Ed Hall, and Brethren Early Snead, and others.

New River: Elders G. P. Harris, Roy Smith, and others.

Pigg River: Elders J. C. Hollingsworth, Cecil Turner, Conner and wife, Sister Franklin.

Smith River: Elders L. E. Bryant, S. L. Moran and wife.

Staunton River: Minutes.

Upper Country Line: Elder W. C. King, Brother Simmons, and Sister Browning.

White Oak: Elder L. L. Yopp.

Yellow River: Brethren W. F. Adams, J. O. Adams, and Sisters Peters and Malcolm.

Zion: Minutes.

Mates Creek: Elder R, C. Bell and wife.

Visitors:

From Hopewell Association (Ala): Elder H. M. Brock and wife, Brother C. H. Taylor and wife.

From Pocatalico (Ky.): Elder J. C. Hammond, Brethren J. R. Lane, A. A. Easter and O. H. Dolin.

From Bethel (Tenn.): Elder R. L. Harrrison, Brother J. E. Jones and wife.

From South Ouchita (La.): Elder R. W. Rhodes.

The Association adjourned to meet at 9:30 o'clock Monday morning. Services to begin at 10:00 o'clock Sunday morning. The Association was closed with prayer by Brother J. R. Lane.

MONDAY, SEPTEMBER 18, 1950

1. The Association met according to previous arrange-- ments and service was opened with song and prayer by Elder N. B. Gilbert.

2. The roll of churches was called and absentee messengers were excused.

3. Agreed to omit reading Rules of Decorum.

4. Agreed to have 1000 copies of the Miutes printed and distributed among our churches and associations with whom we correspond.

5. Reports from committees received and committees discharged.

6. Messengers who visited sister associations reported, and those who did not attend were excused.

7. Correspondents were appointed to the following associations:

Abbott's Creek: Elders D. R. Pyrtle and Z. L. Rhue,

and Brethren Wade Barham, W. L. Wood, W. N. Garner, Jake Denny, Joseph Smith, and W. C. Parrish.

Bear Creek: Elders G. W. Hill, Z, L. Rhue, and Brethren Tom Witty, W. C. Parrish, and W. N. Garner.

Black Creek: Elders D. G. Staples, and Frank Keaton.

Elk Horn: Minutes.

Contentnea: Elder G. W. Hill, Brother B. C. Clinard.

Kehukee: Elder G. D. Staples.

Lower Country Line: Elders G. W. Hill, D. A. O'Bryant, Z. L. Rhue, Brethren Ottis Cobb, B. C. Clinard.

Little River: Elders G. W. Hill, Z. L. Rhue, and Brethren Ottis Cobb, and B. C. Clinard.

Lower Mayo: Elders D. A. O'Bryant, Z. L. Rhue, Brethren S. P. Knight, W. L. Wood, Jake Denny, J. O. Wray, and Ottis Cobb.

Laurel Spring: Elders G. W. Hill, D. A. O'Bryant, and Brethren Ottis Cobb, and W. C. Parrish.

Mill Branch: Elder D. A. O'Bryant and Brother W. L. Wood.

New River: Elders D. A. O'Bryant and Frank Keaton and Brother Ottis Cobb.

Pigg River: Elder Z. L. Rhue and Brethren B. C. Clinard and W. C. Parrish.

Seven Mile: Elder D. G. Staples.

Smith River: Elders G. W. Hill, Z. L. Rhue, and Brother B. C. Clinard.

Upper Country Line: By motion and second unanimously agreed to renew correspondence and the following Brethren took an appointment to attend their next session: Elder G. W. Hill and Brethren Wade Barham, Ottis Cobb, Jake Denny, O. J. Wray, Sam Knight. ....

White Oak: Elders G. W. Hill, R. F. Keaton, and D. G. Staples.

Yellow River: Elders D. A. O'Bryant and R. F. Keaton.

Zion: Minutes.

Mates Creek: Elder Z. L. Rhue and Brethren W. C. Parrish, Wade Barham, and Ottis Cobb.

Unanimously agreed to take up corrspondence with the Pocatalico Association and the following brethren seated as messengers: Elder J. C. Hammons, Brethren J. R. Lane, A. A. Easton and O. H. Dolin, and the following taken on appointment to visit them at their next session:: Elder D. A. O'-Bryant and Brethren W. L. Wood, Marvin Vance.

Agreed that Elder S. T. Atkinson represent us at the next session of the South Ouchita Association.

Agreed that our next session be held with the church at Burlington, N. C., at our regular time.

8. Committee on Finance reported as follows:

Association expenses, None		
From the churches		$214.00
From friends		86.05
Total		$300.05
Allowed for printing and mailing Minutes	$ 60.00	
Allowed Clerk for services	15.00	
Balance to visiting ministers according to distance traveled	225.05	
	$300.05	$300.05

The Minutes were read and approved, the Association then adjourned to meet at time and place appointed for our next session.

ELDER G. W. HILL, Moderator.

ELDER Z. L. RHUE, Clerk.

ELDER S. J. REICH, Assistant Clerk.

ORDER OF PREACHING

SATURDAY MORNING

Service opened with song and prayer by Elder G. W. Hill, intrcductory sermon preached by Elder S. J. Reich, followed by Elder D. R. Pyrtle.

SATURDAY EVENIG

Elder W. E. Jarrell. Failed to get text.
Elder Cecil Turner. Text, Matthew 18:1.
Elder L. E. Bryant. Text, Matthew 5:18-25.

SUNDAY MORNING

Elder J. C. Hammons. Text, Let Us Crucify Him.
Elder S. L. Moran. Text, no special Scripturre.
Elder L. P. Martin. Text, Samuel 23:2-5.
Elder L. L. Yopp. Text, Write My law in their hearts.
Elder J. H. Gentry. Text, As I have thought so shall it be.

SUNDAY EVENING

Elder R. W. Rhodes. Text, Isa. 40:1-2.
Elder J. R. Harrison. Text, Daniel 2:44.
Elder R. C. Bell. Text, Isa. 7:14.
Elder H. M. Brock. Text, John 3:35.

MONDAY MORNING

Elder H. S. Williams. Text, Coll. 1:15.
Elder W. C. King. Text, Eph. 2:8.
Elder Golden Harris. No special text.
Elder Roy Smith. Hebrews 2:9.
Elder H. M. Brock made some very comforting remarks.
Elder N. B. Gilbert made some very good remarks and closed service with song and prayer.

MINISTERS OF SALEM ASSOCIATION

Elder G. W. Hill, Greensboro, N. C.
Elder D. A. O'Bryant, Reidsville, N. C.
Elder D. G. Staples, Grreensboro, N. C.
Elder O. J. Denny, Winston-Salem, N. C.
Elder S. J. Reich, Route 7, Winston-Salem, N. C.
Elder A. B. Barham, Mt. Airy, N. C.
Elder D. R. Pyrtle, Allreds, N. C.
Elder Z. L. Rhue, Box 356, Park View, Winston-Salem, N. C.
Elder A. F. Nance, Greensboro, N. C.
Elder R. F. Keaton, Denim Station, Greensboro, N. C.
Elder Ernest Burchett, Burlington, N. C.
Elder W. E. Hylton, High Point, N. C.

DISTRIBUTION OF MINUTES TO SISTER ASSOCIATIONS

Abbott's Creek—R. L. Comer, Carthage, N. C., Rt. 2 35
Bear Creek—Troy Williams, Monroe, N. C. 35
Black Creek—Elder W. E. Turner, Wilson, N. C. 35
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Elk Horn—Elder C. A. Marshall, Welch, W. Va. 35
Kehukee—Elder R. B. Denson, Rocky Mount, N. C. 35
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Lower Mayo--Elder Zeb Rhodes, Kivett Drive, High Point 35
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New River—Guy B. Phillips, Indian Valley, Va. 35
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Smith River—Elder J. G. L. Hash, Endicott, Va. 53
Staunton River—W. J. Oaks, Blairs, Va. 35
Upper Country Line—Elder J. W. Gilliam,
Elon College, N. C. 35
White Oak—Elder L. E. Bryant, Pink Hill, N. C. 35
Zion—E. G. McKinney, Mt. Airy, N. C. 35
Yellow River—T. R. Breedlove, Monroe, Ga. 35
Pocatalico—H. J. Byrd, St Albans, West Va., Rt. 1 35
To Visiting Associations:
Bethel—J. E. Jones, Martin, Tenn., Rt. 1 35
South Ouchita—Elder R. W. Rhodes, Lillie, La. 35
Hopewell, Ala.—Elder W. G. Griffin, Covin, Ala. 35

RULES OF DECORUM

1.. The Association shall be opened and closed by prayer.

2. Only one person may speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3 Every brother speakig shall adhere strictly to the subject under consideration and in no way reflect on any other brother.

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11. Any member who violates any of the rulees of the Association shall be dealt with by the Association as it deems proper.

ARTICLES OF FAITH

1. We believe nn one only true and living God. Who rules all things after His Own will, and that He, Who created all things, is infinite in power, wisdom, knowledge, and goodess. eternal. immortal. invisible. and unchangeable and that this God has revealed Himself in His word under the character of Father, Son, and Holy Grost, and that there are three that bear witness in earth: the Spirit, and the water. and the blood, and that the three agree in one.

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3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will beliebe on His name, and that all who are finally saved were given to Christ in covenannt of the Father before the world waas, that they should show forth His praise.

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5. We blieve in the doctrine of original sin.

6. We believe in man's impotency to reecover himself from the fallen state he is in by his own will and ability.

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8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

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10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immrsion.

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12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hands hands of the presbytery.

CHURCHES	CHURCH MESSENGERS	No. in Fellowship	Sunday of Meeting	Rec'd by Exp. and Bap	Received by Letter	Received by Conf.	Restored	Dismissed by Letter	Excluded	Deceased	Contribution
Burlington	Brethren Wade Barham, H. L. Davis, H. F. Dagenhart Alternate, Brother Russell Rudd	36	1	1				1		2	$ 36.00
High Point	Brethren M. L. Corn, S. G. Snider. W. G. Hutchins Alternate, Sister H. M. Taylor	41	3	1	1						33.00
Sardis	Sisters Mildred McCollum. Katie Gouldin,. Pattie Friddle Alternate, Sister Ella Bennett	14	4							1	7.00
Bunker Hill	Brethren Noah Garner, M. D. Vance, W. C. Parrish Alternate, Brother J. G. Matthews	78	4	2						1	50.00
Winston-Salem	Brethren Ellis Tate, Claude Brown, B. C. Clinard Alternate, Brother G. E. Snyder	52	1							1	54.00
Hillsdale	Brethren Charlie Overby, Tom Witty, Sam Knight Alternate. Judson Wray	61	3	2						2	34.00
		282		6	1			1		7	$214.00

CHURCH	CLERK	POST OFFICE ADDRESS	PASTOR	COMMUNION TIME
Burlington	L. A. Rice	704 Grace Ave., Burlington, N. C.	Elder G. W. Hill	First Sunday May-Nov.
High Point	D. I. Clark	650 Wesley Place, High Point, N.C.	Elder D. A. O'Bryant	Third Sunday May-Oct.
Sardis	Mrs. Addie Mitchell	Rt. 3, Box 496, W.-Salem, N. C.	Elder S. J. Reich	Fourth Sunday May
Bunker Hill	J. R. Davis	Route 2, High Point, N. C.	Elder G. W. Hill Elder Z. L. Rhue	Fourth Sunday May-Nov.
W.-Salem	B. C. Clinard	Box 1000, Winston-Salem, N. C.	Elder O. J. Densy	First Sunday May-Aug.
Hillsdale	T. E. Witty	Route 1. Thomasville, N. C.	Elder G. H. Hill	Third Sunday June-Nov.

Churches are listed in order of holding Association. and the church at top will entertain next Association.

MINUTES

OF THE

FORTY-SECOND ANNUAL SESSION

OF THE

SALEM PRIMITIVE BAPTIST ASSOCIATION

HELD WITH THE CHURCH OF

BURLINGTON, N. C.

September 15, 16, 17, 1951

1952 Session to Be Held With

SARDIS CHURCH

Beginning on Saturday Before the Third Sunday in September and Continuing Through Monday

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OFFICERS

ELDER G. W. HILL, Moderator.....Greensboro, N. C.

ELDER S. J. REICH, Clerk..... Rt. 7, Winston-Salem, N. C.

BRO. B. E. CLINARD, Assistant Clerk.....Winston-Salem, N. C.

CLAY PRINTING COMPANY, Winston-Salem, N. C.

PROCEEDINGS OF THE FORTY-SECOND SESSION
of the
SALEM PRIMITIVE BAPTIST ASSOCIATION
HELD WITH THE CHURCH AT BURLINGTON, N. C.
SEPTEMBER 15, 16, AND 17, 1951

Saturday, September 15, 1951

1. Service was opened by song and prayer by Elder S. J. Reich. Introductory sermon was preached by Elders Earnest Burchet and G. W. Hill.

2. After an intermission of one hour, the messengers from the churches and corresponding associations met and the association was opened with song and prayer by Elder D. G. Staples.

3. Letters from the churches were called for, presented, read and contents noted in statistical table and messengers seated.

4. The association was organized by choosing Elder G. W. Hill moderator and Elder S. J. Reich clerk and Brother B. C. Clinard assistant clerk.

5. The moderator appointed the following committees: Committee on Preaching—Elder Earnest Burchett, Bro. H. E. Lee and P. D. Everhart. Committee on Finance—Bro. Ottis Cobb and H. F. Dagenhart. Committee on Arrangements—W. L. Wood, Guy Elgin and Elder Frank Keaton.

The following resolution was read, adopted and ordered to be a part of these minutes:

Our churches at home in a regular conference meeting, having withdrawn church fellowship and declared against Elder D. A. O'Bryant and his following, we the messengers of our churches as follows:

The Primitive Baptist Church of Winston-Salem
Cross Roads
Burlington
Sardis
Bunker Hill

Seated in an associational capacity at this 42nd annual session of the Salem Association, declare that whereas Elders Z. L. Rhue, D. R. Pyrtle, D. A. O'Bryant and their following:

(1) Have sought to confuse, divide and set up factions, not only in our churches in the Salem Association, but also in the Mayo, Abbots Creek and White Oak Associations.

(2) Have conducted meetings in private homes and passed ungodly resolutions against orderly brethren.

(3) Have been excluded or declared against by orderly brethren in their home churches and all the churches mentioned above.

(4) Have announced publicly that they would hold an association of their own today with the Church at High Point and call it the Salem Association.

(5) Elders Z. L. Rhue, D. R. Pyrtle and 16 others out of the membership of 79 in Bunker Hill Church, after they were excluded, went to Bunker Hill, changed or had changed, the lock on the door and stationed officers of the law on our meeting day and refused to allow our brethren the peaceable right to conduct our regular meetings. These 18 members would not support their church in a resolution, declaring against Elder D. A. O'Bryant and his disorderly following in Cross Roads Church and walked out of Bunker Hill Church and stand as excluded members.

(6) To gain a following at home and abroad, have by misrepresentation and disorderly conduct, sought to destroy the peace and fellowship among the brethren in our Churches and those in other Associations with whom we correspond.

We, therefore, adopt the following resolution:

That we will not seat Elders D. A. O'Bryant, D. R. Pyrtle, Z. L. Rhue or any of their following in this meeting of our Association, they having departed from the faith, order and practice of their home churches and that of other Primitive Baptists of our faith and order of our corresponding associations.

6. Messengers and visitors present: Abbotts Creek—Elders S. T. Atkinson, W. E. Jarrell and Brethren Charley Jones, Lee Comer, and others.

Bear Creek

Contentnea

Kehukee

Lower Country Line

Lower Mayo from the following churches: Good Will, Matrimony, Macedonia, Spoon Creek, Arons Corner, and Ridgeway.

Little River

Mill Branch

Laurel Springs: Elders J. C. Dunbar, Joe Boles, Walter Beasley and others.

New River: Elders Golden Harris and wife, Roy Smith, Bro. J. S. Phillips, Bro. Clifton Harris, Gold Thompson and wife and Guy B. Phillips.

Pigg River

Smith River: Elder Ben Martin.

Stanton River

Upper Country Line

White Oak

Yellow River

Zion

Mates Creek: Elder J. J. Satten, B. F. Chapman and Bro. Martin Ball.

Hopewell

Pocatalico

Bethel, Tenn.

South Ouchita, La.

The Association adjourned to meet at 9:30 Monday morning. Service to begin Sunday at 10:30. The Association was closed with prayer by Elder W. H. Freeman.

Monday, September 17, 1951

1. The Association met according to previous arrangements and service was opened with song and prayer by Elder A. B. Barham.

2. The roll of churches was called and absentee messengers were excused.

3. Agreed to reach Rules of Decorum.

4. Agreed to have 1,000 copies of minutes printed and distributed among our churches and associations with whom we correspond.

5. Reports from committees received and committees discharged.

6. Messengers who visited sister associations reported, and those who did not attend were excused.

7. Correspondents were appointed to the following associations:

Abbotts Creek: Brethren H. F. Dagenhart, Ottis Cobb, Wade Barham, Elder A. B. Barham and W. N. Garner and minutes.

Bear Creek: Bro. W. L. Wood, Elder W. E. Hylton and minutes.

Black Creek: Elders D. G. Staples, Frank Keaton, Bro. B. C. Clinard and minutes.

Elk Horn: Minutes.

Contentnea: Elders D. G. Staples, Frank Keaton, Bro. B. C. Clinard and minutes.

Kehukee: Elder D. G. Staples and minutes.

Lower Country Line: Brothers Ottis Cobb, H. F. Dagenhart, Wade Barham and minutes.

Little River: Bro. B. C. Clinard and minutes.

Lower Mayo: Brethren W. L. Wood, Wade Barham, Guy Elgin, Elder W. E. Hylton and minutes.

Laurel Springs: Elder D. G. Staples, G. W. Hill, Brethren Guy Elgin, Ottis Cobb, Wade Barham, B. C. Clinard and minutes.

Mill Branch: Bro. W. L. Wood, Elders D. G. Staples, A. B. Barham, W. E. Hylton and minutes.

New River: Elders G. W. Hill, D. G. Staples, Frank Keeton, A. B. Barham and W. E. Hylton, Bro. Ottis Cobb, Guy Elgin, minutes, W. L. Wood.

Pigg River: Elder G. W. Hill, Bro. B. C. Clinard, minutes.

Seven Mile: Elder A. B. Barham, H. F. Dagenhart.

Smith River: Elders G. W. Hill, Frank Keaton, D. G. Staples and Bro. B. C. Clinard.

Upper Country Line: Elders G. W. Hill, Frank Keaton, and Brethren Ottis Cobb, Wade Barham and H. F. Dagenhart and minutes.

White Oak: Elders G. W. Hill, Frank Keaton, D. G. Staples and A. B. Barham and minutes.

Yellow River: Elders A. B. Barham, D. G. Staples and Frank Keaton and minutes.

Zion: Minutes.

Mates Creek: Elders A. B. Barham, W. E. Hylton and Brethren W. L. Wood and W. N. Garner and minutes.

Pocatalico: Minutes.

8. Motion was made that we state that the reason we did not seat High Point Church was because of their affiliation with the D. A. O'Bryant and Z. L. Rhue disorder. Motion seconded and carried.

9. This association wishes to express its appreciation for the kindness of Mr. Spike, Mr. Cooper Hall, and the school committee for the use of Broad Street School building.

10. Moved and seconded that this association appoint W. E. Hylton, W. N. Garner and B. C. Clinard to ask Elder Z. L. Rhue for the association book and to use legal steps to secure same if necessary.

11. Agreed that our next session be with the church at Sardis.

Committee on Finance reported as follows:

Received from churches	$ 202.00
From Friends	33.00
TOTAL	$ 235.00

Allowed for printing and mailing minutes	$ 60.00
Allowed clerk for his services	15.00
	$ 75.00
Balance given to visiting minister	$ 160.00
TOTAL	$ 235.00

The minutes were read and approved, the association then adjourned to meet at the time and place appointed. Closed with prayer.

Elder G. W. Hill, Moderator
Elder S. J. Reich, Clerk
Bro. B. C. Clinard, Asst. Clerk

Order of Preaching

SATURDAY, SEPT. 15, 1951

Service was opened with song and prayer by Elder S. J. Reich.

The introductory sermon was preached by Elders Earnest Burchett and G. W. Hill.

SATURDAY EVENING

Elder Walter Beasley—No special text.

SUNDAY MORNING

Elder J. J. Statten—Text I Peter 1-13.
Elder B. F. Capman—No special text.
Elder J. H. Gentry—No special text.

SUNDAY EVENING

Elder W. E. Jarrell—Romans 8-28.
Elder J. G. Gardner—"All That My Father Giveth Me."
Elder W. H. Freeman—No special text.
Elder J. C. Dunbar—"You Meant It for Evil."

MONDAY MORNING

Elder Golden Harris—Romans 9-13.
Elder S. T. Atkinson—Matthew 1-18.

Distribution of Minutes to Sister Associations

Abbott's Creek—R. L. Comer, Carthage, N. C., Rt. 2	18
Bear Creek—Troy Williams, Monroe, N. C.	35
Black Creek—Elder W. E. Turner, Wilson, N. C.	35
Contentnea—Elder J. E. Mewborn, Snow Hill, N. C.	35
Elk Horn—Elder C. A. Marshall, Welch, W. Va.	35

Kehukee—Elder R. B. Denson, Rocky Mount, N. C. 35
Lower Country Line—J. J. Whitley, Durham, N. C. 35
Little River—Elder E. C. Jones, Varina, N. C. 35
Laurel Springs—E. R. Snead, State Road, N. C. 35
Mates Creek—Elder J. J. Staten, Matewan, W. Va. 35
Mill Branch—E. L. Vaught, Loris, S. C. 35
New River—Guy B. Phillips, Indian Valley, Va. 35
Pigg River—Elder John D. Wood, Rt. 5, Baltimore 7, Md. 35
Seven Mile—Graham Jackson, Godwin, N. C. 35
Smith River—Elder J. G. L. Hash, Endicott, Va. 35
Staunton River—W. J. Oaks, Blairs, Va. 35
Upper Country Line—Elder J. W. Gilliam, Elon College, N. C. 35
White Oak—Elder L. E. Bryant, Pink Hill, N. C. 35
Zion—E. G. McKinney, Mount Airy, N. C. 35
Yellow River—T. R. Breedlove, Monroe, Ga. 35
Pocatalico—H. J. Byrd, St. Albans, West Va., Route 1 35
To Visiting Associations:
Bethel—J. E. Jones, Martin, Tenn., Rt. 1 35
South Ouchita—Elder R. W. Rhodes, Lillie, La. 35
Hopewell, Ala.—Elder W. G. Griffin, Covin, Ala. 35

Rules of Decorum

1. The Association shall be opened and closed by prayer.

2. Only one person may speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and in no way reflect on any other brother.

4. No Messenger shall absent himself from the Association while in conference without permission.

5. No Messenger shall speak more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No Messenger shall be interrupted while speaking unless he violates the rules of decorum.

8. No Messenger shall address another in any other term or appellation than that of Brother.

9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association desires.

10. The Moderator shall not speak on any question before the Association until all the other Messengers are through speaking, when he may give his views. After any Messenger having a right to speak may reply to any matter introduced by the Moderator.

11. Any member who violates any of the rules of the Association shall be dealt with by the Association as it deems proper.

Articles of Faith

1. We believe in one only true and living God. Who rules all things after His own will, and that He, Who created all things, is infinite in power, wisdom, knowledge, and goodness, eternal, immortal, invisible, and unchangeable and that this God has revealed Himself in His word under the character of Father, Son, and Holy Ghost, and that there are three that bear witness in earth: the Spirit, and the water, and the blood, and that the three agree in one.

2. We believe that the Holy Scriptures of the Old and New Testaments are the written word of God, and are a sufficient rule of faith and practice; they are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works.

3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge through the sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ, all who are finally saved to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love and in due time calls to everlasting glory.

5. We believe in the doctrine of original sin.

6. We believe in man's impotency to recover himself from the fallen state he is in by his own will and ability.

7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

9. We believe the saints will preserve in grace and never finally fall away.

10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

11. We believe in the resurrection of the dead and a general judgment.

12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hand of the presbytery.

CHURCHES	CHURCH MESSENGERS	No. in Fellowship	Sunday of Meeting	Rec'd by Exp. and Bap.	Received by Letter	Received by Conf.	Restored	Dismissed by Letter	Excluded	Deceased	Contribution
Sardis	Sisters Ola Sharp, Lizzie Barby and Omanda Bush Alternate, Bro. Albert Goolsby	12	2								8.00
Bunker Hill	Brethren W. L. Wood, W. N. Garner and Elder W. E. Hylton Alternate, H. E. Lee	60	4	1					19	1	60.00
Winston-Salem	Elder S. J. Reich, Brethren Joseph C. Smith, B. C. Clinard and John Clifton; Alternates, Ellis Tate and G. E. Snyder	52	1	2							40.00
Cross Road	Brethren P. D. Everhart, Frank Keaton, A. B. Barham Alternate, Alte Cockram	26	3						25		29.00
Burlington	Brethren H. T. Dagenhart, Ottis Cobb, Elder Earnest Burchett Alternates, Guy Elgin and Bro. Wade Barham	35	1							1	65.00
		185	11	3					44	2	202.00

CHURCH	CLERK	POST OFFICE ADDRESS	PASTOR	COMMUNION TIME
Sardis	Addie Mitchell	Route 7, Winston-Salem, N. C.	Elder S. J. Reich	Fourth Sunday May
Bunker Hill	W. L. Wood	1115 Elwell Ave., Greensboro, N. C.	Elder G. W. Hill	Fourth Sunday May
Winston-Salem	B. C. Clinard	Box 1000, Winston-Salem, N. C.	Elder S. J. Reich	First Sunday May
Cross Roads	S. J. Gourley	Greensboro, N. C.	Elder G. W. Hill	Third Sunday May
Burlington	L. A. Rice	1008 Grace Ave., Burlington, N. C.	Elder G. W. Hill	First Sunday May

Churches are listed in order of holding Association, and the church at top will entertain next Association.

MINUTES

OF THE

FORTY-THIRD ANNUAL SESSION

OF THE

SALEM PRIMITIVE BAPTIST ASSOCIATION

HELD WITH THE CHURCH OF SARDIS

ROCKINGHAM COUNTY

September 20, 21, 22, 1952

OFFICERS

ELDER G. W. HILL, Moderator ..... Greensboro, N. C.

ELDER S. J. REICH, Clerk ..... Rt. 7, Winston-Salem, N. C.

BRO. B. C. CLINARD, Assistant Clerk ..... Winston-Salem, N. C.

CLAY PRINTING COMPANY, Winston-Salem, N. C.

PROCEEDINGS OF THE FORTY-THIRD SESSION

of the

SALEM PRIMITIVE BAPTIST ASSOCIATION

HELD WITH THE CHURCH AT SARDIS

ROCKINGHAM COUNTY

SEPTEMBER 20, 21, 22, 1952

Saturday, September 20, 1952

1. Service was opened with song and prayer by Elder Roy Smith. Introductory Sermon was preached by Elder S. J. Reich, followed by Elder W. E. Hylton.

2. After an intermission of one hour the messengers from the association, and corresponding associations met in the house and the association was opened with song and prayer by Elder Sam Gilbert.

3. Letters were called for, handed in, read, and contents noted in the Statistical Table and messengers were seated.

4. The association was then organized by choosing Elder G. W. Hill, moderator; Elder S. J. Reich, clerk; and Bro. B. C. Clinard, assistant clerk.

5. The moderator appointed the following committees: on preaching, Bro. Otis Cobb and Bro. H. F. Dagenhart; on arrangements, Bro. Albert Goolsby, Bro. W. L. Wood, and Elder A. B. Barham; on finance, Bro. B. C. Clinard and Bro. Wade Barham.

6. Messengers and visitors present: Abbots Creek, Elders W. E. Jarrell, S. T. Atkenson, Brother W. M. Freeman and Brother Charlie Jones.

Bear Creek.

Black Creek.

Contentnea.

Elk Horn.

Kehukee.

Lower Country Line.

Lower Mayo Elders N. B. Gilbert, Sam Gilbert, Jack Pulliam, Albert Doss, J. G. Gardner, W. H. Freeman, L. G. Stewart, and Layton Wingfield. Bro. Goldon Thompson and wife, Brother

H. E. Phillips, Brother Cecil Phillips, Elder Charlie Thomas and Elder W. J. Pucket, and minutes.

Little River.

Mill Branch: Elders, Grady Cox, L. G. Mishue; Brother John Paul and others.

Laurel Springs: Elders, J. C. Dunbar, J. H. Gentry and Joe Boles. Brother E. R. Sneed and minutes.

New River: Elders, Golden Harris, John Summer. Brother J. S. Phillips, Brother H. E. Phillips, Brother Cecil Phillips, Elder J. S. Sechriest and others and minutes.

It was agreed to seat the following vistors from the following Independent Churches: Bro. H. S. Lester and Bro. Golden Thompson and wife.

From Center Church: Elder Ben Martin and wife, Bro. Len Koger, and Bro. Leonard Cassel and wife.

From Reed Creek: Elder Harry Pilliman.

From River Side Church: Bro. Noel Tilly and Sister Via.

White Oak.

Yellow River.

Males Creek: Elder J. J. Staten and R. C. Bell.

Hopewell.

It was agreed that we drop correspondence with Pig River, Staunton River, Smith River, and Upper Country Line Associations.

It was agreed that we take up correspondence with Dan Valley Associations. Messengers present, Bro. Onis Maston and wife, Bro. Leonard Page, Sister Owens, Sister Alcom, Elder Roy Smith, Bro. J. A. Moore and minutes.

It was agreed to seat the following from Wolf Island Church: Sister Robert Shreeves, Bro. J. R. Stone, Bro. W. L. Garner and Bro. Clyde Strader.

Pocatalico: Brethen, J. R. Lane, L. G. Shelton, S. M. Johnson, and Lee Johnson.

Bethel, Tenn.

South Ouchita, Louisiana.

The association adjourned to meet at 9:30 Monday. The association was closed with prayer by Elder J. C. Dunbar.

Monday, September 22, 1952

1. The Association was opened with song and prayer by Elder John Summer.

2. The roll of Churches was called and absentee messengers were excused.

3. Agreed to not read the rules of decorum.

4. Agreed to have 700 copies of minutes printed to be distributed among the churches and associations with whom we correspond.

5. Reports from committees received and the committees discharged.

6. Messengers who visited Sister Associations reported and those who did not attend were excused.

7. Correspondents were appointed to the following associations: Abbotts Creek, Elders G. W. Hill, J. G. Staples, and minutes.

Black Creek minutes.

Bear Creek minutes.

Elk Horn, Elders G. W. Hill, R. F. Keaton and minutes.

Contentnea minutes.

Kehukee minutes.

Lower Country Line minutes.

Little River minutes.

Lower Mayo, Elders G. W. Hill, W. E. Hylton and S. J. Reich.

Laurel Springs: Elders R. F. Keaton, J. G. Staples, A. B. Barham, Clifton Farmers and Bro. Wade Barham.

Mill Branch: Elders G. W. Hill, R. F. Keaton, J. G. Staples, Brethren Lester Wood and Allie Cockram.

New River: Elders G. W. Hill, R. F. Keaton, J. G. Staples, S. J. Reich and Bro. Lester Wood.

White Oak minutes.

Yellow River minutes.

Mates Creek: Elders G. W. Hill, R. F. Keaton, A. B. Barham, J. G. Staples and minutes.

Pocatalico: Elders Clifton Farmer, Brethren Lester Wood and M. D. Vance and minutes.

We the Salem Association deeply regret that some of our good brethren have dropped correspondence with us. We sincerely hope that the time will soon come when we will be back together again.

8. Agreed that our next session be held with the church at Bunker Hill and beginning on Saturday before the 3rd Sunday in Sept. 1953.

9. Committee on Finance report as follows:

Received from churches	$ 206.00
Received from friends	84.00
TOTAL	$ 290.00
Allowed for printing and mailing minutes	$ 62.50
Allowed clerk for his services	15.00
TOTAL	$ 77.50
Balance given to visiting minister	$ 212.50
TOTAL	$ 290.00

The association wishes to express their appreciation to the kind friends for their noble assistance in preparing for and entertaining the association including the following. Charles Henry Dalton, Mr. and Mrs. John Carter, Ray and Vaughn Funeral Homes, Grogan Hardware Store, Bank of Madison and many others.

The minutes were read and approved.

The Association then adjourned to meet at the time and place appointed for our next association. It was closed with prayer by Elder S. T. Atkenson.

ELDER G. W. HILL, Moderator
ELDER S. J. REICH, Clerk
BRO. B. C. CLINARD, Asst. Clerk

Ministers and Their Addresses

Elder D. G. Staples, 2304 Spring Garden, Greensboro, N. C.
Elder G. W. Hill, 929 Glenwood, Greensboro, N. C.
Elder S. J. Reich, RFD 7, Winston-Salem, N. C.
Elder A. B. Barham, 141 Dogwood Ave., Burlington, N. C.
Elder R. F. Keeton, 584 Dennis St., Greensboro, N. C.
Elder W. E. Hylton, 118 Oakwood Court, High Point, N. C.
Elder Clifton Farmer, Kernersville, N. C.

Order of Preaching

SATURDAY, SEPT. 20, 1952

Service was opened with song and prayer by Elder Roy Smith.

The introductory sermon was preached by Elder S. J. Reich. —Romans 8-23. Followed by Elder W. E. Hylton. Clerk did not get text.

SATURDAY EVENING

Bro. J. R. Lane—Rev. 3-16.
Elder S. T. Atkenson—no special text.
Elder J. H. Gentry—no special text.
Closed by Elder G. W. Hill.

SUNDAY MORNING, SEPT. 21

Prayer by Elder J. J. Staton.
Elder J. C. Dunbar—Romans 4-6.
Elder J. J. Staton—St. John 1-9.
Elder Joe Boles—Jona 2-9.

SUNDAY EVENING

Elder R. D. Bell—no special text.
Elder Jack Pulliam—"Way That Seemeth Right Unto Man."
Elder Roy Smith—St. John 4-18.

MONDAY MORNING, SEPT. 22

Elder John Summer—Isaiah 40:1-2.
Elder Grady Cox—"His Hand Embraces Me."
Elder L. J. Mishue—No special text.
Elder Ben Martin—St. John 21-3.
Elder Harry Pillman—no special text.
Elder Golden Harris—Matthew 5-6.

Distribution of Minutes

Abbotts Creek—R. L. Comer, Carthage, N. C.	18
Bear Creek—Troy Williams, Monroe, N. C.	25
Black Creek—Elder W. E. Turner, Wilson, N. C.	25
Contentnea—Elder J. E. Mewbern, Snow Hill, N. C.	25
Elk Horn—C. A. Marshall, Welch, W. Va.	25
Kehukee—Elder R. B. Denson, Rocky Mount, N. C.	35
Lower Country Line—J. J. Whitley, Durham, N. C.	35
Little River—Elder E. C. Jones, Varina, N. C.	35
Laurel Springs—E. R. Sneed, State Road, N. C.	25
Mates Creek—Elder J. J. Staten, Matewan, W. Va.	25
Mill Branch—E. L. Vaught, Loris, S. C.	35
New River—Cecil Phillips, Snow Hill, Va.	35
Seven Mile—Graham Jackson, Godwin, N. C.	25
White Oak—Elder L. E. Bryant, Pink Hill, N. C.	35

Lower Mayo—Elder J. C. Gardner, Box 122 Stoneville, N. C. 25
Yellow River—T. R. Breedlow, Monroe, Ga. 25
Pocatalico—H. J. Byrd, St. Albans, W. Va., Route 1 25
Bethel—J. E. Jones, Martin, Tenn., Route 1 20
South Ouchita—Elder R. W. Rhodes, Lillie, La. 20
Hopewell, Ala.—Elder W. G. Griffin, Covin, Ala. 20
Dan Valley—Elder Roy Flinchum, Draper, N. C. 25
Leonard Cassell, Bassett, Va. 25

Rules of Decorum

1. The Association shall be opened and closed by prayer.

2. Only one person may speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and in no way reflect on any other brother.

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1. We believe in one only true and living God. Who rules all things after His own will, and that He, Who created all things, is infinite in power, wisdom, knowledge, and goodness, eternal, immortal, invisible, and unchangeable and that this God has revealed Himself in His word under the character of Father, Son, and Holy Ghost, and that there are three that bear witness in earth: the Spirit, and the water, and the blood, and that the three agree in one.

2. We believe that the Holy Scriptures of the Old and New Testaments are the written word of God, and are a sufficient rule of faith and practice; they are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness, that the man of God may be perfect, throughly furnished unto all good works.

3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge through the sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ, all who are finally saved to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love and in due time calls to everlasting glory.

5. We believe in the doctrine of original sin.

6. We believe in man's impotency to recover himself from the fallen state he is in by his own will and ability.

7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

9. We believe the saints will preserve in grace and never finally fall away.

10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

11. We believe in the resurrection of the dead and a general judgment.

12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hand of the presbytery.

CHURCHES	CHURCH MESSENGERS	No. in Fellowship	Sunday Meeting	Received Exp. & Bap.	Received by Letter	Received by Conf.	Restored	Dismissed by Letter	Excluded	Deceased	Contribution
Bunker Hill	M. D. Vance, W. N. Garner, W. L. Wood H. E. Lee, Alternate	62	3	1		2				1	50.00
Winston-Salem	Elder S. J. Reich, Joe Smith and B. C. Clinard Ellis Tate and G. E. Snyder, Alternates	47	1						4		40.00
Oak Forest	Otis Cockman, C. L. Scarlet, Elder A. B. Barham, Elder D. G. Staples, Alternate	30	4				1				32.00
Burlington	Otis Cobb, Wade Barham H. E. Dagenhart and H. L. Davis, Alternates	37	1	1	2	2				1	51.00
Sardis	Albert Goulsby, Amanda Brisson Lizzie Bailey and Ola Sharp, Alternates	8	4						4		33.00
		184	13	2	2	4	1		8	2	206.00

CHURCH	CLERK	POST OFFICE ADDRESSES	PASTOR	COMMUNION TIME
Bunker Hill	W. L. Wood	1115 Elwell Ave., Greensboro, N. C.	Elder G. W. Hill	Third Sunday May & Nov.
Winston-Salem	B. C. Clinard	P. O. Box 1000, Winston-Salem, N. C.	Elder S. J. Reich	First Sunday Aug.
Oak Forest	Louise Davenport	Summerfield, N. C.	Elder G. W. Hill	Fourth Sunday June & Nov.
Burlington	L. A. Rice	1009 Grace Ave., Burlington, N. C.	Elder G. W. Hill	First Sunday May & Nov.
Sardis	Ola Sharp	Madison, N. C., R.F.D. 2	Elder S. J. Reich	Fourth Sunday May

MINUTES

OF THE

FORTY-FOURTH ANNUAL SESSION

OF THE

SALEM PRIMITIVE BAPTIST ASSOCIATION

HELD WITH THE CHURCH OF BUNKER HILL

FORSYTH COUNTY, N. C.

September 19, 20, 21, 1953

OFFICERS

ELDER G. W. HILL, Moderator ..... Greensboro, N. C.

ELDER S. J. REICH, Clerk ..... Rt. 7, Winston-Salem, N. C.

BRO. B. C. CLINARD, Assistant Clerk ..... Winston-Salem, N. C.

CLAY PRINTING COMPANY, Winston-Salem, N. C.

PROCEEDINGS OF THE FORTY-FOURTH SESSION

of the

SALEM PRIMITIVE BAPTIST ASSOCIATION

HELD WITH THE CHURCH AT BUNKER HILL

FORSYTH COUNTY, N. C.

SEPTEMBER 19, 20, 21, 1953

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1. Service was opened with song and prayer by Elder J. J. Staten. Introductory Sermon was preached by Elder S. J. Reich followed by Elder D. G. Staples and Elder W. E. Hylton.

2. After an intermission of one hour the messengers of the association and corresponding messengers and visitors met in the house, and the association was opened with song and prayer by Elder Fred Rhodes.

3. Letters were called for, handed in, read, and messengers seated and contents noted in statistical table.

4. The association was then organized by choosing Elder G. W. Hill, moderator; Elder S. J. Reich, clerk; and Bro. B. C. Clinard, assistant clerk.

5. The moderator appointed the following committees:

On finance, Bro. Noah Garner and Elder A. B. Barham.

On preaching, Bro. Otis Cobb and Bro. Ed Lee.

On arrangements, Bro. M. D. Vance and Bro. John Clifton.

6. The following messengers and visitors were present and seated.

Abbots Creek Elders W. E. Jarrell, S. J. Atkenson, Bro. Robert Snyder and wife, Bro. Lee Comer and wife, Elder C. G. Jones and minutes.

Bear Creek: Elders Jimmie Jones, Osker Broom and Porter Brown.

Black Creek.

Elk Horn minutes.

Contentnea.

Kehukee.

Lower Country Line: Elder L. P. Martin, F. W. Rhodes, Brethren F. D. Long, Rufus Gentry, Ralph Norris, W. C. Hawks and wife and minutes.

Lower Mayo: Elders Sam Gilbert, J. G. Gardner, W. H. Freeman, R. D. Bell, R. L. Dalton, N. B. Gilbert, C. J. Thomas and L. C. Stewart, licentiate and minutes.

Little River: Elders T. F. Addams, T. L. Grimes, Bro. Ed Pierce and wife and Sister Nora Edwards.

Mill Branch: Elder L. G. Mishue, Bro. D. C. Gentry, Bro. W. S. Brown, Bro. W. A. Hardy and minutes.

Laurel Springs: Elders J. C. Dunbar, Roby F. Johnson, Joe Boles, James Gentry. Bro. E. R. Sneed and minutes.

Grover Branch, licentiate.

New River: Elders John Summer, Golden Harris, J. S. Sechrist. Bro. J. S. Phillips, Bro. C. S. Harris and minutes.

Dan Valley: Elders Roy Smith, J. P. Pulliam. Bro. Onis Martin, Walter Adkins and wife and minutes.

Mate's Creek: Elders J. J. Staten, R. C. Bell, B. F. Chapman and minutes.

Hopewell.

White Oak: Bro. R. C. Sheppard, Bro. Tressie Edwards and wife.

Pocatalico: Elder J. C. Hammond, Bro. Paul Hylton and minutes.

Bethel, Tenn.

South Ouchita, Louisiana.

Seven Mile: Elder B. L. Godwin.

It was agreed to take up correspondence with Blue Ridge Association. The following were present and seated:

Elder Ben Clifton, Bro. Geo. W. Jamesson, Sister Vie and Sister Hodges and minutes.

Center Church: Elder Ben Martin.

Reedy Creek Church: Elder U. C. Young.

Wolf Island Church: Brothers W. L. Garner, Fred Talley and Sister Robert Shreves.

The Association adjourned to meet at 9:30 Monday. Closed with prayer by Elder W. H. Freeman.

Monday, September 21, 1953

1. The Association met and was opened with song and prayer by Elder T. F. Addams.

2. The roll of Churches was called and absentee messengers were excused.

3. Agreed to not read the rules of decorum.

4. Agreed to have 1,000 copies of minutes printed to be distributed among our churches and the associations with whom we correspond.

5. Reports from the committees received and the committies discharged.

6. Messengers who visited Sister associations reported and those who did not attend were excused.

7. Correspondents were oppointed to the following associations.

Abbots Creek: Elders G. W. Hill and A. B. Barham. Brethren B. C. Clinard and H. F. Dagonhart.

Black Creek minutes.

Bear Creek: Elders A. B. Barham and R. F. Keaton. Brethren Joe C. Smith and Ellis Tate.

Elk Horn: Elder R. F. Keaton.

Contentnea minutes.

Kehukee minutes.

Lower County Line: Elders G. W. Hill and A. B. Barham. Brethren B. C. Clinard, Otis Cobb, H. F. Dagenhart and H. F. Davis.

Little River: Elders A. B. Barham, R. F. Keaton, D. G. Staples, G. W. Hill and Bro. B. C. Clinard.

Lower Mayo: Elders G. W. Hill and A. B. Barham. Brethren B. C. Clinard and Otis Cobb.

Mill Branch: Elders G. W. Hill, A. B. Barham and Bro. W. L. Wood.

New River: Elders G. W. Hill, A. B. Barham, S. J. Reich and Otis Cobb.

White Oak: Elders G. W. Hill, A. B. Barham and Bro. H. E. Lee.

Yellow River minutes.

Mate's Creek: Elder R. F. Keaton and G. W. Hill. Bro. Otis Cobb, Wade Barham and H. F. Dagenhart.

Seven Mile minutes.

Pocatalico: Elders G. W. Hill and A. B. Barham. Brethren W. L. Wood and Otis Cobb.

Bethel, Tenn., minutes.

Dan Valley: Elders G. W. Hill, A. B. Barham and S. J. Reich.

South Ouchita, Louisiana minutes.

8. Agreed that our next association be held with the church at Winston-Salem.

Committee on finance reports as follows:

Received from Churches	$229.00
From Friends	49.00
Total	$278.00
Allowed for printing and mailing minutes	80.00
Allowed clerk for his service	15.00
Total	$ 95.00
Balance given to visiting ministers	$183.00

The association wishes to return thanks to God for His continued mercies in keeping us and bringing us together with those that we love from far and near to sit with them again and to take a little part together in His wonderful worship.

Also to express our appreciation to the Brethren, Sisters and kind friends for the noble way which they have cared for the association.

Minutes approved without being read.

The association then adjourned to meet at the time and place appointed for our next association. Closed with prayer by Elder G. W. Hill.

ELDER G. W. HILL, Moderator
ELDER S. J. REICH, Clerk
BRO. B. C. CLINARD, Asst. Clerk

Ministers and Their Address

Elder D. G. Staples, 2304 Spring Garden, Greensboro, N. C.

Elder G. W. Hill, 929 Glenwood, Greensboro, N. C.

Elder S. J. Reich, RFD 7, Winston-Salem, N. C.

Elder A. B. Barham, 141 Dogwood Ave., Burlington, N. C.

Elder R. F. Keaton, 584 Dennim Station, Greensboro, N. C.

Elder W. E. Hylton, Clearwater, Fla.

Elder Clifton Farmer, Kernersville, N. C.

Elder Earnest Burchet, Burlington, N. C.

Order of Preaching

SATURDAY, SEPTEMBER 19

Service was opened by Elder J. J. Staten. Introductory Sermon was preached by Elder S. J. Reich, Dan 12:1, followed by Elder D. G. Staples, Psalms 23:6, followed by Elder W. E. Hylton, no text.

SATURDAY EVENING

Elder W. E. Jarrell—excused himself.
Elder Bennie Clifton—no special text.
Elder Roy Smith—Isaiah 18:3.
Elder B. F. Chapman—no special text.

SUNDAY MORNING, SEPTEMBER 20

Service was introduced by Elder L. P. Martin.
Elder J. C. Hammond—St. John 19:6.
Elder F. W. Rhodes—Isaiah 5:8-12.
Elder L. G. Mishue—Hebrews 10:9.

SUNDAY EVENING, SEPTEMBER 20

Elder J. J. Staten—Hebrews 9:16-17.
Elder T. L. Grimes—Songs of Soloman 1-6.
Elder John Sumner—Romans 5:19.
Elder Osker Broom—2 Peter 3:9.
Elder R. C. Bell—excused himself.

MONDAY MORNING, SEPTEMBER 21

Elder N. B. Gilbert—excused himself.
Elder U. G. Young—no special text.
Elder T. F. Adams—Hebrews 2:20.
Elder Golden Harris—Refiners fire.
Remarks by Elder W. H. Freeman.
Remarks by Elder Ben Martin.
Remarks by Elder L. B. Godwin.
Remarks by the Moderator.
Closed by Elder N. B. Gilbert.

Distribution of Minutes

Abbots Creek—R. L. Comer, Carthage, N. C.	18
Bear Creek—Troy Williams, Monroe, N. C.	25
Black Creek—Elder W. E. Turner, Wilson, N. C.	25
Contentnea—Elder J. E. Mewbern, Snow Hill, N. C.	25
Elk Horn—C. A. Marshall, Welch, W. Va.	25
Kehukee—Elder R. B. Denson, Rocky Mt., N. C.	35
Lower County Line—L. P. Martin, Roxboro. N. C.	35
Little River—Elder T. F. Adams, Willow Springs, N. C.	35
Laurel Springs—E. R. Sneed, State Road, N. C.	25
Mates Creek—Elder J. J. Staten, Matewan, N. C.	22
Mill Branch—E. L. Vaught, Loris, S. C.	35
New River—Cecil Phillips, Snowville, Va.	35
Seven Mile—Graham Jackson, Godwin, N. C.	25
White Oak—Elder L. E. Bryant, Pink Hill, N. C.	35
Lower Mayo—Elder J. C. Gardner, Box 122, Stoneville, N. C.	25
Yellow River—T. R. Breedlow, Monroe, Ga.	25
Pocatalico—H. J. Byrd, St. Albans, W. Va., Rt. 1	25
Bethel—J. E. Jones, Martin, Tenn., Rt. 1	20
South Ouchita—Elder R. W. Rhodes, Lillie, La.	20
Hopewell, Ala.—Elder W. G. Griffin, Covin, Ala.	20
Dan Valley—Elder Roy Flinchum, Draper, N. C.	25
Center Church—Leonard Cassel, Bassett, Va.	15
Blue Ridge—Geo. W. Jammeson, Bassett, Va.	15

Rules of Decorum

1. The Association shall be opened and closed by prayer.

2. Only one person may speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and in no way reflect on any other brother.

4. No Messenger shall absent himself from the Association while in conference without permission.

5. No Messenger shall speak more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No Messenger shall be interrupted while speaking unless he violates the rules of decorum.

8. No Messenger shall address another in any other term or appellation than that of Brother.

9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association desires.

10. The Moderator shall not speak on any question before the Association until all the other Messengers are through speaking, when he may give his views. After any Messenger having a right to speak may reply to any matter introduced by the Moderator.

11. Any member who violates any of the rules of the Association shall be dealt with by the Association as it deems proper.

Articles of Faith

1. We believe in one only true and living God. Who rules all things after His own will, and that He, Who created all things, is infinite in power, wisdom, knowledge, and goodness, eternal, immortal, invisible, and unchangeable and that this God has revealed Himself in His word under the character of Father, Son, and Holy Ghost, and that there are three that bear witness in earth: the Spirit, and the water, and the blood, and that the three agree in one.

2. We believe that the Holy Scriptures of the Old and New Testaments are the written word of God, and are a sufficient rule of faith and practice; they are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness, that the man of God may be perfect, throughly furnished unto all good works.

3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name, and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge through the sanctification of the Spirit unto obedience and sprinking of the blood of Jesus Christ, all who are finally saved to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love and in due time calls to everlasting glory.

5. We believe in the doctrine of original sin.

6. We believe in man's impotency to recover himself from the fallen state he is in by his own will and ability.

7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

8. We believe that God's elect will be called, converted, regenerated and sanctified by the Holy Spirit.

9. We believe the saints will preserve in grace and never finally fall away.

10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

11. We believe in the resurrection of the dead and a general judgment.

12. We believe the punishment of the wicked will be eternal, and the joys of the righteous everlasting.

13. We believe that no minister has the right to administer the ordinances only such as are regularly called and have come under the imposition of the hand of the presbytery.

CHURCHES	CHURCH MESSENGERS	No. in Fellowship	Sunday Meeting	Received Exp. & Bap.	Received by Letter	Received by Conf.	Restored	Dismissed by Letter	Excluded	Deceased	Contribution
Winston-Salem	S. J. Reich, Joseph Smith, John Clifton Luther Maston and Ellis Tate, Alternates	44	1	0	0	0	0	0	1	2	40.00
Oak Forest	Bro. Allie Cockman, Elder A. B. Barham, Elder R. F. Keaton	30	4	0	0	1	0	0	0	1	52.00
Burlington	H. F. Dagenhart, H. L. Davis, Otis Cobb Wade Barham, Alternate	39	1	0	1	1	0	0	0	0	46.00
Sardis	Bro. Albert Goulsby, Sisters Lizzie Bailey, Ola Sharp Amanda Brisson, Alternate	8	4	0	0	0	0	0	0	0	18.00
Bunker Hill	Deacon M. D. Vance, W. N. Garner Seth Briggs and H. E. Lee, Alternates	62	3	0	0	1	0	0	0	1	73.00
		183			1	3	1		1	4	229.00

CHURCHES	CLERKS	POST OFFICE ADDRESS	PASTOR	COMMUNION TIME
Winston-Salem	B. C. Clinard	Box 1000, Winston-Salem, N. C.	Elder S. J. Reich	First Sunday May & Aug.
Oak Forest	Louise Spears	Summerfield, N. C.	Elder G. W. Hill and A. B. Barham	Fourth Sunday June & Nov.
Burlington	L. A. Rice	1009 Grace Ave., Burlington, N. C.	Elder G. W. Hill	Fourth Sunday May & Nov.
Sardis	Ola Sharp	Madison, N. C., Rt. 2	Elder S. J. Reich	Fourth Sunday in May
Bunker Hill	W. L. Wood	1115 Elwell Ave., Greensboro, N. C.	Elder G. W. Hill	Third Sunday May & Nov.

MINUTES

OF THE

FORTY-FIFTH ANNUAL SESSION

OF THE

Salem Primitive Baptist Association

—oo—

HELD WITH THE WINSTON SALEM CHURCH

FORSYTH COUNTY, N. C.

September 18, 19, 20, 1954

—oo—

OFFICERS

ELDER G. W. HILL, MODERATOR
929 GLENWOOD AVE., GREENSBORO, N. C.

ELDER A. B. BARHAM, CLERK
141 DOGWOOD DRIVE, BURLINGTON, N. C.

BROTHER B. C. CLINARD, ASSISTANT CLERK
BOX 1000, WINSTON SALEM, N. C.

—oo—

NEXT SESSION TO BE HELD WITH WOLF ISLAND CHURCH, ROCKINGHAM COUNTY, ONE MILE NORTH OF REIDSVILLE, NORTH CAROLINA, THIRD SATURDAY, SUNDAY, AND MONDAY, SEPTEMBER 1955.

PROCEEDINGS OF THE FORTY-FIFTH SESSION

Of The

SALEM PRIMITIVE BAPTIST ASSOCIATION

Held With The

WINSTON SALEM CHURCH ON BUNKER HILL CHURCH GROUND

FORSYTH COUNTY, NORTH CAROLINA

SEPTEMBER 18, 19, and 20, 1954

———o———

1. Service was opened with song and prayer by Elder Roy Smith. The Introductory Sermon was preached by Elder S. J. Reich.

2. After an intermission of one hour the Messengers from the churches met in the house and the Association was opened with song and prayer by Elder J. C. Dunbar.

3. Letters were called for, handed in, read, Messengers were seated, and contents noted in statistical table.

4. The Association being organized, proceeded to business by choosing Elder G. W. Hill, Moderator; Elder A. B. Barham, Clerk; Brother B. C. Clinard, Assistant Clerk.

5. Called for petitionary letters. A letter was presented from Wolf Island Church. It was read and received and Messengers seated.

6. The Moderator appointed the following committees:
On finance, W. L. Wood and W. N. Garner. On preaching, Otis Cobb and W. L. Garner. On arrangements, Joe C. Smith and G. E. Snyder.

7. The Messengers from the following Associations were seated:

Abbots Creek—Elders: W. E. Jarrell and wife, Sam Atkinson and wife, Charlie Jones, Sister Lizzie Comer, and others.

Bear Creek—Elders: Cayce C. Edwards, Jimmy Jones and wife, and others.

Black Creek—Elders: J. T. Williams, H. E. Mann and wife, Bro. L. C. Brantly and wife, J. T. Boyette and wife, and others.

Blue Ridge—Elders: U. C. Young and wife, H. D. Prillmann, Sister Franklin, and others.

Bethel, Tenn.—Minutes.

Dan Valley—Elders: Roy Smith, Jack Pulliam and wife, Bro. R. L. Dyer, L. Page, Onis Martin, and others.

Elk Horn—Bro. J. E. Lawless, and Minutes.

Lower Country Line—Elders: L. P. Martin and wife, F. W. Rhodes

and wife, Bro. F. D. Long and wife, and others.

Lower Mayo—Elders: J. G. Gardner, R. D. Bell, George Doss, Charlie Thomas and others.

Laurel Springs—Elders: J. C. Dunbar and wife, Jim Gentry, Sam White, Bro. E. R. Sneed and wife, and others.

Little River—Elder T. F. Adams, Sis. Young, Bro. and Sis. Hardy, and others.

Mate's Creek—Minutes.

Mill Branch—Elder L. G. Mishoe, Sis. Norris, and others.

New River—Elders: J. S. Sechrist, Golden Harris, Bro. J. S. Phillips, Bro. Surratt, and others.

Pocatalico—Minutes.

Seven Mile—Minutes.

White Oak—Elder R. W. Gurganus, Bro. W. A. Lanier and wife, Sis. Betty King, Sis. Zora Singleton, and others.

Yellow River—

Center Church—

The Association adjourned to meet at 9:30 Monday Morning. Closed with prayer by Elder S. J. Reich.

MONDAY MORNING, SEPTEMBER 20 — 9:30 A. M.

1. The Association was opened with song and prayer by Elder Sam Atkinson.

2. The roll of churches was called and absentee messengers were excused.

3. Reading of decorum was omitted.

4. Agreed to have 800 copies of minutes printed.

5. Reports from the committees were received and the committees discharged.

6. Messengers who visited Sister Associations reported and those who did not attend were excused.

7. Correspondents were appointed to the following Associations:

Abbots Creek—Elders: G. W. Hill, A. B. Barham, Bro. B. C. Clinard, Bro. H. F. Dagenhart.

Bear Creek—Elders: Frank Keaton and Clifton Farmer.

Black Creek—Elders: D. G. Staples, Clifton Farmer, A. B. Barham, Bro. B. C. Clinard.

Blue Ridge—Elder D. G. Staples, Bro. B. C. Clinard, Bro. Otis Cobb, Bro. Guy Elgin.

Bethel, Tenn.—Minutes.

Dan Valley—Elders: G. W. Hill, A. B. Barham, Brethren: Otis Cobb, H. F. Dagenhart, Guy Elgin.

Elk Horn—Elder Frank Keaton, Bro. W. L. Wood.

Lower Country Line—Elder G. W. Hill, Brethren: B. C. Clinard, Otis Cobb, H. F. Dagenhart.

Little River—Elders: G. W. Hill, D. G. Staples, R. F. Keaton, Bro. Otis Cobb.

Lower Mayo—Elders: G. W. Hill, S. J. Reich, D. G. Staples, Bro. B. C. Clinard.

Laurel Springs—Elders: S. J. Reich, D. G. Staples, A. B. Barham, Brethren: H. F. Dagenhart, Otis Cobb.

Mate's Creek—Elders: R. F. Keaton, A. B. Barham, Bro. Otis Cobb, Bro. W. L. Wood.

Mill Branch—Elder D. G. Staples, Bro. W. L. Wood.

New River—Elders: S. J. Reich, D. G. Staples, Brethren: B. C. Clinard, Otis Cobb, H. F. Dagenhart.

Pocatalico—Minutes.

Seven Mile—Elders: R. F. Keaton, D. G. Staples, Bro. W. L. Wood.

White Oak—Elders: G. W. Hill, D. G. Staples, Brethren: B. C. Clinard, Ed Lee, Otis Cobb, W. L. Wood.

Yellow River—Minutes.

8. Agreed that our next Association to be held with Wolf Island Church, one mile north of Reidsville, (Rockingham County) N. C., beginning on the third Saturday of September, 1955.

Committee on finance reports as follows:

Received from churches	$217.00
From friends	$ 45.00
Total	$262.00
Allowed for printing and mailing minutes	$ 80.00
Allowed Clerk for his service	$ 15.00
Which leaves a balance of	$167.00

Which was given to visiting ministers in proportion to distance traveled.

The Association wishes to return thanks to God for His continued mercies in keeping and bringing us together, in bonds of love and sweet fellowship.

We also desire to express our appreciation to the Brethren, Sisters, and kind friends for the noble way which they have cared for the Association.

We now adjourn to meet at the time and place appointed for our next Association.

Closed with prayer by Elder J. T. Williams.

Elder G. W. Hill, Moderator.
Elder A. B. Barham, Clerk
Bro. B. C. Clinard, Assistant Clerk.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. Only one person may speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and in no way reflect on any other brother.

4. No Messenger shall absent himself from the Association while in conference without permission.

5. No Messenger shall speak more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No Messenger shall be interupted while speaking unless he violates the rules of decorum.

8. No Messenger shall address another in any term or appellation than that of Brother.

9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association desires.

10. The Moderator shall not speak on any question before the Association until all the other Messengers are through speaking, when he may give his views. After any Messenger having a right to speak may reply to any matter introduced by the Moderator.

11. Any member who violates any of the rules of the Association shall be dealt with by the Association as it deems proper.

ARTICLES OF FAITH

1. We believe in one only true and living God. Who rules all things after His own will, and that He, who created all things, is infinate in power, wisdom, knowledge, and goodness, eternal, immortal, invisible, and underchangeable and that this God has revealed Himself in his word under the character of Father, Son, and Holy Ghost, and that there are three that bear witness in earth: the Spirit, and the water, and the blood, and that the three agree in one.

2. We believe that the Holy Scriptures of the Old and New Testaments are the written word of God and are a sufficient rule of faith and practice. They are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works.

3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to

His foreknowledge through the santification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ, all who are finally saved to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love and in due time calls to everlasting glory.

5. We believe in the doctrine of original sin.

6. We believe in man's impotency to recover himself from the fallen state he is in by his own will and ability.

7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

8. We believe that God's elect will be called, converted, regenerated, and sanctified by the Holy Spirit.

9. We believe the saints will preserve in grace and never finally fall away.

10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true beleivers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

11. We believe in the resurrection of the dead and a general judgment.

12. We believe the punishment of the wicked will be eternal and the joys of the righteous everlasting.

13. We believe that no minister has the right to administer the ordinances, only such as are regularly called and have come under the imposition of the hand of the presbytery.

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HOME MINISTERS AND THEIR ADDRESS

Elder D. G. Staples, 2304 Spring Garden, Greensboro, N. C.
Elder G. W. Hill, 929 Glenwood, Greensboro, N. C.
Elder S. J. Reich, RFD 7, Winston Salem, N. C.
Elder A. B. Barham, 141 Dogwood Drive, Burlington, N. C.
Elder R. F. Keaton, 584 Dennim Station, Greensboro, N. C.
Elder W. E. Hylton, 1010 S. Greenwood Ave., Clearwater, Fla.
Elder Clifton Farmer, Kernersville, N. C.
Elder Earnest Burchet, 512 Hamilton St., Burlington, N. C.

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VISITING MINISTERS AND THEIR ADDRESSES

Elder Sam L. Gilbert, P. O. Box 2629, Winston Salem, N. C.
Elder J. S. Sechrist, Rt. 3, Box 485, Mt. Airy, N. C.
Elder H. E. Mann, Zebulon, N. C.
Elder W. E. Jarrell, Box AT2, Lexington, N. C.
Elder F. W. Rhodes, 26-C Holman St., Durham, N. C.

Elder U. C. Young, RFD 3, Bassett, Va.
Elder J. C. Dunbar, Rt. 4, Mt. Airy, N. C.
Elder J. G. Gardner, Stoneville, N. C.
Elder Roy S. Smith, Cascade, Va.
Elder L. P. Martin, Roxboro, N. C.
Elder J. H. Gentry, Toast, N. C.
Elder Jack Pulliam, 26 Water St., Spray, N. C.
Elder C. J. Thomas, 50 Morris St., Danville, Va.
Elder Sam White, Winston Salem, N. C.
Bro. Grover Branch, Mt. Airy, N. C.
Elder G. H. Doss, 564 Piney Forrest Rd., Danville, Va.
Elder L. G. Mishoe, Myrtle Beach, S. C.
Elder Albert Doss, Rt. 1, Evington, Va.
Elder S. T. Atkinson, 2101-A Guyer St., High Point, N. C.
Elder W. H. Freeman, 111 Country Side Dr., High Point, N. C.
Elder J. T. Jones, Marsonville, N. C.
Elder R. L. Dalton, Lawsonville, N. C.
Elder Cayce C. Edwards, 610 E. Franklin St., Monroe, N. C.
Elder Charlie Jones, 308 North Salem St., Lexington, N. C.
Elder Walter Beasley, Mt. Airy, N. C.
Elder Jacob Mosley, Mt. Airy, N. C.
Elder N. B. Gilbert, 704 E. 13th. St., Winston Salem, N. C.
Elder R. W. Gurganus, Jacksonville, N. C.
Elder T. F. Adams, Willow Springs, N. C.
Elder J. T. Williams, Elm City, N. C.
Elder H. D. Prillmann, Rt. 2, Martinsville, Va.
Elder G. P. Harris, 2219 First St., Radford, Va.

ORDER OF PREACHING

Saturday, September 18, 1954

Service was opened by Elder Roy Smith. Introductory Sermon was preached by Elder S. J. Reich. (Clerk failed to get text.)

SATURDAY AFTERNOON

Elder Jack Pulliam—Clerk failed to get text.
Elder R. D. Bell—No special text.
Elder Roy Smith—Jeremiah 10:23.

SUNDAY MORNING — September 19

Service was opened by Elder S. J. Reich
Preaching by: Elder F. W. Rhodes—Romans 12:1.
Elder J. C. Sechrist—Rev. 22:17.
Elder H. E. Mann—Isaiah 60:1.

Elder J. C. Dunbar—Matt. 25:34.

SUNDAY AFTERNOON

Elder L. G. Mishoe—St. John 1:2.
Elder L. P. Martin—Isaiah 60:1.
Elder Cayce Edwards—Gen. 1:1-2.
Elder Sam Atkinson—Eph. 4:11.
Elder J. H. Gentry—No special text.
Elder George Doss—Prov. 16:1.

MONDAY MORNING — September 20

Elder J. T. Williams—No special text.
Elder R. W. Gurganus—Isaiah 40:11.
Elder T. F. Adams—Isaiah 55:1.
Elder Golden Harris—Rev. 1:8.
Elder N. B. Gilbert—St. John 5:30.
Closing remarks by Moderator.

TRIBUTE OF RESPECT

We feel to pay our humble respect to Elder S. J. Reich for his long and faithful service as Clerk of the Salem Association. We would like to further state that we do not feel to continue to impose on Elder Reich by asking him to serve as Clerk due to his afflictions. Yet we feel that we need his brotherly council and wise advice on important matters, if there should be any that come before us at any time. Therefore, we are retaining him as Honorary Clerk.

DISTRIBUTION OF MINUTES

Abbots Creek—R. L. Comer, Carthage, N. C. 20
Bear Creek—Troy Williams, Monroe, N. C. 25
Black Creek—J. T. Boyette, Box 1162, Wilson, N. C. 25
Bethel, Tenn.—J. E. Jones, Rt. 1, Martin, Tenn. 15
Blue Ridge—George W. Jammeson, Bassett, Va. 20
Dan Valley—Elder Roy Flinchum, Draper, N. C. 25
Elk Horn—C. A. Marshall, Welch, W. Va. 25
Lower Country Line—Reuben C. Bowes, Rt. 4, Roxboro, N. C. 35
Little River—Elder T. F. Adams, Willow Springs, N. C. 35
Laurel Springs—E. R. Sneed, State Road, N. C. 25
Lower Mayo—Elder J. G. Gardner, Box 122, Stoneville, N. C. 25
Mate's Creek—Mrs. Lula Stanley, McAndrews, Ky 20
Mill Branch—E. L. Vaught, Loris S. C. 35
New River—Cecil Phillips, Snowville, Va. 35
Pocatalico—H. J. Byrd, Rt. 1, St. Albans, W. Va. 20
Seven Mile—Graham Jackson, Godwin, N. C. 25
White Oak—Elder L. E. Bryant, Pink Hill, N. C. 35
Yellow River—T. R. Breedlove, Monroe, Ga. 20
Center Church—Leonard Cassel, Bassett, Va. 15

Churches	Messengers	NO. IN FELLOWSHIP	SUNDAY MEETING	RECEIVED BY EXP. AND BAP.	RECEIVED BY LETTER	RECEIVED ON CONF.	RESTORED	DISMISSED BY LETTER	EXCLUDED	DECEASED	CONTRIBUTION
Winston Salem	Jos. C. Smith, Luther H. Masten G. E. Snyder, Ellis Tate (alt.)	45	1	1	0	0	0	0	0	2	40.00
Oak Forest	Eld. R. F. Keaton, Eld. A. B. Barham, Alti Cockman, C. B. Doss (alt.)	35	4	3	1	1	0	0	0	0	40.00
Burlington	Otis Cobb, * Wade Barham, Guy Elgin, * Parrish Fletcher (alt.)	38	1	1	0	0	0	0	1	1	38.00
Sardis	Albert Goulsby, Lizzie Bailey, * Ola Sharp, Amanda Brisson (alt.)	8	4	0	0	0	0	0	0	0	11.00
Bunker Hill	W. L. Wood, * M. D. Vance, Seth Biggs, W. N. Garner (alt.)	61	3	0	0	0	0	0	0	1	60.00
Wolf Island	W. L. Garner, J. W. Stone, * W. J. Carter, Maggie Shreves (alt.)	30	2	3	0	0	0	0	2	4	28.00
Absentee Messengers marked (X)		217		8	1	1	0	0	3	8	217.00

Churches	Clerks	P. O. Address	Communion Time	Pastor
Winston Salem	B. C. Clinard	Box 1000, W. Salem, N. C.	1st. Sunday in May and Sept.	S. J. Reich
Oak Forest	Louise Spears	Summerfield, N. C.	4th. Sunday in June and Nov.	G. W. Hill
Burlington	R. G. Elgin	1548 Albright Ave., Burlington	1st. Sunday in May and Nov.	G. W. Hill
Sardis	Ola Sharp	Madison, N. C., Rt. 2	4th. Sunday in May	S. J. Reich
Bunker Hill	W. L. Wood	1115 Elwell Ave., Greensboro	3rd. Sunday in May and Nov.	G. W. Hill
Wolf Island	J. R. Stone	Reidsville, N. C., Rt. 3	2nd. Sunday in May and Sept.	G. W. Hill

TAYLOR'S PRTG. CO., ROXBORO, N.C.

MINUTES

OF THE

FORTY-SIXTH ANNUAL SESSION

OF THE

Salem Primitive Baptist Association

———oo———

HELD WITH THE WOLF ISLAND CHURCH

Rockingham County, N. C.

September 17, 18, 19, 1955

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OFFICERS

ELDER G. W HILL, MODERATOR
929 GLENWOOD AVE., GREENSBORO, N. C.

ELDER A. B. BARHAM, CLERK
141 DOGWOOD DRIVE, BURLINGTON, N. C.

BROTHER B. C. CLINARD, ASSISTANT CLERK
BOX 1000, WINSTON SALEM, N. C.

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NEXT SESSION TO BE HELD WITH OAK FOREST CHURCH, THREE MILES EAST OF SUMMERFIELD, N. C., THIRD SATURDAY SUNDAY AND MONDAY IN SEPTEMBER 1956.

PROCEEDINGS OF THE FORTY-SIXTH SESSION

Of The

SALEM PRIMITIVE BAPTIST ASSOCIATION

Held With

WOLF ISLAND CHURCH

ROCKINGHAM COUNTY, REIDSVILLE, N. C.

SEPTEMBER 17, 18, 19, 1955

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1. Service was opened with song and prayer by Elder A. B. Barham. The Introductory Sermon was preached by Elder G. W. Hill and Elder S. J. Reich.

2. After an intermission of one hour the messengers from the churches met in the house and the Association was opened with song and prayer by Elder W. E. Hylton.

3. Letters were called for, handed in, and read. Messengers were seated and contents noted in statistical table.

4. The Association being organized, proceeded to business by choosing Elder G. W. Hill, Moderator, Elder A. B. Barham, Clerk, and Bro. B. C. Clinard, Assistant Clerk.

5. Called for petitionary letters. None reported.

6. Moved and passed that the Moderator appoint the following, committees:

(a) On finance—Otis Cobb, W. L. Wood, with Moderator and Clerk.

(b) On preaching—Albert Goulsby, Alti Cockman, G. E. Snider.

(c) On arrangements—Fred Talley, Clyde Strader, W. L. Garner.

7. Called for all correspondence that felt to seat with us to to report. The following reported and were seated:

Abbots Creek—Elder Sam Atkinson, Elder W. E. Jarrell and wife, and others.

Bear Creek—Elders Sam Curlee, Oscar Broom, J. A. Eudy, and others.

Black Creek—Elder N. S. Davis, Bro. O. R. Daniel and wife.

Blue Ridge—Elders Ben Martin, U. C. Young and wife, and others.

Bethel, Tenn.—Minutes.

Dan Valley—Elders Jack Pulliam, Roy Flinchum, Roy Smith, and others.

Elk Horn—Elder W. E. Branch and wife.

Lower Country Line—Elders L. P. Martin and wife, F. W. Rhodes and wife, Bro. F. D. Long and wife, and many others.

Lower Mayo—Elder Charlie Thomas, Elder J. G. Gardner, Elder W. H. Freeman, Elder Albert Doss and others.

Laurel Springs—Bro. Oliver Flinchum and wife, Bro. E. R. Sneed and wife, Elder J. C. Dunbar, Elder J. H. Gentry and others.

Little River—Elder T. F. Adams, Bro. E. B. Pearce and wife, and others.

Mate's Creek—Elders R. C. Bell and Ben Chapman.

Mill Branch—Minutes.

New River—Elder G. P. Harris, Bro. Gold Thompson and wife, Bro. G. S. Phillips, Bro. N. C. Harris and wife and others.

Seven Mile—Elders S. Gray, E. L. Ferguson.

White Oak—Elders Lewis Williams, Eddie Humphrey and wife, Sister Betty King, Sister Zora Singleton.

Center Church—Bro. Leonard Castle and wife and others.

Visitors: Elder S. D .Murphy and wife from Mt. Enion Accaciation, Tampa, Florida.

8. On motion, the Association adjourned to meet Monday morning at 9:30.

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MONDAY MORNING

1. The Association was opened with song and prayer by Elder Roy Flinchum.

2. The roll of churches was called and absentee messengers were excused.

3. Reading of decorum was omitted.

4. Agreed to have 800 copies of minutes printed.

5. The committee on preaching and arrangements were excused.

6. Moved and seconded that the committee on finance be retained until all expenses be paid and donations made to visiting Ministers. A finance report will appear in miuntes.

7. Messengers who visited Sister Associations reported and those who did not attend were excused.

8. Correspondents were appointed to the following Associations:

Abbots Creek—Elder G. W. Hill, Bro. B. C. Clinard, Bro. Guy Elgin.

Bear Creek—Elder Frank Keaton, Brethren W. L. Wood, W. N. Garner.

Black Creek—Elders D. G. Staples, A. B. Barham, Brethren W. L. Wood, H. F. Dagenhart.

Blue Ridge—Elder D. G. Staples, Brethren Otis Cobb, W. L. Wood, Guy Elgin.

Dan Valley—Brethren Otis Cobb, H. F. Dagenhart, Guy Elgin,

Alti Cockman, B. C. Clinard.

Elk Horn—Elder G. W. Hill and Bro. B. C. Clinard.

Lower Country Line—Elder G. W. Hill, Brethren Otis Cobb, H. F. Dagenhart, Guy Elgin.

Little River—Elders D. G. Staples, A. B. Barham, Frank Keaton, Bro. W. L. Wood.

Lower Mayo—Elders W. E. Hylton, G. W. Hill, Bro. Guy Elgin.

Laurel Springs—Elder D. G. Staples, Brethren Otis Cobb, H. F. Dagenhart, Guy Elgin.

Mate's Creek—Elders Frank Keaton, A. B. Barham, H. F. Dagenhart, Bro. Otis Cobb.

Mill Branch—Elder D. G. Staples and Bro. W. L. Wood.

New River—Elders W. E. Hylton, D. G .Staples, Brethren Otis Cobb, W. L. Wood.

Seven Mile—Elders W. E. Hylton, D. G. Staples.

White Oak—Elders D. G. Staples, W. E .Hylton, Brethren B. C. Clinard and W. L. Wood.

9. Agreed that our next Association be held with Oak Forest Church three miles east of Summerfield, N. C.

Committee on finance reports as follows:

Carried over from last year	$ 10.00
Received from churches	$302.00
Received from friends	$ 75.00
Total	$387.00
Miscellaneous expenses	$ 51.65
Allowed for printing and mailing minutes	$ 75.00
Allowed Clerk for his service	$ 15.00
	$245.35

Which was given to visiting ministers in proportion to distance traveled.

Once again, we desire to bow in thanksgiving to our God for His continued love and tender mercy in bringing us together with our Brethren in peace and fellowship one with another. We feel to say with the psalmist "Come We that Love The Lord, And Let Our Joys Be Known," for His mercy endurith forever.

We also desire to express our appreciation to the Brethren, Sisters, and kind friends for the noble way which they have cared for the Association.

After the reading of the minutes, adjourned to meet at the time and place appointed for our next Association.

Closed with prayer by Elder E. L. Ferguson.
Elder G. W. Hill, Moderator.
Elder A. B. Barham, Clerk.
Bro. B. C. Clinard, Assistant Clerk.

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.

2. Only one person may speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.

3. Every brother speaking shall adhere strictly to the subject under consideration and in no way reflect on any other brother.

4. No Messenger shall absent himself from the Association while in conference without permission.

5. No Messenger shall speak more than three times on the same subject without permission from the Association.

6. Messengers shall keep strict order while the business of the Association is being transacted.

7. No Messenger shall be interupted while speaking unless he violates the rules of decorum.

8. No Messenger shall address another in any term or appellation than that of Brother.

9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association desires.

10. The Moderator shall not speak on any question before the Association until all the other Messengers are through speaking, when he may give his views. After any Messenger having a right to speak may reply to any matter introduced by the Moderator.

11. Any member who violates any of the rules of the Association shall be dealt with by the Association as it deems proper.

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ARTICLES OF FAITH

1. We believe in one only true and living God. Who rules all things after His own will, and that He, who created all things, is infinate in power, wisdom, knowledge, and goodness, eternal, immortal, invisible, and underchangeable and that this God has revealed Himself in his word under the character of Father, Son, and Holy Ghost, and that there are three that bear witness in earth: the Spirit, and the water, and the blood, and that the three agree in one.

2. We believe that the Holy Scriptures of the Old and New Testaments are the written word of God and are a sufficient rule of faith and practice. They are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works.

3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name and that all who are finally saved were given to Christ in covenant of the Father before the world was, that they should show forth His praise.

4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge through the santification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ, all who are finally saved to an inheritance, incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only

those whom He loved with an everlasting love and in due time calls to everlasting glory.

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13. We believe that no minister has the right to administer the ordinances, only such as are regularly called and have come under the imposition of the hand of the presbytery.

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HOME MINISTERS AND THEIR ADDRESSES

Elder D. G. Staples, 2304 Spring Garden, Greensboro, N. C.
Elder G. W. Hill, 929 Glenwood, Greensboro, N. C.
Elder S. J. Reich, RFD 7, Winston-Salem, N. C.
Elder A. B. Barham, 141 Dogwood Drive, Burlington, N. C.
Elder R. F. Keaton, Box 301, Rt. No. 2, Brown Summit, N. C.
Elder W. E. Hylton, Rt. No. 2, High Point, N. C.
Elder Clifton Farmer, Kernersville, N. C.
Elder Earnest Burchet, 512 Hamilton St., Burlington, N. C.

Licentiates:
H. F. Dagenhart, 322 Ruffin St., Burlington, N. C.

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VISITING MINISTERS

Association	Name	Address
1. Abbots Creek	Eld. W. E. Jarrell,	Box At-2, Lexington
2. Abbots Creek	Eld. S. T. Atkinson,	2101-A Guyer St., High Point.
3. Bear Creek	Eld. S. T. Curlee,	Rt. 4, Matthews, N. C.
4. Bear Creek	Eld. Oscar Broom,	Rt. 5, Monroe, N. C.
5. Bear Creek	Eld. J. A. Eudy,	Oakboro, N. C.
6. Black Creek	Eld. M. F. Davis,	Rt. 1, Fremont, N. C.

7. Blue Ridge	Eld. H. D. Prillman, Rt. 2, Martinsville, Va.
8. Blue Ridge	Eld. U. C. Young, R.F.D. 3, Bassett, Va.
9. Blue Ridge	Eld. Ben Martin, R.F.D. Bassett Va.
10. Dan Valley	Eld. Roy Smith, Cascade, Va.
11. Dan Valley	Eld. Roy Flinchum, Draper, N. C.
12. Dan Valley	Eld. Jack Pulliam, 26 Water St., Spray, N. C.
13. Dan Valley	Eld. Tommy Willard, Draper, N. C.
14. Elk Horn	Eld. W. E. Branch, Beckley, W. Va.
15. Lower Country Line	Eld. L. P. Martin, Roxboro, N. C.
16. Lower Country Line	Eld. F. W. Rhodes, 26-C Holman St., Durham, N. C.
17. Little River	Eld. T. F. Adams, Willow Springs, N. C.
18. Laurel Spring	Eld. J. C. Dunbar, Rt. 4, Mt. Airy, N. C.
19. Laurel Spring	Eld. J. H. Gentry, Toast, N. C.
20. Lower Mayo	Eld. J. G. Gardner, Box 122, Stoneville, N. C.
21. Lower Mayo	Eld. C. J. Thomas, 50 Morris St., Danville, Va.
22. Lower Mayo	Eld. W. H. Freeman, 111 Countryside Dr., High Point, N. C.
23. Lower Mayo	Eld. R. L. Dalton, Lawsonville, N. C.
24. Lower Mayo	Eld. N. B. Gilbert, 704 E. 13th St. Winston Salem, N. C.
25. Lower Mayo	Eld. Albert Doss, Rt. 1, Evington, Va.
26. Mate's Creek	Eld. B. F. Chapman, Chattaroy, W. Va.
27. Mate's Creek	Eld. R. C. Bell, Rt. 2, Hurricane, W. Va.
28. New River	Eld. G. P. Harris, 2219 1st. St., Radford, Va.
29. New River	Bro. Gold Thompson, Christanburg, Va.
30. Seven Mile	Eld. S. Gray, Rt. 2, Pink Hill, N. C.
31. Seven Mile	Eld. E. L. Ferguson, Erwin, N. C.
32. White Oak	Eld. Lewis Williams, Rt. 1, Richland, N. C.
33. White Oak	Eld. Eddie Humphrey, Rt. 2, Jacksonville, N. C.
34. Mt. Enion	Eld. S. D. Murphy, 7514 40th. St. Tampa, Florida

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ORDER OF PREACHING

Saturday Morning September 15, 1955

Service was opened with song and prayer by Elder A. B. Barham. Introductory Sermon was preached by Elders: G. W. Hill and S. J. Reich.

Saturday Afternoon

Elder Eddie Humphrey (clerk failed to get text)
Elder Sam Atkinson (no special text)
Elder L. P. Martin (remarks)

Elder J. G. Gardner (remarks)
Elder Sam Curlee (no special text)

Sunday Morning

Service was opened by Elder Roy Smith, Preaching by:
Elder F. W. Rhodes, Gen. 2:7
Elder S. D. Murphy, Heb. 11:1
Elder M. T. Davis, Text—"As I Have Thought."

Sunday Afternoon

Elder R. C. Bell, Text—"I Am The Way."
Elder B. F. Chapman, Text—"Happy Art Thou, Oh Israel."
Elder Roy Smith, Text—"Mt. 7:14
Elder J. C. Dunbar (remarks)
Elder J. H. Gentry closed service with song and Benediction.

Monday Morning

Service was opened by Elder Roy Flinchum.
Elder E. F. Ferguson, Rom. 8:1
Elder Oscar Broom, Rev. 22:2
Elder T. F. Adams, Isaiah 45:7
Elder G. P. Harris, Phil. 3:21
Elder J. A. Eudy, (remarks)
Elder S. Gray ,(remarks)
Elder H. D. Prillman. (remarks)
Elder N. B. Gilbert, (remarks-closed service with Hymn)

DISTRIBUTION OF MINUTES

Abbots Creek—R. L. Comer, Carthage, N. C.	20
Bear Creek—Troy Williams, Monroe, N. C.	25
Black Creek—J. T. Boyette, Box 1162, Wilson, N. C.	25
Bethel Tenn.—J. E. Jones, Rt. 1, Martin, Tenn.	15
Blue Ridge—George W. Jammeson, Bassett, Va.	20
Dan Valley—Elder Roy Flinchum, Draper, N. C.	25
Elk Horn—C. A. Marshall, Welch, W. Va.	25
Lower Country Line—Reuben C. Bowes, Rt. 4 Roxboro, N. C.	35
Little River—Elder T. F. Adams, Willow Springs, N. C.	35
Laurel Springs—E. R. Sneed, State Road, N. C.	25
Lower Mayo—Elder J .G. Gardner, Box 122, Stoneville, N. C.	25
Mate's Creek—Mrs. Lula Stanley, McAndrews, Ky	20
Mill Branch—E. L. Vaught, Loris, S. C.	35
New River—Cecil Phillips, Snowville, Va.	35
Pocatalico—H. J. Byrd, Rt. 1, St. Albans, W. Va.	20
Seven Mile—Graham Jackson, Godwin, N. C.	25
White Oak—Elder L. L. Yopp, Jasksonville, N. C.	35
Yellow River—T. R. Breedlove, Monroe, Ga.	20
Center Church—Leonard Cassel, Bassett, Va.	15

Churches	Messengers	No. IN FELLOWSHIP	SUN. MEETING	REC. BY EXP. AND BAP.	REC. BY LETTER	REC. ON CONF.	RESTORED	DIS. BY LET.	EXCLUDED	DECEASED	CONTRIBUTION
Winston Salem	E. D. Crews, G. E. Snyder, Ellis Tate, J. C. Smith, L. H. Masten (alt.) *	43	1	1	0	0	0	0	1	0	40.00
Oak Forest	A. B. Barham, Alti Cockman, C. L. Scarlette, Charlie Doss (alt.)	35	4	0	0	0	0	0	0	0	55.00
Burlington	H. F. Dagenhart, R. G. Elgin, Otis Cobb, Allie Cobb (alt.) *	36	1	0	0	0	0	0	0	0	41.00
Sardis	Albert Goulsby, Sis. Neddie Wilson, Lizzie Bailey, Ola Sharpe (alt.)	8	4	0	0	0	0	0	0	0	21.00
Bunker Hill	Seth Biggs, C. F. Farmer *, W. L. Wood, M. D. Vance (alt.)	65	3	3	0	0	3	0	0	0	57.00
Wolf Island	J. R. Stone, W. L. Garner, C. G. Strader, Fred Talley (alt.) *	26	2	0	0	0	0	0	0	0	88.00
Absentee Messengers marked *											302.00

Churches	Clerks	P. O. Address	Communion Time	Pastor
Winston Salem	B. C .Clinard	Box 1000, W. Salem, N. C.	1st. Sunday in May and Aug.	S. J. Reich
Oak Forest	Louise Spears	Summerfield, N. C.	4th. Sunday in June and Nov.	G .W. Hill
Burlington	R. G. Elgin	1548 Albright Ave., Burlington	1st. Sunday in May and Nov.	G .W. Hill
Sardis	Ola Sharp	Madison, N .C., Rt. 3	4th. Sunday in May	S. J. Reich
Bunker Hill	W. L. Wood	1115 Elwell Ave., Greensboro	3rd. Sunday in May and Nov.	G .W. Hill
Wolf Island	Clyde Strader	Reidsville, N. C., Rt. 3	2nd. Sunday in May and Sept.	G .W. Hill

28600

Minutes

OF THE

Forty-Seventh Annual Session

OF THE

Salem

Primitive Baptist Association

HELD WITH

Oak Forrest Church

SUMMERFIELD, GUILFORD COUNTY,
NORTH CAROLINA
SEPTEMBER 15, 16, and 17,

1956

Next session to be held with the Burlington Church,
Burlington, North Carolina,
Third Saturday, Sunday and Monday in September, 1956.

OFFICERS

ELDER G. W. HILL, Moderator
929 Glenwood Ave., Greensboro, N. C.

ELDER A. B. BARHAM, Clerk
141 Dogwood Dr., Burlington, N. C.

BROTHER B. C. CLINARD, Assistant Clerk
Box 1000, Winston Salem, N. C.

Proceedings

OF THE FORTY-SEVENTH SESSION OF THE

Salem Primitive Baptist Association

HELD WITH OAK FORREST CHURCH

Summerfield, Guilford County, North Carolina

September 15, 16, 17, 1956.

1. Service was opened with song and prayer by Elder Sam Atkinson. The Introductory Sermon was preached by Elder R. F. Keaton. Remarks by Elders A. B. Barham and G. W. Hill.

2. After an intermission of one hour the messengers met in the house and the Association was opened by Elder S. D. Murphy.

3. Letters from sister churches were called for and read. Messengers were seated and contents noted in Statistical Table.

4. The Association being organized, proceeded to business by choosing G. W. Hill, Moderator, A. B. Barham, Clerk, and B. C. Clinard, Assistant Clerk.

5. Called for petitionary letters.

6. On motion, the Moderator appointed the following Committees:

(a) On Finance: B. C. Clinard and Albert Goulsby.

(b) On Preaching: Brothers H. F. Dagenhart and W. L. Wood.

(c) On Arrangements: Brothers Alti Cockman, Sykes Scarlette, and Charlie Doss.

7. Invited all correspondents that felt to seat with us to report. The following reported and were seated:

Abbott's Creek: Elders Atkinson and wife, W. E. Jarrell and wife, Charlie Jones, and others.

Bear Creek: Minutes.

Black Creek: Elder W. P. Lamb and wife, Elder J. T. Williams, and others.

Blue Ridge: Elders U. C. Young, H. D. Prilliman, Brothers Henry Cassell, J. W. Jamerson, and others.

Dan Valley: Elders Roy Smith and wife, Jack Pulliam and wife, Roy Flinchum, and many others.

Elkhorn: Elders J. A. Martin, W. E. Branch, and others.

Lower Country Line: Elder L. P. Martin and wife, Brother

C. M. Mayhew and wife, Elder F. W. Rhodes, and many others.

Lower Mayo: Elders Sam Gilbert, W. H. Freeman, R. D. Bell, Jimmy Gardner, and others.

Laurel Springs: Elders Joe Boles and wife, J. C. Dunbar and wife, Brother E. R. Sneed and wife, Brother Edd Key, and many others.

Little River: Elder T. F. Adams.

Mates Creek: Elders R. C. Bell, B. T. Chapman, Cecil Scott, and Ed Hatfield.

Mill Branch; Minutes.

New River: Elders G. P. Harris, Gold Thompson and wife, Brother J. S. Phillips and others.

Seven Mile: Elder S. Gray.

White Oak: Brother Owen Kennedy, Brother W. A. Lanier, Sister Bettie King, Sister Zora Singleton, and others.

Center Church: Brother Leonard Cassell and wife, and many others.

VISITORS: Elder S. D. Murphy and wife, Brother Bennett, Brother J. T. Fralish and wife.

8. On motion the Association adjourned until Monday morning at 9:30 o'clock.

MONDAY MORNING, September 17, 1956.

1. The Association was opened by Elder S. Gray.

2. The roll of the churches was called and absentee messengers were excused.

3. Reading the Rules of Decorum was omitted.

4. Agreed to have 800 copies of the Minutes printed.

5. Allowed $75.00 for printing and mailing Minutes.

6. The Committee on Preaching and Arrangements, their work being completed, were excused.

7. On motion, the Finance Committee was retained until all expenses be paid and donations made to visiting ministers. A compete financial report will appear in the Minutes.

8. Messengers who visited sister Associations reported and those who did not attend were excused.

9. Correspondents were appointed to the following Associations:

Abbott's Creek: B. C. Clinard, Guy Elgin, Elders G. W. Hill, H. F. Dagenhart, and J. C. Smith.

Bear Creek: Elder Frank Keaton, W. L. Wood, N. H. Garner, and Elder Clifton Farmer.

Black Creek: W. L. Wood, H. F. Dagenhart, B. C. Clinard, Elders A. B. Barham, and D. G. Staples.

Blue Ridge: Guy Elgin, H. F. Dagenhart, and W. L. Wood.

Dan Valley: J. C. Smith, B. C. Clinard, and W. L. Garner.

Elkhorn: Elders D. G. Staples, Frank Keaton and H. F. Dagenhart.

Lower Country Line: Elders G. W. Hill, H. F. Dagenhart, Brothers Guy Elgin and Alti Cockman.

Little River: W. L. Wood, B. C. Clinard, Elders D. G. Staples and G. W. Hill.

Lower Mayo: Elder W. E. Hylton, Guy Elgin, W. L. Wood.

Laurel Springs: H. F. Dagenhart, Guy Elgin, Joe Smith, D. G. Staples.

Mates Creek: W. L. Wood, H. F. Dagenhart, and Guy Elgin.

Mill Branch: W. L. Wood, Elds. D. G. Staples, W. E. Hylton.

New River: W.L. Wood, Elds. D.G. Staples and W.E. Hylton

Seven Mile: Elder D. G. Staples.

White Oak: Eld. D. G. Staples, B. C. Clinard, Frank Keaton.

10. Agreed that our next session of the Salem Association be held with Burlington Church, Burlington, N. C..

11. The Finance Committee reports the following:

Received from the churches	$258.00	
Received from friends	72.00	$330.00
Miscellaneous expences	None	
For printing and mailing Minutes	50.00	
Donations to visiting ministers	255.00	
Balance in hands of Clerk	25.00	$330.00

We desire to bow with thankful hearts to the God of all grace for His continued love and tender mercy in blessing us again to sit together in a heavenly place in His blessed name. May it be His blessed will to go before us and lead us in paths of righteousness for His name's sake and may the sweet bonds of fellowship, continue to unite us in peace one with another.

We wish to express our appreciation for the wonderful way the Association was cared for by our brethren, sisters and kind friends.

After reading the Minutes, adjourned to meet at the appointed time and place for our next Association.

Closed with prayer by Elder Sam Atkinson.

ELDER G. W. HILL, Moderator
ELDER A. B. BARHAM, Clerk
BROTHER B. C. CLINARD, Ass't. Clerk

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.
2. Only one person shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.
3. Every brother speaking shall adhere strictly to the subject under consideration, and shall in no way reflect on any brother.
4. No messenger shall absent himself from the Association while in conference without permission.
5. No messenger shall speak more than three times on the same subject without permission from the Association.
6. Messengers shall keep strict order while the business of the Assocciation is being transacted.
7. No messenger shall be interrupted while speaking unless he violates the Rules of Decorum.
8. No messenger shall address another in any other term or apellation other than the title of brother.
9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.
10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking, he may give his views, after any messenger, having a right to speak, may reply to any new matter introduced by the Moderator.
11. Any member who shall violate any of the rules of the Association shall be dealt with by the Association as it deems proper.

ARTICLES OF FAITH

1. We believe in one only true and living God, who rules all things after His own will, and that He, who created all things, is infinite in power, wisdom, knowledge, and goodness, eternal, immortal, invisible, and unchangeable and that this God has revealed Himself in His word under the character of Father, Son, and Holy Ghost, and that there are three that bear witness in earth: the Spirit, the water and the blood, and that these three agree in one.
2. We believe that the Holy Scriptures of the Old and New Testaments are the written word of God and are a sufficient rule of faith and practice. They are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness that the man of God may be perfect, thoroughly furnished unto all good works.
3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name and that all who are finally saved were given to Christ in covenant of the the Father before the world was, that they should show forth His praise.
4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge through the sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ, all who are finally saved to an inheritance incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love and in due time calls to everastling glory.
5. We believe in the doctrine of original sin.
6. We believe in man's impotency to recover himself from the fallen state he is in by his own will and ability.
7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.
8. We believe that God's elect will be called, converted, regenerated, and sanctified by the Holy Spirit.

9. We believe the saints will persevere in grace and never finally fall away.

10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

11. We believe in the resurrection of the dead, and a general judgment.

12. We believe the punishment of the wicked will be eternal and the joys of the righteous everlasting.

13. We believe that no minister has the right to administer the ordinances, only such as are regularly called and have come under the imposition of the hands of the presbytery.

HOME MINISTERS AND THEIR ADDRESSES

Elder D.G.Staples, 2304 Spring Garden, Greensboro, N.C.
Elder G. W. Hill, 929 Glenwood, Greensboro, N. C.
Elder S. J. Reich, Rt. 7, Winston-Salem, N. C.
Elder A. B. Barham, 141 Dogwood Dr., Burlington, N. C.
Elder R. F. Keaton, Rt.2, Box 301, Brown Summit, N. C.
Elder W. E. Hylton, Rt. 2, High Point, N. C.
Elder Clifton Farmer, Kernersville, N. C.
Elder Ernest Burchett, 512 Hamilton, Burlington, N. C.
Lic. H. F. Dagenhart, 322 Ruffin St., Burlington, N. C.

DISTRIBUTION OF MINUTES

Abbott's Creek—R. L. Comer, Carthage, N. C. ---------- 20
Bear Creek—Troy Williams, Rt. 2, Box 403, Monroe, N. C. 25
Black Creek—J. T. Boyette, Box 1162, Wilson, N. C. ------ 25
Blue Ridge—George W. Jamerson, Bassett, Va. ---------- 20
Dan Valley—Elder Roy Flinchum, Draper, N. C. -------- 25
Elkhorn—Elder W. E. Branch, 319 Mankin, Beckley, W. Va. 25
Lower Country Line—Rueben C. Bowes, R. 4, Roxboro, N. C. 35
Little River—Elder T. F. Adams, Willow Springs, N. C. --- 35
Laurel Springs—E. R. Sneed, State Road, N. C. ---------- 25
Lower Mayo—Eld. J. G. Gardner, Box 122, Stoneville, N. C. 25
Mate's Creek—Mrs. Lula Stanley, McAndrews, Ky. -------- 20
Mill Branch—E. L. Vaught, Loris S. C. ---------- 35
New River—Cecil Phillips, Snowville, Va. ---------- 35
Seven Mile—Graham Jackson, Godwin, N. C. ---------- 25
White Oak—Elder L. L. Yopp, Jacksonville, N. C. -------- 35
Center Church—Leonard Cassell, Bassett, Va. ---------- 15
Mt. Enon—Elder S. D. Murphy, 7514 40th St., Tampa, Fla. 20

ORDER OF PREACHING

SATURDAY MORNING:

1. Elder S. T. Atkinson, opened with song and prayer.
2. Elder R. F. Keaton, Introductory Sermon, Eph. 1:5.
3. Elder A. B. Barham, remarks.
4. Elder G. W. Hill, remarks.

SATURDAY AFTERNOON:

1. Brother Jack Hawkins, Lic. Rom. 8:29.
2. Elder Sam Gilbert, Eph. 5:14.
3. Elder W. E. Branch, good remarks.
4. Elder Joe Boles, John 16:33.
5. Elder Jack Pulliam, closed.

SUNDAY MORNING:

1. Elder Cecil Scott, open with song and prayer.
2. Elder R. C. Bell, Jer. 10:23.
3. Elder L. P. Martin, Isa. 44:7.
4. Elder Roy Smith, Heb. 11:1.
5. Elder Jack Martin, text, God is love.

SUNDAY AFTERNOON:

1. Elder Ben Chapman, Rev. 22:16.
2. Elder E. F. Hatfield, good remarks.
3. Elder F. W. Rhodes, text, The work of God.
4. Elder S. D. Murphy, John 14:6.
5. Elder J. S. Sechriest, John 1:1.
6. Elder Joe Boles, closed.

MONDAY MORNING:

1. Brother Owen Kennedy, Lic., John 6:38.
2. Elder T. F. Adams,Prov. 9:1.
3. Elder G. P. Harris, 1 Cor. 1:18.
4. Elder J. T. Williams, good remarks.
5. Elder G. W. Hill, remarks.
6. Elder Sam Atkinson, closed, leading hymn No. 264.
7. Elder N. B. Gilbert, benediction.

VISITING MINISTERS

Abbott's Creek: Eld. W. E. Jarrell, Box A-T 2, Lexington, N. C.

Abbott's Creek: Eld. S. T. Atkinson, 2101 A Guyer St. High Point, N. C.

Abbott's Creek: Elder C. G. Jones, 308 N. Salem St., Lexington N. C.

Black Creek: Elder W. P. Lamb, RFD, Lucama, N. C.

Black Creek: Elder J. T. Williams, Elm City, N. C.
Blue Ridge: Elder H. D. Prilliman, Rt. 2, Martinsville, Va.
Blue Ridge: Elder U. C. Young, Rt. 3, Bassett, Va.
Dan Valley: Elder Roy Smith, Cascade, Va.
Dan Valley: Elder Roy Flinchum, Draper, N. C.
Dan Valley: Elder Jack Pulliam, 26 Water St. Spray, N. C.
Elkhorn: Elder W. E. Branch, Beckley, W. Va.
Elkhorn: Elder Jack Martin, Rt. 1, Lester, W. Va.
Lower Country Line: Elder F. W. Rhodes, 26-C Holman St., Durham, N. C.
Lower Country Line: Elder L. P. Martin, Roxboro, N. C.
Lower Country Line: Lic. Jack Hawkins, Hurdle Mills, N. C.
Lower Country Line: Elder Charlie Thomas, 50 Morris St., Danville, Va.
Little River: Elder T. F. Adams, Willow Springs, N. C.
Laurel Springs: Elder J. C. Dunbar, Rt. 4, Mt. Airy, N. C.
Laurel Springs: Elder J. H. Gentry, Toast, N. C.
Laurel Springs: Elder Joe Boles, Rt. 3, Mt. Airy, N. C.
Laurel Springs: Elder Sam White, Winston-Salem. N. C.
Laurel Springs: Elder Ed Hall, Draper, N. C.
Laurel prings: Elder S. W. Bunn, Fancy Gap, Va.
Laurel Springs: Licentiate Sam Flippin, Mt. Airy, N. C.
Lower Mayo: Elder J. G. Gardner, Box 122, Stoneville, N. C.
Lower Mayo: Elder W. H. Freeman, 111 Countryside H. Point.
Lower Mayo: Eld. N.B. Gilbert, 704 E. 13th, Winston-Salem, N. C.
Lower Mayo: Elder R. D. Bell, Mayodan, N. C.
Lower Mayo: Elder Sam Gilbert, Box 269, Winston-Salem, N. C.
Lower Mayo: Elder W. J. Puckett, Pine Hall, N. C.
Lower Mayo: Elder Albert Doss, Evington, Va.
Lower Mayo: Lic. L. G. Stewart, Rt. 3, Reidsville, N. C.
Mates Creek: Elder R. C. Bell, Rt. 2, Hurricane, W. Va.
Mates Creek: Elder B. F. Chapman, Chattaroy, W. Va.
Mates Creek: Elder E. F. Hatfield, Inez, Ky.
Mates Creek: Elder Cecil Scott, Box 83, Canada, Ky.
New River: Elder G. P. Harris, 2219 1st St., Radford, Va.
New River: Elder Gold Thompson, Christiansburg, Va.
Seven Mile: Elder S. Gray, Pi k Hill, N. C.
New River: Elder J. S. Sechriest, Rt. 3, Mt. Airy, N. C.
White Oak: Licentiate Owen Kennedy Rt. 2, Pink Hill, N. C.
Mt. Enon: Elder S. D. Murphy, 7514 40th St. Tampa, Fla.

Statistical Table

CHURCHES	NAMES OF CHURCH MESSENGERS	Total Membership	Sun. of Meeting	By Exp. & Bap.	Rec'd by Letter	Conf. of Faith	Restored	Dis'd. by Letter	Excluded	Deceased	Contribution
Bunker Hill ...	Elder W. E. Hylton, W. N. Garner, W. L. Wood, Sr., Seth Biggs, alt.	63	3	..	..	..	..	..	..	2	$62.00
Burlington	H. F. Dagenhart, H. L. Davis, R. G. Elgin, Currie Barnwell, alt.	36	1	1	..	..	..	..	..	1	46.00
Oak Forrest	A. L. Scarlette, Elder R. F. Keaton, Alti Cockman, Charlie Doss, alt.	33	4	..	..	..	..	..	..	2	65.00
Sardis	A. J.Goulsby, Lizzie Bailey, Ola Sharpe, Amanda Brisson, alt.	8	4	1	..	..	..	..	..	1	15.00
Winston-Salem	J. C. Smith, G. E. Snyder, E. B. Crews, B.C. Clinard, Alt.	43	1	..	..	..	..	..	..	1	40.00
Wolf Island	Clyde Strader, Fred Talley, W. L. Garner, Sister Maggie Shreves, alt.	23	2	1	1	..	..	..	1	4	30.00
	Totals	208	..	3	1	..	..	..	1	11	258.00

CHURCHES	CLERKS AND ADDRESS	COMMUNION TIME	PASTOR
Bunker Hill	W. L. Wood, 1115 Elwell Ave. Greensboro N. C.	3rd Sunday in May and Novembed .	G. W. Hill
Burlington	R. G. Elgin, 1548 Albright, Burlington, N. C.	1st Sunday in May and November .	G. W. Hill
Oak Forrest	Louise Spears, Summmerfiled, N. C.	4th Sunday in June and November	G. W. Hill
Sardis	Ola Sharpe, Rt. 3, Madison, N. C.	4th Sunday in May	S. J. Reich
Winston-Salem ..	B. C. Clinard, Box 1000 Winston-Salem, N. C.	1st Sunday in May and August ...	S. J. Reich
Wolf Island	Clyde Strader, Rt. 3, Reidsville, N. C.	2nd Sunday in May and September	G. W. Hill, and R. D. Bell

Minutes

OF THE

Forty-Eighth
Annual Session

OF THE

Salem

Primitive Baptist Association

HELD WITH

Burlington Church

BURLINGTON, ALAMANCE COUNTY,
NORTH CAROLINA,
SEPTEMBER 14, 15, 16,

1957

Next session to be held with Sardis Church, Rockingham County, North Carolina, the third Saturday, Sunday and Monday in September, 1958. Sardis Church is located 4 miles south of Madison, North Carolina, on highway 220.

OFFICERS

ELDER G. W. HILL - Moderator, 929 Glenwood Avenue, Greensboro, North Carolina

ELDER A. B. BARHAM - Clerk, 141 Dogwood Drive, Burlington, North Carolina

BROTHER B. C. CLINARD - Assistant Clerk, Box 1000 Winston-Salem North Carolina

Proceedings

OF THE FORTY-EIGHTH SESSION OF THE SALEM PRIMITIVE BAPTIST ASSOCIATION HELD WITH BURLINGTON CHURCH

Burlington, Alamance County, N. C.

September 14, 15, and 16, 1957.

1. Service was opened with song and prayer by Elder A. B. Barham. The Introductory Sermon was preached by Elder G. W. Hill. Remarks by H. F. Daganhart and Elder D. G. Staples.

2. After an intermission of one hour the messengers met in the house and the Association was opened by Elder Clifton Farmer.

3. Letters from sister churches were called for and read. Messengers were seated and contents noted in Statistical Table.

4. The Association, being organized, proceeded by choosing: Elder G. W. Hill, Moderator; Elder A. B. Barham, Clerk; Brother B. C. Clinard, Assistant Clerk.

5. Called for petitionary letters.

6. On motion the Moderator appointed the following Committees:

(a) On Finance: W. L. Garner and W. N. Garner.

(b) On Preaching: H. F. Daganhart, Seth Biggs, and G. E. Snider.

(c) On Arrangements: W. A. Barham, Dace Fitch, and Allie Cobb.

7. Invited all correspondents that felt to seat with us to report. The following reported and were seated:

Abbott's Creek: Elder Sam Atkinson and wife, Brother W. M. Freeman and wife, and others.

Bear Creek: Elder E. C. Eudy, Brother F. Mullis.

Black Creek: Brother Paul Carraway and wife, J. T. Boyette and wife, Elder Paul Lamb, Brother Davie Daniel and wife, and others.

Blue Ridge: Elder Harvey Prilliman, Elder Ben Martin, Brother Noel Tilley, and others.

Dan Valley: Elder Jack Pulliam and wife, Elder Roy Flinchum, and others.

Elkhorn: Elder Branch and wife, Sister Priddy.

Lower Country Line: Elder L. P. Martin and wife, Brother Mayhew and wife, Brother Ralph Norris, Brother F. D. Long and wife, and others.

Lower Mayo: Elder Jimmy Gardner, Brother Clem Shreve, and others.

Laurel Springs: Elder J. C. Dunbar and wife, Brother Ed Key, Elder Sam Flippin, Brother Posy Marian and wife and others.

Little River: Brother C. E. Pollard, Elder T. F. Adams and wife, and others.

Mates Creek: Elder R. C. Bell and wife, Elder Ed Hatfield, Sister Staten, Sister Bertie Smith.

Mill Branch: Brother Edgar Vaught and wife, Brother L. M. Vaught.

New River: Elder Golden Harris and others.

Seven Mile: Minutes.

White Oak: Elder Eddie Humphry and wife, Elder Horace Bryant, Brother W. A. Lanier, Sister King, Sister Singleton, and others.

Center Church: Elder D. P. Helms and others.

Mewborn Church: Elder J. E. Mewborn, Brother J. M. Mewborn, Brother N. H. Hodges and wife.

Visitors: Brother A. T. Bennett and wife and others from Mt. Enon Association, Tampa, Florida.

8. On motion, the Association agreed to seat Mewborn Church.

9. Motion to adjourn until Monday morning at 9:30 o'clock. Closed by Elder Ben Martin.

MONDAY MORNING, September 16, 1957.

1. The Association was opened by Elder R. C. Bell.

2. The roll of the churches was called and the absentee messengers were excused.

3. Reading the Rules of Decorum was omitted.

4. Agreed to have 800 copies of the Minutes printed.

5. Allowed $75.00 for printing and mailing minutes.

6. The Committee on Preaching and Arrangements, their

work being completed, were excused.

7. On motion, the Finance Committee was retained until all expenses be paid and donations made to visiting ministers. A complete financial report will appear in the Minutes.

8. The Association unanimously adopted a motion that Elder T. F. Adams and Elder J. C. Dunbar represent the Salem Association when there are none of her members present.

9. Messengers who visited sister Associations reported and those who did not attend were excused.

10. Correspondents were appointed to the following Associations:

Abbott's Creek: Elder G. W. Hill, Bros. H. F. Dagenhart, Otis Cobb and Joe C. Smith.

Bear Creek: Bros. W. L. Wood, W. N. Garner, and B. C. Clinard.

Black Creek: Elder A. B. Barham, Bros. B. C. Clinard, H. F. Dagenhart, and Otis Cobb.

Blue Ridge: Bros. Joe C. Smith, Otis Cobb and H. F. Dagenhart.

Dan Valley: Bros. W. A. Barham, Otis Cobb, and W. L. Garner.

Elkhorn: Brother H. F. Dagenhart.

Lower Country Line: Bros. H. F. Dagenhart, Otis Cobb, W. A. Barham, and Guy Elgin.

Little River: Elder G. W. Hill, Bros. B. C. Clinard and Otis Cobb.

Lower Mayo: Bros. Guy Elgin, B. C. Clinard, Joe C. Smith, and Charlie Doss.

Laurel Springs: Bros. Joe C. Smith, W. A. Barham, and Otis Cobb.

Mates Creek: Elder A. B. Barham, Bros. W. A. Barham, Otis Cobb, and H. F. Dagenhart.

Mill Branch: Bros. Ed Lee and W. L. Wood.

New River: Bros. W. L. Wood and Otis Cobb.

Seven Mile: Brother H. F. Dagenhart.

White Oak: Elders G. W. Hill, Clifton Farmer, D. G. Staples; Bros. Otis Cobb, H. F. Dagenhart, W. A. Barham, and Curry Barnwell.

11. Agreed that our next session be held with Sardis Church, Rockingham County, North Carolina.

12. The Finance Committee reports the following:

Received from the churches	$303.00	
Received from friends	27.00	
Total	$330.00	
For printing and mailing minutes		$ 50.00
Donations to visiting ministers		250.00
Balance in hands of Clerk		30.00
Amount carried over from last year		25.00
Total balance in hand of Clerk		$ 55.00

We wish to express our heart-felt thanks to the Lord of lords and King of kings in bringing us together in love and fellowship with the household of faith and making us to sit together in a heavenly place in His name. We hope that we have come together in no other name than that which is named above every name.

We trust that it is His will to keep us and bring us together many more times in this life and in the world to come, to part no more.

We also wish to express our appreciation to the brethren, sisters, and friends for the kindness and interest which they have shown in taking care of the Association.

13. After reading of minutes, moved to adjourn to meet at the time and place appointed for our next session.

14. Closed with prayer by Elder R. F. Keaton.

ELDER G. W. HILL, Moderator
ELDER A. B. BARHAM, Clerk
BROTHER B. C. CLINARD, Ass't. Clerk

ORDER OF PREACHING

Saturday Morning:

1. Elder A. B. Barham opened with song and prayer.
2. Elder G. W. Hill, Introductory Sermon, Luke 12:27.
3. Bro. H. F. Dagenhart (Lic.), Remarks.
4. Elder D. G. Staples, Remarks.

Saturday Afternoon:

Elder Clifton Farmer opened with song and prayer
2. Elder Ben Martin, text, Jeremiah 1:7.
3. Elder W. E. Branch, Remarks.

4. Elder S. T. Atkinson, text "Jesus the Way."
5. Elder H. D. Prilliman, Remarks.
6. Elder W. E. Branch, Benediction.

Sunday Morning:

Elder G. P. Harris opened with song and prayer.
2. Elder E. F. Hatfield, text, "God is God."
3. Elder Eddie Humphrey, text, Psalm 90:1.
4. Elder R. D. Bell, text, Jonah 1:5.
5. Elder L. P. Martin, text, 2 Cor. 12:9.

Sunday Afternoon.

1. Elder T. F. Adams, text, Psalm 40:2.
2. Elder Golden Harris, text, Ephesians 1:19.
3. Elder J. S. Sechrist, text, Rev. 22:1.
4. Elder J. S. Sechrist, Benediction.

Sunday Evening:

1. Elder J. C. Dunbar opened with song and prayer.
2. Elder D. G. Staples, Remarks.
3. Elder E. F. Hatfield, text, Phil. 4:13.
4. Elder R. C. Bell, text, Matt. 16:19.
5. Elder A. B. Barham, Benediction.

Monday Morning:

1. Elder R. C. Bell opened with song and prayer.
2. Elder W. P. Lamb, text, Isaiah 40:6.
3. Elder D. P. Helms, Good remarks.
4. Elder T. F. Adams, text, 23rd Psalm.
5. Elder G. W. Hill, closing remarks.
6. Elder E. F. Hatfield, Benediction.

VISITING MINISTERS

Association

Abbott's Creek: Eld. S. T. Atkinson, 2101A Gyer St., High Point, N.C.
Elder C. G. Jones, 308 N. Salem St., Lexington, N. C.
Black Creek: Elder W. P. Lamb, Rt. 3, Kenly, N. C.
Bear Creek: Elder Cayce Edwards, Rt. 1, Monroe, N. C.
Elder J. A. Eudy, Oakboro, N. C.
Blue Ridge: Elder Ben Martin, Bassett, Va.
Elder H. D. Prilliman, Rt. 2, Martinsville, Va.
Dan Valley: Elder Roy Flinchum, Draper, N. C.
Elder Jack Pulliam, 26 Water St., Spray, N. C.
Elkhorn: Elder W. E. Branch, Beckley, W. Va.
Lower Country Line: Eld. F. W. Rhodes, 26C Holman St., Durham, N. C.
Elder L. P. Martin, Roxboro, N. C.
Brother Jack Hawkins (lic.), Hurdle Mills, N. C.
Little River: Elder T. F. Adams, Willow Springs, N. C.
Elder T. L. Grimes, Wendell, N. C.
Laurel Springs: Elder J. C. Dunbar, 1532 Airview Dr., Mt. Airy, N. C.
Elder Sam Flippin, Mt. Airy, N. C.
Lower Mayo: Elder J. G. Gardner, Box 122, Stoneville, N. C.
Elder R. D. Bell, Mayodan, N. C.
Elder Albert Doss, Evington, Va.
Mates Creek: Elder R. C. Bell, Rt. 2, Hurricane, W. Va.
Elder E. F. Hatfield, Inez, Kentucky
New River: Elder G. P. Harris, 2219 First St., Radford, Va.

Elder J. S. Sechrist, Rt. 3, Mt. Airy, N. C.
White Oak: Elder Horace Bryant, Rt. 3, Jacksonville, N. C.
Elder Eddie Humphrey, Rt. 2, Jacksonville, N. C.
Center Church: Elder D. P. Helms, Bassett, Va.
Mewborn Church: Elder J. E. Mewborn, Snow Hill, N. C.
Brother J. M. Mewborn (Lic)., Willow Springs, N. C.

HOME MINISTERS AND THEIR ADDRESSES

Elder D. G. Staples, 2304 Spring Garden, Greensboro, N. C.
Elder G. W. Hill, 929 Glenwood, Greensboro, N. C.
Elder A. B. Barham, 141 Dogwood Dr., Burlington, N. C.
Elder R. F. Keaton, Rt.2, Box 301, Brown Summit, N. C.
Elder W. E. Hylton, Rt. 2, High Point, N. C.
Elder Clifton Farmer, Kernersville, N. C.
Elder Ernest Burchett, 512 Hamilton, Burlington, N. C.
Lic. H. F. Dagenhart, 322 Ruffin St., Burlington, N. C.

A TRIBUTE TO ELDER S. J. REICH

The Lord, who is the Captain of our salvation, has been pleased to call Elder S. J. Reich from the battlefield of life since the last sitting of our Association.

Elder Reich was a brave soldier of the cross. To him there was no gift greater than the giver. He filled his calling as he received his command from the Captain of his salvation. The weapons of his warfare were not carnal, but mighty through God. Elder Reich was bold, able, and humble in the doctrine of salvation by grace. Having no confidence in the flesh, he believed in the absolute sovereignty of Almighty God, and always stood in defence of his convictions.

Elder Reich served the Salem Association as Clerk and Assistant Clerk for many years and had the care of two churches in the Association for a number of years.

The Association has lost an able counselor, the church an able minister, the family a good husband and father, and the country a good citizen. However, our loss is his gain, for he is now sleeping awaiting that day of all days when he, with all the saints of God, will awake with the likeness of the Captain of their salvation and forever see him as he is, be like him, and be satisfied.

—A. B. Barham

Approved by the Association

RULES OF DECORUM

1. The Association shall be opened and closed by prayer.
2. Only one person shall speak at a time, who shall rise from his seat and address the Moderator in the beginning of his speech.
3. Every brother speaking shall adhere strictly to the subject under consideration, and shall in no way reflect on any brother.
4. No messenger shall absent himself from the Association while in conference without permission.
5. No messenger shall speak more than three times on the same subject without permission from the Association.
6. Messengers shall keep strict order while the business of the Association is being transacted.
7. No messenger shall be interrupted while speaking unless he violates the Rules of Decorum.

8. No messenger shall address another in any other term or apellation other than the title of brother.

9. The names of the members composing the Association shall be enrolled by the Clerk and called over as often as the Association requires.

10. The Moderator shall not speak on any question before the Association until all the other messengers are through speaking, he may give his views, after any messenger, having a right to speak, may reply to any new matter introduced by the Moderator.

11. Any member who shall violate any of the rules of the Association shall be dealt with by the Association as it deems proper.

ARTICLES OF FAITH

1. We believe in one only true and living God, who rules all things after His own will, and that He, who created all things, is infinite in power, wisdom, knowledge, and goodness, eternal, immortal, invisible, and unchangeable and that this God has revealed Himself in His word under the character of Father, Son, and Holy Ghost, and that there are three that bear witness in earth: the Spirit, the water and the blood, and that these three agree in one.

2. We believe that the Holy Scriptures of the Old and New Testaments are the written word of God and are a sufficient rule of faith and practice. They are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness that the man of God may be perfect, thoroughly furnished unto all good works.

3. We believe that Christ died and made a complete atonement for all who ever did, do now, or ever will believe on His name and that all who are finally saved were given to Christ in covenant of the the Father before the world was, that they should show forth His praise.

4. We believe that all whom God did foreknow He did also predestinate to be conformed to the image of His Son; that God elected according to His foreknowledge through the sanctification of the Spirit unto obedience and sprinkling of the blood of Jesus Christ, all who are finally saved to an inheritance incorruptible and undefiled and that fadeth not away, reserved in heaven for all true saints, and that none come to Christ only those whom He loved with an everlasting love and in due time calls to everastling glory.

5. We believe in the doctrine of original sin.

6. We believe in man's impotency to recover himself from the fallen state he is in by his own will and ability.

7. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

8. We believe that God's elect will be called, converted, regenerated, and sanctified by the Holy Spirit.

9. We believe the saints will persevere in grace and never finally fall away.

10. We believe that baptism and the Lord's Supper are ordinances of Jesus Christ and that true believers are the only proper subjects of the ordinances, and that the true mode of baptism is by immersion.

11. We believe in the resurrection of the dead, and a general judgment.

12. We believe the punishment of the wicked will be eternal and the joys of the righteous everlasting.

13. We believe that no minister has the right to administer the ordinances, only such as are regularly called and have come under the imposition of the hands of the presbytery.

Statistical Table

CHURCHES	NAMES OF CHURCH MESSENGERS	Sun. of Meeting	Rec'd. by Baptism	Rec'd. by Letter	Restored	Dism'd. by Letter	Excluded	Deceased	Total Membership	Contribution
Burlington	H. F. Dagenhart, W. A. Barham, Allie Cobb, Dace Fitch, alt.	1	1	..	..	..	1	1	35	$ 73.00
Sardis *	Lizzie Bailey, Ola Sharpe, Nettie Wilson, Amanda Brisson, alt.	4	..	..	..	..	..	..	8	18.00
Bunker Hill	Seth Biggs, H. E. Lee, W. N. Garner, M. D. Vance, alt.	3	2	..	..	..	..	..	65	70.00
Winston-Salem .	Joe C. Smith, G. E. Snider, J. A. Crews, Ellis Tate, alt.	2	..	..	..	..	..	3	39	40.00
Wolf Island	W. L. Garner, Clyde Strader, H. P. Somers, J. W. Stone, alt.	2	..	..	..	..	..	..	23	37.00
Oak Forrest	Charlie Doss, Altie Cockman, C. L. Scarlett, Elder R. F. Keaton, alt.	4	..	..	..	..	..	..	33	65.00
	Totals	.	3	..	..	..	1	4	202	$303.00

CHURCHES	CLERKS AND ADDRESS	COMMUNION TIME	PASTOR
Bunker Hill ..	W. L. Wood, 1115 Elwell Ave. Greensboro N. C.	3rd Sunday in May and November	G. W. Hill
Burlington ..	R. G. Elgin, 1548 Albright, Burlington, N. C.	1st Sunday in May and November .	G. W. Hill
Oak Forrest ...	Louise Spears, Summmerfiled, N. C.	4th Sunday in June and November	G. W. Hill
Sardis	Ola Sharpe, Rt. 3, Madison, N. C.	4th Sunday in May	J. G. Gardner
Winston-Salem	B. C. Clinard, Box 1000 Winston-Salem, N. C.	1st Sunday in May and August ...	J. C. Dunbar
Wolf Island ..	Clyde Strader, Rt. 3, Reidsville, N. C.	2nd Sunday in May and September	G. W. Hill, and R. D. Bell

* Next Association

Minutes

OF THE

Forty-Ninth

Annual Session

OF THE

Salem

Primitive Baptist Association

HELD WITH

Sardis Church

ROCKINGHAM COUNTY, MADISON, N. C.
SEPTEMBER 20, 21, 22,

1958

The next session to be held with Bunker Hill Church on the third Saturday, Sunday and Monday in September, 1959. Bunker Hill Church is located about two miles south of the town of Kernersville, N. C. on highway No. 66.

OFFICERS

G. W. HILL - Moderator, 929 Glenwood Ave. Greensboro, North Carolina

A. B. BARHAM - Clerk 141 Dogwood Drive, Burlington, North Carolina

B. C. CLINARD - Assistant Clerk, B 1000, Winston Salem, North Carolina

Proceedings

OF THE FORTY-NINTH SESSION OF THE SALEM PRIMITIVE BAPTIST ASSOCIATION, HELD WITH SARDIS CHURCH ROCKINGHAM COUNTY, MADISON, N. C. SEPTEMBER 20, 21, 22, 1958.

1. Service was opened with song and prayer by Elder L. P. Martin.

2. The Introductory Sermon was preached by Elder G. W. Hill.

3. After an intermission of one hour, the messengers met in the house and the Association was opened by Elder H. D. Prilliman.

4. Letters from sister churches were called for and read. Messengers were seated and contents were noted in statistical table.

5. The Association, being organized, proceeded to business by choosing Elder G. W. Hill, Moderator; Elder A. B. Barham Clerk; and Brother B. C. Clinard, Assistant Clerk.

6. Called for petitionary letters.

7. On motion, the Moderator appointed the following Committees:

(a) On Finance: Elder W. E. Hylton and Brother W. L. Garner.

(b) On Preaching: Elder E. H. Birchett and Brother W. L. Wood.

(c) On Arrangements: Brothers S. Scarlett and M. D. Vance.

8. Invited all correspondents that felt to seat with us to report. The following reported and were seated:

Abbott's Creek: Elder Sam Atkinson, Brother R. F. Snyder and wife, Brother Howard and wife, and others.

Bear Creek: Elder Jimmy Jones, and Brother Lane Mullis.

Black Creek: Brother F. W. Scott and wife, Brother J. B. Williams and wife.

Blue Ridge: Elder H. D. Prilliman, Elder Ben Martin and wife, Brother Henry Cassell, and others.

Dan Valley: A motion was carried not to seat the Dan Valley

Association due to the disturbance that exists among them.

Elk Horn: Elders R. P. Kiblinger, W. A. Harvey, and others.

Lower Country Line: Elder L. P. Martin and wife, Sisters Erbelle Hill, Lois Harris, and many others.

Lower Mayo: Elder R. D. Bell and wife, Elder Albert Doss and wife, Elder Sam Gilbert, and others.

Laurel Springs: Brother Ed Key, Brother Posey Marion and wife, Brother E. R. Sneed and wife, Elder J. C. Dunbar and wife, and others.

Little River: Elder T. F. Adams and wife, Brother E. B. Pierce and wife.

Mates Creek: Elder R. C. Bell, and wife, Elder Cecil Scott, Elder Richard Keesee.

Mill Branch: Brother E. L. Vaught and wife, Brother L. M. Vaught.

New River: Elder G. P. Harris, Brother Early Harris and wife, and others.

Seven Mile: Minutes.

White Oak: Elder Owen Kennedy, Brother Johnny Houston, Sister Betty King, Sister Zora Singleton, and others.

Yellow River: Elder H. O. Nash, Brother T. R. Breedlove and wife, Sister Carolyn Alston.

Mewborn Church: Elders J. E. Mewborn, J. M. Mewborn.

VISITORS: Brother A. T. Bennett and wife, Tampa, Florida; Brother Hugh Gloer and wife, Atlanta, Georgia; Elder J. J. Collins, Naomi, Aabama.

9. On motion, the Association adjourned to meet Monday morning at 9:30 o'clock. Closed by Elder Albert Doss.

MONDAY MORNING:

1. The Association was opened by Elder G. P. Harris.

2. The roll of churches was called and absentee messengers were excused.

3. Reading of Decorum omitted.

4. Agreed to have 800 copies of the Minutes printed.

5. Alowed $50.00 for printing and mailing of Minutes.

6. The Committee on Preaching and Arrangements were excused, their work being completed.

7. On motion, the Finance Committee be retained until all expenses be paid and donations made to visiting ministers. A complete financial report will appear in the Minutes.

8. A motion was made that Elder T. F. Adams and Elder J. C. Dunbar continue to represent the Salem Association when none of her members are present.

9. Messengers who visited Sister Associations reported and those who did not attend were excused.

10. Correspondents were appointed to the following Associations:

Abbott's Creek - Elder H. F. Dagenhart, Otis Cobb, and Alti Cockman.

Bear Creek - Elder C. S. Farmer, W. L. Wood, and Ed Lee.

Black Creek - Elders H. F. Dagenhart, A. B. Barham, Bros. B. C. Clinard, and Otis Cobb.

Blue Ridge - Otis Cobb, B. C. Clinard, H. F. Dagenhart.

Elk Horn - Minutes.

Lower Country Line - Alti Cockman, W. L. Wood, Charlie Doss, W. L. Garner.

Little River - Elders G. W. Hill, H. F. Dagenhart, Bros. B. C. Clinard, and Marvin Rice.

Lower Mayo - Charlie Doss, B. C. Clinard, and Marvin Rice.

Laurel Springs - B. C. Clinard, Otis Cobb, Joe C. Smith, Marvin Rice, and W. L. Wood.

Mate's Creek - Otis Cobb, Ed Lee, Elders E. H. Birchett, and A. B. Barham.

Mill Branch - W. L. Wood, Ed Lee, Elders C. S. Farmer and D. G. Staples.

New River - W. L. Wood, Otis Cobb, Alti Cockman.

Seven Mile - Minutes.

White Oak - Elder G. W. Hill, D. G. Staples, and Bro. Ed Lee.

Yellow River - W. L. Wood, Birch Ray, Elder E. H. Birchett.

11. Agreed that our next session be held with Bunker Hill Church, Forsythe County, two miles south of Kernersville on High-way 66.

12. The finance committee reports the following:

Received from churches	$329.00
Received from friends	65.50
Amount in hands of Clerk	55.00
Total	$449.50
Left in hands of Clerk	$ 25.00
Distribution	424.50
Allowed for printing & mailing minutes	50.00
Donations to visiting ministers	374.50
All other expenses	.00
Total	449.50

13. We humbly bow with thankful hearts to the God of Heaven in keeping and bringing us together in love and fellowship with our sister churches and Associations. We trust that it is his will to continue to be merciful to our weakness and shortcomings and from time to time bless us to feel the Spirit that keeps us in the way. We wish to thank all who helped in taking care of the Association in any way. We appreciate the interest that friends showed in taking care of the Association by furnishing ice water, by furnishing the school building and parking cars. We also thank the funeral homes for the use of the chairs and many others for aiding to the comfort of the Association.

14. After the reading of the minutes, adjourned to meet at the appointed time and place for our next Association.

Closed with prayer by Elder S. T. Atkinson.

ELDER G. W. HILL, Moderator
ELDER A. B. BARHAM, Clerk
BRO. B. C. CLINARD, Assistant Clerk

ORDER OF PREACHING

Saturday Afternoon:

1. Elder Lane Mullis, remarks.
2. Elder W. A. Harvey, remarks.
3. Elder Sam Gilbert, text, 1 Cor. 1:21.
4. Elder Owen Kennedy, Isa. 53:1.
5. Elder Sam Atkinson, Isa. 63:1.

Sunday Morning:

1. Elder R. C. Bell, Praise and prayer (Invocation)
2. Elder J. M. Mewborn, "I heard a voice."
3. Elder L. P. Martin, Matt. 6:29.
4. Elder H. O. Nash, Zech. 4:9.
5. Elder R. D. Bell, good remarks.

Sunday Afternoon:

1. Elder J. J. Collins, Luke 1:4.
2. Elder R. C. Bell, Heb. 1:1.
3. Elder F. W. Rhodes, Matt. 6:12.
4. Elder J. E. Mewborn, good remarks.
5. Elder Cecil Scott, good remarks.

Monday Morning:

1. Elder G. P. Harris, (Invocation).
2. Elder Richard Keesee, good remarks.
3. Elder T. F. Adams, Heb. 7:25.
4. Elder J. C. Dunbar, good remarks.
5. Elder N. B. Gilbert. "The Love of God."
6. Elder G. P. Harris, Job 16:19.
7. Elder H. O. Nash, (Clerk failed to get text).
8. Elder G. W. Hill, closing remarks.

Elder Jack Hawkins, benediction.

VISITING MINISTERS

Abbott's Creek—Elder S. T. Atkinson, 2101-A Guyer St.. High Point, N. C.
Bear Creek—Elder Lane Mullis, (failed to obtain address)
Bear Creek—Elder J. T. Jones, Rt. 1, Marshville, N. C.
Blue Ridge—Elder Ben Martin, Bassett, Va.
Blue Ridge—Elder H. D. Prilliman, Rt. 2, Martinsville, Va.
Elk Horn—Elder W. A. Harvey, Beeson, W. Va.
Elk Horn—Elder R. P. Kiblinger, Rt. 4, Mocksville, N. C.
Lower Country Line—Elder L. P. Martin, Roxboro, N. C.
Lower Country Line—Elder F. W. Rhodes, 26-C Holman St., Durham. N. C.
Lower Country Line—Elder Jack Hawkins, Hurdle Mills, N. C.
Lower Mayo—Elder R. D. Bell, Mayodan, N. C.
Lower Mayo—Elder Albert Doss, Rt. 1, Evington, Va.
Lower Mayo—Elder Frank Keaton, Rt. 2, Box 301, Brown Summit, N. C.
Lower Mayo—Elder Sam Gilbert, Box 2329, Winston Salem, N. C.
Lower Mayo—Elder N. B. Gilbert, Box 2629, Winston Salem, N. C.
Lower Mayo—Elder W. J. Puckett, Pine Hall, N. C.
Laurel Springs—Elder J. C. Dunbar 1532 Airview Dr. Mt. Airy N. C.
Laurel Springs—Elder Sam Flippin, Mt. Airy, N. C.
Laurel Springs—Elder Carl Newman, Fancy Gap, Va.
Laurel Springs—Elder Sam White, Winston Salem, N. C.
Little River—Elder T. F. Adams, Willow Springs, N. C.
Mate's Creek—Elder R. C. Bell, Rt. 2, Hurricane, W. Va.
Mate's Creek—Elder Cecil Scott, Box 83, Hurricane, W. Va.
Mate's Creek—Elder Richard Keesee, Ransom, Ky.
New River—Elder G. P. Harris, Radford, Va.
White Oak—Elder Owen Kennedy, Rt. 2, Pink Hill, N. C.
Yellow River—Elder H. O. Nash, 431 Hardendorf, N. E. Atlanta Ga.
Mewborn Church—Elder J. E. Mewborn, Snow Hill, N. C.
Mewborn Church—Elder J. M. Mewborn, Willow Springs, N. C.
Western Primitive—Elder J. J. Collins, Naomi, Ala.

ORDINATION

The Burlington Primitive Baptist Church called for the ordination of Brother H. F. Dagenhart to the full work of the ministry. On June 1, 1958, a presbytery was organized appointing Elder G. W. Hill Moderator; Elder A. B. Barham, Clerk; Elder S. T. Atkinson for examination of candidate; and Elder L. P. Martin for the ordination prayer. Brother H. F. Dagenhart, being examined and found worthy, was ordained to the full work of the ministry in the presence of eight Elders and ten Deacons, and a large number of brethren, sisters, and friends.

DISTRIBUTION OF MINUTES

Abbott's Creek—R. L. Comer, Carthage, N. C. 20
Bear Creek—Troy Williams, Rt. 2, Box 403, Monroe, N. C. 20
Black Creek—J. T. Boyette, Box 1162, Wilson, N. C. 30
Blue Ridge—G. W. Jamerson, Bassett, Va. 20
Elk Horn—Eld. W. E. Branch, 319 Mankin, Beckley, W. Va. 25
Lower Country Line—Rueben C. Bowes, Rt. 4, Roxboro, N. C. 35
Little River—Elder T F. Adams, Willow Springs, N. C. 35
Laurel Springs—E. R. Sneed, State Road, N. C. 25
Lower Mayo—Elder R. D. Bell, Mayodan, N. C. 25
Mate's Creek—Mrs. Lula Stanley, McAndrews, Ky. 25
Mill Branch—E. L. Vaught, Loris, S. C. 35
New River—Eld. G. P. Harris, Radford, Va. 25
Seven Mile—Eld. B. L. Godwin, Coats, N. C. 25
White Oak—Eld. Owen Kennedy, Rt. 2, Pink Hill, N. C. 35
Yellow River—T. R. Breedlove, Monroe, Ga. 25
Mt. Enon—Eld. S. D. Murphy, 7514 40th St., Tampa, Fla. ... 25
Mewborn Church—Eld. J. E. Mewborn, Snow Hill, N. C 20

HOME MINISTERS AND THEIR ADDRESSES

Elder D. G. Staples, 2304 Spring Garden St., Greensboro, Ph. BR33073
Elder G. W. Hill, 929 Glenwood, Greensboro, Ph. BR21598, Store BR25801.
Elder A. B. Barham, 141 Dogwood Dr., Burlington, Ph. CA8-8435.
Elder E. H. Birchett, 512 Hamilton St., Burlington, Ph. CA6-7848.
Elder H. H. Dagenhart, 322 Ruffin St., Burlington N. C. Ph. CA7-4050.
Elder W. E. Hylton, Rt. 2, Highpoint, N. C.
Elder C. S Farmer, 109 Naomi St., Randleman, N. C.

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2. We believe that the Holy Scriptures of the Old and New Testaments are the written word of God and are a sufficient rule of faith and practice. They are given by inspiration of God and are profitable for doctrine, for reproof, for correction, and for instruction in righteousness that the man of God may be perfect, thoroughly furnished unto all good works.

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Sardis	Sisters Lizzie Bailey, Nettie Wilson, Ola Sharpe, Anna Goolsby, alt.	4	..	..	.	..	..	1	7	37.00
*Bunker Hill ..	Eld. W. E. Hylton, Bros. W. L. Wood, M. O. Vance, Eld. C. S. Farmer	3	..	..	..	..		1	43	73.00
Winston Salem .	J. C. Smith, G. E. Snyder, Claude Brown, Ellis Tate, alt.	2	..	.	..	..	1	1	37	40.00
Wolf Island	Bros. Clyde Strader, Fred Talley, W. L. Garner, H. R. Summers, alt. .	2	3	..	..	..	..	2	23	26.00
Oak Forest	Elders A. B. Barham, Bros. Birch Ray, Alti Cockman, C. B. Doss, alt.	4	1	..	1	2		..	24	95.00
	Total	..			..	..			..	329.00

CHURCHES	CLERKS AND ADDRESS	COMMUNION TIME	PASTOR
Bunker Hill ..	W. L. Wood, 1115 Elwell Ave. Greensboro N. C.	3rd Sunday in May and November	G. W. Hill
Burlington ..	R. G. Elgin, 1548 Albright, Burlington, N. C.	1st Sunday in May and November .	G. W. Hill
Oak Forrest ...	Louise Spears, Summerfield, N. C.	4th Sunday in June and November	G. W. Hill
Sardis	Ola Sharpe, Rt. 3, Madison, N. C.	4th Sunday in May	No Reg. Pastor
Winston-Salem	B. C. Clinard, Box 1000 Winston-Salem, N. C.	1st Sunday in May and August ...	J. C. Dunbar
Wolf Island ..	Clyde Strader, Rt. 3, Reidsville, N. C.	2nd Sunday in May and September	G. W. Hill, and R. D. Bell

* Next Association